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1893-4

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TWENTY-FIRST ANNUAL VOLUME.

REV. WILLIAM WYE SMITH
EDITOR.

TORONTO:
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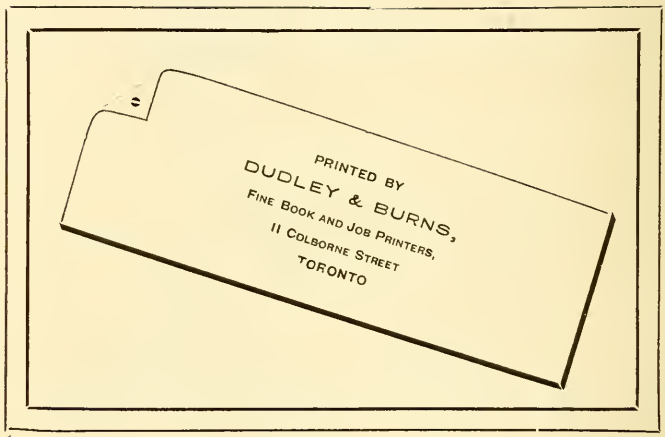
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PREFACE.

WE do not attempt any pleasantry on the fact of this being the twenty-first volume of the YEAR BOOK, as if, forsooth, it were of age and maturity—for there is always something more to attain. But, thankful to the Giver of all good for mercies in the past, we invite a careful perusal of our pages, and an ever-deepening interest in the work of the churches, the College, and all the associated charities. The Christian Endeavor comes in this year for the first time in our statistics. We asked, last year, for the names of Church Secretaries: we have only obtained a few of them; but we have this year the names (with a few exceptions) of the S. S. Superintendents. This is an advance; but we still want the other.

The paper, type, and general "make up" of the book will commend themselves to the churches. The engravings are improving and will become, year by year, an attractive department of the book. We leave this issue to the favorable attention of all the Congregational churches of the Dominion.

W. W. SMITH

St. Catharines, Ont.,
August 10th, 1893.

PERMANENT CALENDAR FOR THE CENTURY.

EXPLANATION: The seven Calendars in the right hand Table (numbered 1 to 7) exhibit every possible variation in the month-date of each day of the week. The numbers in the left hand Table indicate the proper calendar for each month of every year, from 1865 to 1900.

Year.	January	Feb'y.	March.	April.	May.	June.	July.	August.	Sept.	October.	Nov.	Dec.
1865	1	4	4	7	2	5	7	3	6	1	4	6
1866	2	5	5	1	3	6	1	4	7	2	5	7
1867	3	6	6	2	4	7	2	5	1	3	6	1
1868	4	7	1	4	6	2	4	7	3	5	1	3
1869	6	2	2	5	7	3	5	1	4	6	2	4
1870	7	3	3	6	1	4	6	2	5	7	3	5
1871	1	4	4	7	2	5	7	3	6	1	4	6
1872	2	5	6	2	4	7	2	5	1	3	6	1
1873	4	7	7	3	5	1	3	6	2	4	7	2
1874	5	1	1	4	6	2	4	7	3	5	1	3
1875	6	2	2	5	7	3	5	1	4	6	2	4
1876	7	3	4	7	2	5	7	3	6	1	4	6
1877	2	5	5	1	3	6	1	4	7	2	5	7
1878	3	6	6	2	4	7	2	5	1	3	6	1
1879	4	7	7	3	5	1	3	6	2	4	7	2
1880	5	1	2	5	7	3	5	1	4	6	2	4
1881	7	3	3	6	1	4	6	2	5	7	3	5
1882	1	4	4	7	2	5	7	3	6	1	4	6
1883	2	5	5	1	3	6	1	4	7	2	5	7
1884	3	6	7	3	5	1	3	6	2	4	7	2
1885	5	1	1	4	6	2	4	7	3	5	1	3
1886	6	2	2	5	7	3	5	1	4	6	2	4
1887	7	3	3	6	1	4	6	2	5	7	3	5
1888	1	4	5	1	3	6	1	4	7	2	5	7
1889	3	6	6	2	4	7	2	5	1	3	6	1
1890	4	7	7	3	5	1	3	6	2	4	7	2
1891	5	1	1	4	6	2	4	7	3	5	1	3
1892	6	2	3	6	1	4	6	2	5	7	3	5
1893	1	4	4	7	2	5	7	3	6	1	4	6
1894	2	5	5	1	3	6	1	4	7	2	5	7
1895	3	6	6	2	4	7	2	5	1	3	6	1
1896	4	7	1	4	6	2	4	7	3	5	1	3
1897	6	2	2	5	7	3	5	1	4	6	2	4
1898	7	3	3	6	1	4	6	2	5	7	3	5
1899	1	4	4	7	2	5	7	3	6	1	4	6
1900	2	5	6	2	4	7	2	5	1	3	6	1

Sunday.	Monday	Tuesday	Wed.	Thurs.	Friday.	Satur
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	
				1	2	3
4	5	6	7	8	9	10
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25	26	27	28	29	30	31
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1 2 3 4 5 6 7

DIRECTIONS: Find the month and year required, in the left hand Table. The figure opposite both will indicate the calendar to be used. Thus: January, 1879, gives the figure "4;" hence the fourth calendar is the one for January, 1879, and the New Year is seen to fall on Wednesday.

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CONGREGATIONAL UNION OF IRELAND.—*Secretary*, Rev. James Cregan, Belfast.

NATIONAL COUNCIL OF THE CONGREGATIONAL CHURCHES OF THE UNITED STATES.—*Secretary*, Rev. Henry A. Hazen, Auburndale, Mass. Next meeting, San Francisco, 1895.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.—*Corresponding Secretaries.*—Revs. N. G. Clark, D.D. ; E. K. Alden, D.D. ; Judson Smith, D.D. *Treasurer*, Langdon S. Ward. *Office*, Congregational House, 1 Somerset Street, Boston, Mass.

LATEST CORRECTIONS.

GENERAL CONGREGATIONAL STATISTICS, PAGE 44.

Provinces.	*Churches.*	*Statistics.*	*Ministers*	*Members.*
Newfoundland.....	5	2	3	310

CONGREGATIONAL UNIONS.

I. CANADA.

1. Ontario and Quebec.—Organized in 1853, by the amalgamation of the Unions of Upper and Lower Canada. The next annual meeting will be held on Wednesday, 10th June, 1894, place not appointed. *Chairman* for 1893, Rev. Edward M. Hill, Montreal; *Chairman* for 1894, Rev. W. Henry Warriner, B.D., Montreal.

2. Nova Scotia and New Brunswick. — Organized in 1847. *Chairman*, Andrew K. Moore, Esq., Economy, N.S.; *Secretary*, Rev. Jacob W. Cox, Economy, N.S.; *Treasurer*, Jas. Woodrow, St. John, N.B.; *Statistical Secretary*, Rev. James Shipperley, Maitland, N.S. Meets in July, each year.

II. NEWFOUNDLAND.

Ministers—Rev. G. Ward Siddall, St. Johns; Rev. John Squires, Random; Rev. E.C. Wall, Little Bay East, Fortune Bay.

III. GREAT BRITAIN.

1. England and Wales. — Formed in 1831. *Chairman* for 1893, Mr. Albert Spicer, London. *Chairman* for 1894, Rev. G. S. Barrett, Norwich; *Secretary*, Rev. W. J. Woods, Memorial Hall, Farringdon St., London, E.C.

2. London.—The London Congregational Chapel Building Society is incorporated with the London Congregational Union. *Chairman* for 1892-93, Rev. Alfred Rowland, LL.B.; *Chairman* for 1893-94, George Spicer, Esq.; *Secretary*, Rev. Andrew Mearns, Memorial Hall, Farringdon St., London, E.C.

3. The Union of Welsh Independents. — Formed in 1872; embraces ministers, deacons, and delegates from churches and from the quarterly meetings. *Chairman*, Rev. E. A. Jones; *Secretaries*, Rev. T. J. Hughes, Maesycwmwr, *via* Cardiff, etc.

4. Scotland.—Organized in 1812; composed of ministers and delegates from the churches. *Chairman*, Mr. John Robertson, Dundee; *Chairman* for 1893-94, Rev. Prof. A. F. Simpson, M.A., Dalkeith; *Secretary*, Rev. W. Hope Davison, 30 George Square, Edinburgh.

5. Evangelical Union of Scotland. — Formed in 1843. *President*, John Wilson, Esq., M.P., Glasgow; *Secretary*, Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow.

6. IRELAND.—Organized in 1829. *Chairman*, Rev. W. G. Davis, Coleraine; *Secretary*, Rev. James Cregan, Belfast.

7. CHANNEL ISLANDS.—Formed in 1882. *Chairman*, Rev. G. Perchard; *Secretary*, Rev. F. C. Skegg, St. Helier, Jersey.

IV. AUSTRALASIA.

1. VICTORIA.—*Chairman* for 1893, Rev. O. Copland, Prahran; *Chairman* for 1894, Rev. W. H. Lawrence, East Brunswick; *Secretary*, Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne.

2. NEW SOUTH WALES.—Formed in 1866. *Chairman* for 1893, Rev. C. Whyte, M.A., Newcastle; *Chairman-elect*, Rev. Geo. Rayner, Homebush; *Secretaries*, Rev. R. Dey, and Mr. S. T. Whiddon, Sydney.

3. QUEENSLAND.—Formed in 1861. *Chairman* for 1893, Mr. W. Thorne, Brisbane; *Chairman* for 1894, Rev. J. T. Waraker, South Brisbane: *Secretary*, Rev. W. W. Watts, Milton.

4. SOUTH AUSTRALIA.—Formed in 1850. *Chairman* for 1893, Mr. J. Vardon; *Secretary*, Rev. W. P. Jones, Rose Park.

5. WESTERN AUSTRALIA.—Revs. A. Buchanan, Bunbury; E. T. Dunstan, Perth; B. C. Matthews, Fremantle.

6. TASMANIA. — *Chairman*, 1893, Rev. J. W. Simmons, Hobart; *Chairman* for 1894, H. Button, Esq., Launceston; *Secretary*, Rev. J. W. Simmons, Hobart.

7. NEW ZEALAND.—Formed in 1884. *Chairman*, Rev. W. J. Miller, Onehunga; *Secretary*, Mr. H. J. Le Bailly, Auckland.

V. AFRICA.

1. NATAL.—Re-established, 1882. *Chairman*, Rev. W. H. Mann, Durban; *Secretary*, Rev. John Fernie, Durban.

2. SOUTH AFRICA.—Formed, 1877. *Chairman*, Mr. D. Mudie; *Secretary*, Rev. J. Pritchard, Port Elizabeth.

VI. WEST INDIES.

1. JAMAICA.—Formed, 1877. *Chairman*, Rev. G. H. Lea, Four Paths; *Secretary*, Rev. Chas. A. Wookey, Mandeville.

2. BRITISH GUIANA.—Formed, 1833. *Chairman*, Rev. Dr. J. E. London; *Secretary*, Rev. F. C. Glasgow, West Bank, Demerara.

VII. UNITED STATES.

1. National Council of the Congregational Churches. —Organized 1871, Meets every third year. Next meeting in San Francisco, California, 1895. *Moderator*, Rev. A. H. Quint, D.D., Boston; *Secretary*, Rev. Henry A. Hazen, Congregational Library, No. 1 Somerset Street, Boston.

2. Each State has generally an "Association" or Conference, of the nature of a Congregational Union. We give the Associations of some of the States most frequented by Canadians, with the *Secretaries*, or other officers, to be addressed by correspondents.

California, General Association.—*Registrar and Treasurer*, Rev. Jas. H. Warren, San Francisco.

California, Southern General Association.—*Registrar and Treasurer*, Rev. Jas. T. Ford, Los Angeles.

South Dakota Association.—*Secretary*, Rev. W. B. Hubbard, Yankton. Meets May 15, 1894, at Redfield.

North Dakota General Conference.—*Secretary*, Rev. Chas. H. Phillips, Cummings.

Illinois General Association.—*Registrar and Statistical Secretary*, Rev. M. K. Whittlesey, Ottawa. Meets May 14, 1894.

Indiana General Association.—*Secretary and Treasurer*, Rev. N. A. Hyde, Indianapolis. Meets May 8, 1894; at Fort Wayne.

Massachusetts General Association. — *Secretary*, Rev. Henry A. Hazen, Auburndale. Meets May 15, 1894; at Pittsfield.

Michigan Association.—*Secretary and Treasurer*, Rev. Jno. P. Sanderson, Detroit. Meets May 15, 1894; at Kalamazoo.

Minnesota General Association.—*Secretary and Treasurer*, Rev. Samuel W. Dickinson, 699 Ravine St, St. Paul.

New York General Association.— *Secretary*, Rev. James Deane, Crown Point. Meets May 15, 1894; at Binghamton.

Ohio Association. — *Registrar and Statistical Secretary*, Rev. John G. Fraser, D.D., Cleveland. Meets May 8, 1894; at Cincinnati.

Vermont General Convention.—*Corresponding Secretary*, John M. Comstock, Chelsea. Meets June 12, 1894; at St. Johnsbury.

Wisconsin Congregational Convention.—*Permanent Clerk*, Rev. Henry A. Miner, Madison.

STATISTICS OF CONGREGATIONAL CHURCHES.

ONTARIO —Table No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.				Church Membership.											Sunday Schools.					Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at Stations not Churches.	Average Attendance at Principal Stations.	Additions.		Removals.				Remaining.			Relative.		No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
									Total under Pastoral Care, Children included.	By Profession.	By Letter.	By Death.	By Letter.	By Dismissal	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Alton	W. H. Madill	1892	1891	Private	..	1	...	120	200	...	4	1	3	..	3	50	60	110	...	3	1	12	60	40	...	3	6	9
2	Barrie	E. O. Grisbrook, B.A.	1893	1893	C. C. Canada	..	1	....	107	300	52	6	1	1	2	16	40	70	110	38	...	1	17	175	123	...	...	...	...
3	Belleville	Vacant	....	....	.....	..	No	re	port.	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
4	Belwood	J. C. Madill,	1890	1892	Knox College Toronto.	..	3	....	150	200	5	...	2	2	...	...	27	38	65	1	...	1	8	65	50	5	1	1	2
5	Bowmanville	W. S. Pritchard, B.A.	1893	1893	C. C. Canada	..	1	....	175	275	5	...	..	4	..	16	22	39	61	...	15	1	12	91	76	...	...	...	...
6	Brantford	A. W. Richardson, B.A.	1884	1890	" " and Yale	..	1	....	400	450	5	6	3	5	...	...	72	120	192	8	...	2	35	250	190	...	...	...	...
7	Burford	J. T. Daley, B.A.	1891	1891	" "	..	2	....	125	250	...	...	2	7	...	...	29	39	68	...	9	1	10	125	62	...	...	...	...
8	Canifton	.....	....	....	.....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
9	Churchill	R. J. Duff, B.A.	....	....	Toronto University	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
10	Cobourg	J. A. Waterworth.	1874	1891	Nottingham, England.	1	2	....	120	250	4	2	1	...	1	.	22	42	64	4	...	1	21	77	65	...	...	...	...
11	Cold Springs	Alexander McCormack	1869	1891	Belfast	..	1	....	200	300	2	...	1	2	...	...	29	66	95	1	...	1	6	100	50	...	..	5	5
12	Dalston	John W. Goffin	1889	1891	Western Coll. England	..	1	....	80	100	...	...	...	...	...	...	8	17	25	2	...	1	6	50	42	...	...	...	...
13	Edgworth	.....	....	....	.....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
14	Edgar	John W. Goffin	1889	1891	Western Coll. England	..	1	....	180	250	2	1	2	2	...	...	45	85	130	...	1	1	...	90	50	...	...	7	7
15	Embro	E. D. Silcox	1873	1881	C. C. Canada	2	1	250	250	400	12	...	...	...	..	22	....	....	150	....	10	1	10	80	55	5	..	...	...
16	Forest, Central	J. I. Hindley, Ph. D.	1869	1893	C. C. Canada	..	2	120	.....	.....	13	1	..	...	...	...	....	....	71	17	...	1	14	75	65	4	...	...	...
17	Forest, Lake Shore	Student Supply	....	....	C. C. Canada	....	2	....	55	130	...	...	...	...	...	...	5	5	10	...	...	1	5	35	30	...	...	...	...
18	Fergus	J. C. Madill	....	....	Knox, Toronto,	....	....	....	....	....	....	....	....	....	....	....	....	....	29	....	....	....	....	....	....	....	....	....	....
19	Frome	Vacant	....	....	.....	..	No	re	port	....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
20	Garafraxa	J. C. Madill	1890	1892	Knox Coll. Toronto	..	3	....	25	700	13	3	1	10	...	...	37	47	84	5	...	1	8	119	80	...	...	...	...
21	Georgetown	Vacant	....	....	.....	..	1	....	50	150	5	2	1	2	..	10	33	50	83	4	...	1	6	78	58	...	...	...	...
22	Guelph	B. B. Williams	....	1890	Brecon & London, Eng.	1	1	....	.....	400	7	7	2	5	..	28	....	....	177	....	21	2	27	144	130	...	...	...	...
23	Hamilton	John Morton	1869	1882	E. U. College, Glasgow	1	2	100	265	600	9	4	2	6	..	...	101	139	240	5	...	2	39	325	286	...	...	...	...
24	Hawkesbury	Vacant	....	....	.....	..	No	re	port	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
25	Howick, First	Vacant	....	....	.....	..	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....	....
26	Howick, Second	Vacant	....	....	.....	..	Clos	ed	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
27	Humber Summit	George Skinner	1882	1892	C. C. Canada	2	...	....	50	190	...	...	1	1	...	...	20	38	58	...	2	1	6	48	32	...	...	...	...
28	Kelvin	Vacant	....	....	.....	..	....	....	.....	.....	...	...	...	...	...	...	....	....	15	...	1	1	8	30	....	...	..	....	...

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
29	Kincardine	Vacant																											
30	Kingston, First	S. N. Jackson, M.D.	1866	1877	C. C. Canada		1		350	350	2	2	2	5	1		49	97	146		4	1	18	134	102		10	10	20
31	Kingston, Bethel	J. R. Black, B.A.	1875	1892	" "		1		165	350	24	3	1	9		7	39	74	113	10		1	22	168	133			10	10
32	Kingston, Calvary	S. G. Shore, supply					1			160	1			3			18	38	56		2	1	14	120	95			3	3
33	Lanark, Zion	Joseph Colclough	1873	1891	Nottingham Coll. Eng.		1		200	400	6	1		5			71	103	174		2	1	11	145	97			4	4
34	Listowel	F. D. Bentley			Private		1		70	110			1	8			19	39	58		9	1	12	70	50		2	1	3
35	London, First	Robt. Aylward, B.A.	1885	1890	New Coll. London, Eng		1		400	600	8	9	4	9		3	50	127	177	4		1	25	210	157		2	5	7
36	Manilla and Creswell	Vacant					No	re	port																				
37	Martintown	D. Macallum	1853	1873	C. C. Canada	2	1		50	60							17	11	28									3	3
38	Maxville	D. Macallum	1853	1873	" "	2	1	50	100	200	6		2	1			52	59	111	3		3	12	90	75	5		6	6
39	Middleville	A. Macauley				2	3	100	100	300	5	3	1				44	74	118	7		3	16	150	140				
40	Newmarket	Vacant					No	re	port																				
41	New Durham	J. T. Daley, B.A.	1891	1891	C. C. C. & Union N. Y.	2			70	150	8		1				19	27	46	7		1		40	28	7	7		7
42	North Erin	W. H. Madill	1892	1891	Private		1		35	60	3		1				11	15	26	2		1	9	45	19			1	1
43	Ottawa	John Wood	1853	1877	C. C. Canada	1	1		200	300	3	10	2	4		1	57	96	153	6		1						15	15
44	Pine Grove	George Skinner	1882	1892	" "		1		75	140						7	12	27	39		7	1	10	55	35				
45	Plympton, Forest	Vacant					1		50	80				1	1		6	9	15		2	1	8	45	30		3	2	5
46	Paris	C. E. Bolton	1882	1891	C. C. Canada		1		130	250	6	1	1	6	1	13			140		11	1	16	115	89			9	9
47	Rugby	John W. Goffin	1889	1891	Western Coll. England		1		140	180							15	47	62			1	4	35	25			1	1
48	Sarnia	Vacant															17	39	56										
49	South Caledon	R. J. Duff, B.A.	1892		Toronto University		1		100										29										
50	Scotland	Wm. Hay	1848	1847	C. C. Canada				150	400	8	2	2	4		1	58	84	142	3		1		112	70	4	3	4	7
51	Speedside	Albert Margrett	1891	1891	Private		1		150	200	7	2	1				33	51	84	8		1	8	60	45	1		7	7
52	Stouffville	Nathaniel Harris	1890	1893	Private Tutorship, Eng		1				13		2			3	40	79	119	8		1	10	93	65				
53	St. Thomas	Vacant					No	re	port																				
54	St. Catharines	W. W. Smith	1865	1893	Private		1		40		5			1					40	4		1	15	120	80		2		2
55	Stratford	Student Supply			C. C. Canada		1		150	300	1	3	2	7			27	41	68		5	1	12	100	70			6	6
56	Shedden	Vacant																											
57	Tilbury North	John McKillican		1893	C. C. Canada				20	50							5	7	12			1	4	35	20				
58	Tilbury	John McKillican		1893	" "	2	1		55	75							15	11	26			1	5		30			1	1
59	Toronto, Zion	A. H. Ball, D.D.		1892	Amherst College		1		150	300	18	16	1	5			63	97	160	28		1	25	209	131		2	2	5
60	Toronto, Bond St.	Joseph Wild, D.D.	1857	1880	Boston Theo. Inst.		1		1700	1725	30	7	6	15			387	522	909	16		2	63	585	472				
61	Toronto, Northern	Vacant																											
62	Toronto, Western	Wm. Johnston	1885	1892			1		500	600	8	6	1	11		27	63	111	174		25	1	27	159	151			6	6
63	Toronto, Olivet	Sampson Nicholls	1878		Didsbury, England		1		370	45	12	6	2	10		97	69	108	177		63	1	28	260	200	9			
64	Toronto, Parkdale	Chas. Duff, M.A.	1862	1883	C. C. Canada																								
65	Toronto, Broadview Av	J. P. Gerrie, B.A.	1888	1892	" "		1		197	300	20	2	2	9		5	36	47	83	6		1	21	180	159	10			
66	Toronto, Dovercourt	Thomas Webb	1890	1889	Private				165	325	37	1	1	25		9	49	55	104	3		1	22	180	128			6	6
67	Toronto, Hope	Hugh Bentley	1867	1889	Private	1	1		95	250	13	1	2	6		15	36	48	84		9	2	17	150	112	6		6	6
68	Toronto, Concord Ave	J. A. C. McCuaig	1890	1892			1		225	600							42	63	105			1	26	250	170	8			
69	Turnberry	Vacant																	25										
70	Unionville	Vacant																											
71	Vankleek Hill	Vacant																											
72	Vespra	Vacant																											
73	Warwick, Ebenezer	Student Supply			C. C. Canada		1		70	150							13	17	30			1	6	45	40			4	4
74	Warwick, Zion	Robt. Hay	1859	1882	" "		1		100	230	8						16	26	42			1	8	80	50	4	2	4	6
75	Watford	Robt. Hay	1859	1882	" "		1		100	147							15	38	53			1	8	65	35			9	9
76	Wiarton																												
77	Wingham	W. H. Watson	1883	1890			1		125	160	16	9		6			34	60	94	19		1	9	70	46		1	6	7
78	Woodstock	A. F. McGregor, B.A.	1879	1893	C. C. Canada		1		150	300	5		2	1		3	40	72	112		1	1	19	130	100			3	3
79	London, South	W. H. Claris		1893	" "		1				6			4			10	23	33	2		1	15	81	55				
	Totals					19	62	620	9299	15397	414	120	60	206	6	286	2087	3297	6040	216	191	64	775	6405	4788	68	39	153	192

QUEBEC.—Table No. 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.										S. Schools.					Baptisms.		
						Stations not Churches.	Preaching Stations on Lord's Day.	Average attendance at Stations.	Average attendance at Principal Stations.	Total under Pastoral care.	Additions.		Removals.				Remaining.			Relative.		No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	By Revision.	Males.	Females.	Total.	Increase.	Decrease.								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Ayer's Flat, Buelah ..	Churchill Moore.....	1890	1892	C. C. Canada.....	1	2	30	50	200	6	12	1	2	..	3	18	22	40	12	...	2	9	50	30	...	..	5	5
2	Brigham	E. C. W. MacColl, B.A.	1868	1890	Queens College.....	1	2	35	70	200	...	...	..	..	..	1	9	21	30	...	1	2	9	65	55	...	..	2	2
3	Cowansville	W. T. Gunn, B.A.....	1893	1893	C. C. Canada.....	1	2	50	200	450	...	...	..	2	..	...	.....	...	80	...	2	1	...	.....	.....	...	2	4	6
4	Danville	J. G. Sanderson.....	1862	1878	C. C. Canada	..	1	....	175	400	12	....	4	2	..	...	50	75	125	6	...	1	14	178	85	..	4	10	14
5	Durham	Wm. J. Watt.....	1889	1893	C. C. Canada.....	1	1	50	50	150	1	..	..	...	..	...	.....	.....	50	1	...	1	4	20	.....	...	..	3	3
6	Eaton.....	Vacant.....	....	....	.....	2	2	185	75	400	...	...	..	...	..	...	19	40	59	...	...	2	12	95	70	..	..	...	...
7	Fitch Bay	Geo. E. Read.....	....	1893	C. C. Canada.....	1	2	130	100	200	2	...	1	11	..	...	10	23	33	...	9	...	...	.....	.....	...	..	1	...
8	Franklin Centre	.....	....	....	.....	1	2	50	125	275	...	...	..	...	..	...	23	42	65	...	...	1	5	50	35	...	..	...	...
9	Granby	Vacant.....	....	....	.....	1	2	75	300	500	20	...	1	2	..	...	75	120	195	17	...	2	15	150	80	...	1	10	11
10	Melbourne	W. J. Watt.....	1889	1893	C. C. Canada.....	..	1	....	90	300	...	...	2	...	..	...	28	42	70	...	2	1	13	100	60	...	..	1	1
11	Montreal, Zion.....	W. H. Warriner, B.D.	1878	1891	C. C. Canada.....	..	1	....	250	400	1	17	1	9	..	5	54	73	127	3	...	1	17	148	125	...	..	12	12
12	Montreal, Emmanuel..	J. B. Silcox.....	....	1893	C. C. Canada.....	...	1	.....	.....	.....	8	4	3	13	..	...	.....	.....	228	...	4	1	32	193	150	...	..	...	...
13	Montreal, Calvary.....	E. M. Hill.....	1883	1883	Beloit & Andover, U.S.	.	1	....	300	325	14	7	5	13	..	13	.....	....	181	...	10	2	32	286	211	...	3	5	8
14	Montreal, Point St. Charles.....	Thos. Hall.....	1866	1891	Dublin.....	...	1	....	300	400	27	1	1	...	..	3	39	41	80	27	...	1	...	224	150	...	..	7	7
15	Sherbrooke.....	S. L. Mitchell.....	1888	1893	Wycliffe.....	..	1	....	300	500	...	...	..	...	..	...	.....	.....	214	...	...	1	18	120	80	...	..	...	...
16	Stanstead, South.....	G. H. Dunlap	1886	1886	Bangor.....	..	....	....	100	200	5	5	1	1	..	...	40	27	67	8	...	1	10	80	60	...	..	...	...
17	St. Andrews.....	Vacant.....	....	....	.....	1	2	.....	.....	1	...	1	2	...	..	...	.....	.....	.....	...	...	1	4	28	25	...	1	2	3
18	Waterville.....	G. H. Craik.....	1892	1892	C. C Canada	1	2	125	75	300	...	...	2	2	..	...	35	45	80	...	...	1	10	75	55	...	..	11	11
	Totals for Quebec.....					11	27	730	2560	5200	97	46	23	59	..	25	400	571	1724	74	28	22	204	1862	1271	...	11	73	84

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.											S. Schools.				Y. P. S. E.			Baptisms.		
						Stations not Churches.	No. of Preaching Stations on Lord's Day.	Average Attendance at all Services.	Average Attendance at Principal Station.	Total under Pastoral Care, Children included.	Additions.		Removals.			Remaining.			Relative.			No. of Schools.	Officers and Teachers.	Scholars on Roll.	Average Attendance.	Active Members.	Associate Members.	Total.	Adult.	Infant.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.	Absentees.										
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33
1	Beach Meadows	John D. McEwen	1891	1891	Northfield, Mass.	1	1	75	75	180	..	..	2	..	..	..	4	6	*10	..	2	..	1	5	50	40	..	..	..	..	6	6
2	Brooklyn	John D. McEwen	1891	1891	Northfield, Mass.	..	2	200	200	300	1	..	..	..	..	..	32	42	74	1	..	14	1	12	75	60	23	10	33	..	..	..
3	Chebogue*	Vacant	..	..	..	..	1	50	50	40	..	..	..	..	..	..	10	30	40	..	..	..	1	4	20	18	..	..	..	..	..	..
4	Economy	J. W. Cox, B.A.	1877	1891	C. C. C.	1	2	95	75	140	2	..	1	..	..	..	42	68	110	1	..	30	1	5	48	30	20	5	25	1	1	2
5	Hemford	Jas. Blesedell	1892	1892	Sackville, N.B.	2	2	250	80	250	1	..	1	..	..	..	12	13	25	1	..	3	1	5	60	40	..	..	..	1	2	3
6	Keswick Ridge	S. Sykes	1864	1891	Private	5	7	300	175	400	20	..	5	..	..	..	38	73	111	17	..	10	1	6	50	40	17	5	22	5	5	10
7	Kingsport	G. Extence, Student	..	..	C. C. C.	1	1	150	..	300	..	..	2	1	..	2	12	27	39	..	3	..	1	10	50	40	10	30	..	..	1	1
8	Liverpool	G. W. Ball, Student	..	..	"	1	2	180	125	250	3	2	..	1	..	..	13	29	42	4	..	12	2	14	150	110	11	16	27	1	6	7
9	Maitland	J. Shipperley	1871	1887	Private	1	2	60	40	20	..	..	..	..	..	1	4	5	9	..	1	1	..	..	..	..	..	..	..	..	..	..
10	Manchester*	Vacant	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..
11	Margaree	Vacant	..	..	..	..	1	75	75	100	..	..	2	1	..	..	35	25	60	..	3	9	1	5	50	30	..	..	..	..	..	..
12	Milton	Vacant	..	..	..	..	1	70	70	50	..	..	..	..	..	..	5	25	30	..	..	10	..	..	..	..	..	..	..	..	..	..
13	Noel	J. Shipperley	1871	1887	Private	2	3	125	100	180	..	..	4	..	2	..	13	26	39	..	6	13	1	3	25	20	6	4	10	..	3	3
14	Pleasant River	Jas. Blesedell	1892	1892	Sackville, N.B.	2	2	250	80	400	18	..	1	..	..	..	17	21	38	17	..	4	3	19	110	90	..	..	..	5	5	10
15	Selma	J. Shipperley	1871	1887	Private	..	1	65	65	80	1	..	..	..	..	..	15	18	33	1	..	7	1	4	20	19	18	19	37	..	1	1
16	St. John	David Howie	1889	1890	"	..	1	110	110	210	7	4	4	3	..	6	50	84	134	..	2	45	1	13	100	76	35	15	50	4	10	14
17	Sheffield	Jas. M. Austin	1892	1891	C. C. C.	..	1	45	45	60	..	1	2	4	..	..	20	*30	50	..	..	..	1	3	20	12	12	5	17	..	..	..
18	S. Maitland	J. Shipperley	1871	1887	Private	1	1	70	70	100	1	..	1	1	..	7	16	36	52	..	3	10	1	6	17	17	28	13	41	1	2	3
19	Truro	Vacant	..	..	..	..	1	40	40	60	..	1	..	..	..	1	10	17	27	1	1	4	1	8	36	25	14	19	..	..	..	..
20	Yarmouth	Wm. McIntosh	1874	1883	C. C. C.	..	1	130	130	400	39	1	2	3	..	..	62	94	156	35	..	40	1	18	120	85	40	6	46	22	4	26
						17	33	2340	1605	3520	93	9	27	14	..	19	410	669	1079	78	21	212	20	140	1001	752	234	147	381	40	46	86

*No report; previous returns repeated.

MANITOBA AND B. C.—TABLE No 1.

No.	Names of Churches.	Names of Ministers.	Date of Ordination.	Date of Present Settlement.	Where Trained.	Religious Services.					Church Membership.											Sunday Schools.					Baptisms.		
						Stations not Churches.	Preaching Stations on Lord's Day.	Average Attendance at Stations not Churches.	Average Attendance at Principal Stations.	Total under Pastoral Care, Children included.	Additions.		Removals.				Remaining.			Relative.		No. of Schools.	Officers and Teachers.	Scholars on the Roll.	Average Attendance.	United with the Church.	Adult.	Infant.	Total.
											By Profession.	By Letter.	By Death.	By Letter.	By Discipline.	Dropped on Revision.	Males.	Females.	Total.	Increase.	Decrease.								
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30
1	Winnipeg, Central	Hugh Pedley, B.A.	1877	1888	C. C. C.	..	....	....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	...	...	...
2	Winnipeg, Maple St.	T. Hodgkinson	1875	1892	Lan. Ind. Col.,	..	1	....	125	150	15	7	3	4	..	1	22	32	54	14	...	1	20	145	118	..	...	6	6
3	Portage la Prairie	No Services held	....	....	..... [Man.	..	....	....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	.....	...	..	...	...	...
4	Wood Bay	.....	....	....	.....	..	....	....	.....	.....	...	...	...	...	...	...	...	...	...	...	...	...	...	...	..	..	..	...	...	...
5	Brandon	H. C. Mason, B.A.	1889	1889	C. C. C.	..	1	....	400	300	23	1	...	2	..	...	38	52	90	22	...	...	...	.....	...	..	6	4	10
6	Vancouver	Jas. W. Pedley, B.A.	1885	1888	"	..	1	....	400	500	8	4	2	5	...	...	72	72	144	5	...	1	13	125	95	..	1	15	16
	Totals for Manitoba and B C					..	3	....	925	950	46	12	5	11	..	1	132	156	288	41	...	2	33	270	213	..	7	25	32

No.	Names of Churches.	Date of Organization.	No. of Church Edifices.	Church Property.										Church Finances.											
				Material of Church Edifices.	Number of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong. Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for All Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Ayer's Flat, Beulah	1889	1	Frame	200	....	....	None	....	....	1400	.....	1400	None.	135	...	....	15	....	....	.....	.....	145	20	....	None.
2	Brigham	1873	1	Brick	200	Yes	Yes	Brick	Yes	Yes	4000	1200	5200	None.	400	3	5	7	5	10	12	15	457	....	90	100
3	Cowansville	1852	1	Brick	300	Yes	Yes	Brick	Yes	Yes	10000	1200	11200	1200	700	8	....	....	....	38	....	....	746	....	484	None.
4	Danville	1832	1	Brick	300	Yes	Yes	Brick	Yes	Yes	9000	2500	11500	None.	1250	10	85	45	35	....	20	50	1495	....	54	.....
5	Durham	1837	1	Frame	200	Yes	Yes	None	....	....	1500	.....	1500	None.	200	...	....	....	....	....	50	....	250	....	25	None.
6	Eaton	1835	1	Frame	300	Yes	Yes	None	....	....	1800	.....	1800	None.	.....	...	....	....	....	....	.....	.....	.....	.....	.....	.....
7	Fitch Bay	1859	1	Frame	200	....	Yes	.....	.....	.....	1500	.....	1500	None.	245	5	....	....	....	....	....	....	245	70	....	450
8	Franklin Centre	1832	1	Stone	250	Yes	Yes	Frame	Yes	Yes	2000	1000	3000	None.	.....	...	....	....	....	....	.....	.....	.....	.....	.....	.....
9	Granby	1830	1	Brick	350	Yes	Yes	Frame	Yes	Yes	10500	2500	13000	None.	2000	....	43	....	....	51	10	20	2124	169	....	.....
10	Melbourne	1837	2	Brick and Wood	225	Yes	Yes	Brick	Yes	Yes	6000	2000	8000	3000	1032	10	10	....	....	15	....	....	1067	358	....	None.
11	Montreal, Zion	1833	1	Stone	350	Yes	Yes	None	....	....	17235	.....	17235	7045	2245	10	41	70	26	65	70	28	2557	454	....	None.
12	Montreal, Emmanuel	1875	1	Stone	750	Yes	Yes	None	....	....	62000	.....	62000	17000	4738	29	268	423	162	41	181	188	6032	....	2213	None.
13	Montreal, Calvary	1877	1	Brick	500	Yes	Yes	None	....	....	20000	.....	20000	5000	2514	21	103	110	350	....	800	....	3898	....	4528	None.
14	Montreal, Point St. Charles	1891	1	Brick	500	Yes	Yes	None	....	....	15000	.....	15000	None.	1442	...	61	11	55	....	....	...	1659	1129	....	500
15	Sherbrooke	1835	1	Brick	300	Yes	Yes	None	....	....	15000	.....	15000	None.	.....	...	....	....	....	....	.....	.....	.....	.....	.....	.....
16	Stanstead South	1818	1	Wood	250	Yes	Yes	Wood	Yes	Yes	5000	2500	7500	None.	1200	...	25	10	....	....	50	....	1285	15	....	.....
17	St. Andrews	1838	1	Brick	250	Yes	Yes	None	....	....	4000	.....	4000	228	500	4	11	22	130	....	...	16	483	....	126	25
18	Waterville	1862	1	Wood	200	Yes	Yes	Brick	Yes	Yes	2000	2250	4550	500	800	5	32	66	60	....	....	200	1150	106	....	None.
	Totals for Quebec	....	19	.....	5625	....	....	.....	....	....	187935	15150	203385	33073	19401	105	684	779	823	220	1193	517	23493	2321	7520	1075

No.	Churches. Names.	Date of Organization.	Number of Church Edifices.	Church Property. Material of Church Edifices.	Number of Sittings.	Registered?	Insured?	Parsonages?	Registered?	Insured?	Value of Church Edifices	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Church Finances. Local Church Objects.	Union.	Canada Congregational Missionary Society.	Congregational College of Canada	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Alton	1838	1	Brick	250	Yes	Yes	None	....	....	2000	.....	2000	1250	600	....	.....	50	12	....	....	....	612	234	.....	None.
2	Barrie	1883	1	Brick	250	Yes	Yes	None	....	....	5000	.....	5000	1500	.....	....	$3	20	....	....	....	....	33	....	.....	None.
3	Belleville	....	..	Property sold	....	....	....	....	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	....	.....
4	Belwood	1868	1	Brick	200	Yes	Yes	None	....	....	1800	.....	1800	None.	368	5	6	13	....	30	28	....	452	6	.....	.....
5	Bowmanville	1839	1	Brick	300	Yes	Yes	Yes, Brk	Yes	Yes	10000	2000	12000	2500	843	7	17	47	4	....	....	....	918	....	222	None.
6	Brantford	1834	2	Brick	700	Yes	Yes	None	....	...	17800	.....	17800	2800	2233	12	97	114	126	....	400	$36	3025	..	1500	None.
7	Burford	1835	1	Wood	200	Yes	Yes	N'ne, lot	....	....	2000	200	2200	.....	584	5	34	18	10	....	67	16	914	155	.....	None.
8	Canifton	1887	1	Brick	200	Yes	Yes	None	....	....	1700	.....	1700	.....	No Report		....	....	....	....	....	....	....	....	.....	.....
9	Churchill	1834	1	Frame	150	Yes	Yes	None	....	..	1500	.....	150	.....	No Report		....	....	....	....	....	....	....	....	.....	.....
10	Cobourg	1835	1	Brick	300	Yes	Yes	Yes, Brk	Yes	Yes	8500	1200	9700	1700	861	10	62	58	....	....	190	20	1200	200	.....	.....
11	Coldsprings	1840	1	Brick	225	Yes	Yes	Frame.	Yes	Yes	2500	1200	3700	250	705	6	9	....	20	....	....	....	739	....	730	None.
12	Dalston	1884	1	Brick	200	Yes	Yes	None	....	....	1500	.....	1500	50	157	1	....	4	6	....	....	....	171	....	.....	None.
13	Edgeworth	1861	1	Frame	112	Yes	Yes	None	....	....	1000	.....	1000	.....	.....	....	....	....	....	....	....	....	....	....	.....	.....
14	Edgar	1841	1	Frame	250	Yes	Yes	Brick	Yes	Yes	1200	1200	2400	None.	.....	3	19	....	....	....	....	....	400	47	.....	None.
15	Embro	1872	1	Brick	500	Yes	Yes	Brick	Yes	Yes	5500	2050	7550	.....	1060	5	12	50	50	....	6	5	1183	....	117	None.
16	Forest (Lake Shore)	1884	1	Brick	150	..	..	None	....	....	1600	.....	1600	200	200	....	6	....	....	....	....	....	206	115	.....	100
17	Forest (Central)	1864	1	Brick	250	Yes	Yes	Frame	Yes	Yes	3500	800	4300	750	1125	5	10	18	12	56	14	....	1240	....	58	None.
18	Fergus	1884	1	Frame	230	....	Yes	None	....	....	600	.....	600	100	.....	..	....	....	....	....	....	....	....	....	.....	.....
19	Frome	1819	1	Brick	300	....	..	Frame	....	....	3500	800	4300	850	No Report		....	....	....	....	....	....	....	....	.....	.....
20	Garafraxa	1856	1	Brick	220	Yes	Yes	Brick	Yes	Yes	1800	2000	3800	None.	450	....	....	15	8	....	....	....	525	62	.....	None.
21	Georgetown	1847	1	Stone	250	....	Yes	None	....	....	8000	.....	8000	None.	1000	5	....	75	....	....	150	....	1150	145	.....	None.
22	Guelph	1835	1	Stone	500	Yes	Yes	None	....	....	15000	....	15000	None.	.....	10	53	....	....	....	48	47	4382	....	1877	None.
23	Hamilton	1837	2	Brick	624	Yes	Yes	None	....	....	14000	.....	14000	6000	3883	20	135	100	28	....	....	172	4338	895	.....	None.
24	Hawkesbury	1884	1	Frame	200	....	....	None	....	....	1000	.....	1000	None.	No Report		....	....	....	....	....	....	....	....	.....	.....
25	Howick, First	1861	1	Brick	150	Yes	Yes	None	....	....	1200	.....	1200	None.	.....	....	....	....	....	....	....	....	....	....	.....	.....
26	Howick, Second	1860	1	.....	....	....	....	None	....	....	....	.....	....	....	....	....	....	....	....	....	....	....	....	....	.....	.....
27	Humber Summit	1859	1	Frame	200	Yes	Yes	None	....	....	800	.....	800	None.	259	....	12	3	15	..	....	13	302	....	111	None.
28	Kelvin	1856	1	Brick	200	....	....	None	....	....	1800	.....	1800	None.	Nothing		Report									
29	Kincardine	1855	1	Frame	300	Yes	Yes	Frame	Yes	Yes	800	1000	1800	340	.....	....	....	....	....	....	....	....	....	....	.....	.....

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
30	Kingston, First	1849	1	Stone	560	Yes	Yes	Sext. H's	Yes	Yes	35000	1000	36000	3800	3424	12	75	67	21	....	272	45	3918	968	.....	None.
31	Kingston, Bethel	1874	1	Brick	400	Yes	Yes	None	....	....	8000	.....	8000	None.	1499	....	17	18	7	....	5	200	1746	713	.....	None.
32	Kingston, Calvary	1896	1	Frame	200	....	Yes	None	....	....	1800	.....	1800	None.	1800	....	20	....	....	....	....	....	1020	120	.....	None.
33	Lanark, Zion	1835	1	Frame	350	Yes	Yes	Frame	Yes	Yes	5000	1200	6200	None.	1193	10	81	99	18	....	23	20	1193	....	141	None.
34	Listowel	1857	1	Brick	450	Yes	Yes	None	....	....	6000	.....	6000	1200	701	.....	26	....	35	....	....	....	762	85	.....	62 50
35	London, First	1837	1	Brick	900	Yes	Yes	None	....	....	31500	.....	31500	10600	.....	....	....	....	....	....	....	....	3084	12	.....	None.
36	London, South	1891	1	Frame	150	....	Yes	None	....	....	600	.....	600	.....	323	....	....	....	9	....	....	....	383	....	25	None.
37	Manilla and Cresswell	1845	2	Brick	450	....	No.	None	....	....	2000	.....	2000	400	No Report											
38	Martintown	1839	1	Brick	250	....	No.	None	....	....	600	.....	600	.....	160	1	20	6	25	....	....	15	226	....	47	None.
39	Maxville and St. Elmo.	1839	2	Wood & Brick	500	....	....	Frame	....	....	2000	1500	3500	200	450	6	90	37	180	....	200	25	988	61	.....	None.
40	Middleville	1852	2	Stone & Frame	400	Yes	Yes	Frame	....	....	4300	800	5100	.....	600	6	26	55	16	....	6	....	709	69	.....	None.
41	Newmarket	1842	1	Brick	250	....	....	None	....	....	4000	.....	4000	.....	No Report											
42	New Durham	1853	1	Brick	200	Yes	Yes	None	....	....	3000	.....	3000	....	300	8	....	....	....	....	....	....	308	....	20	None.
43	North Erin	1872	1	Brick	125	Yes	Yes	None	....	....	1642	.....	1642	.....	150	....	....	....	4	....	....	....	154	....	17	None.
44	Ottawa	1860	1	Brick	500	Yes	Yes	Brick	Yes	Yes	17500	2500	20000	10700	2273	8	40	16	25	65	73	30	2531	....	872	.....
45	Pine Grove	1846	1	Brick	.....	....	....	Frame	Yes	Yes	2500	1000	3500	....	442	6	42	....	....	....	....	12	503	....	22	None.
46	Plympton	1890	1	Frame	400	....	....	None	....	....	600	.....	600	.....	349	....	....	....	5	....	....	....	354	60	.....	None.
47	Paris	1840	1	Brick	500	Yes	Yes	Brick	Yes	Yes	15000	5000	20000	600	1372	10	49	117	66	....	....	14	1629	208	.....	None.
48	Rugby	1844	1	Frame	200	Yes	Yes	None	....	....	1000	.....	1000	None.	.....	2	....	....	....	....	8	....	456	132	.....	.....
49	Sarnia	1872	1	Brick	400	Yes	Yes	None	....	....	6000	.....	6000	2000	No Report											
50	South Caledon	1837	1	Frame	175	....	....	Frame	....	....	700	400	1100	None.	400	....	....	....	....	....	....	....	400	....	.....	None.
51	Scotland	1835	1	Frame	250	Yes	Yes	None	....	....	3000	.....	3000	None.	539	4	26	15	12	....	....	21	617	....	60	None.
52	Speedside	1845	1	Stone	3 0	Yes	Yes	Frame	....	....	2000	1000	3000	None.	825	5	25	....	....	30	....	....	885	87	.....	No e.
53	Stouffville	1842	1	Brick	300	Yes	Yes	Brick	Yes	Yes	6000	1500	7500	None.	850	5	22	17	....	21	....	....	900	40	.....	None.
54	St. Thomas	....	..	.....	.....	....	....	.....	....	....	.....	.....	.....	.....	.....	....	....	....	....	....	....	....	.....	....	.....	.....
55	St. Catharines	1874	1	Frame	200	....	....	None	....	....	500	.....	500	.....	1290	....	....	....	....	....	....	....	....	....	.....	.....
56	Stratford	1850	1	Brick	300	Yes	Yes	Frame	Yes	Yes	10000	1000	11000	5000	1290	....	23	11	23	....	....	11	1388	....	89	None.
57	Shedden	1881	1	Brick	250	....	....	.....	....	....	2700	.....	2700	400	.....	....	....	....	....	....	....	....	.....	....	.....	.....
58	Tilbury, North	1867	1	Frame	150	Yes	No.	None	....	....	500	.....	500	None.	.....	....	....	....	....	....	....	....	100	....	.....	None.
59	Tilbury	1862	1	Frame	112	Yes	Yes	None	....	....	1000	.....	1000	35	185	2	4	....	6	....	....	....	206	184	.....	None.
60	Toronto, Zion	1834	1	Brick	800	Yes	Yes	None	....	....	30000	.....	30000	9500	2821	10	60	50	50	44	661	156	.....	....	500	.....
61	Toronto, Bond St	1857	1	Stone	2000	Yes	Yes	None	....	....	85000	.....	85000	30000	.....	25	81	115	77	44	....	....	.....	....	.....	.....
62	Toronto, Northern	1864	1	Brick	.....	....	....	.....	....	....	22000	.....	22000	.....	.....	....	....	....	....	....	....	....	.....	....	.....	.....
63	Toronto, Western	1875	1	Brick	800	Yes	Yes	None	....	....	42000	.....	42000	24000	2990	....	17	....	....	....	....	40	3047	....	120	None.
64	Toronto, Olivet	1876	2	Stone & Wood	700	Yes	Yes	None	....	....	40000	.....	40000	25000	1500	....	50	....	71	....	....	....	1622	....	3666	None.
65	Toronto, Parkdale	1883	1	Brick	275	Yes	Yes	None	....	....	3500	.....	3500	.....	No Report											
66	Toronto, Broadview Av	1877	1	Frame	200	Yes	Yes	None	....	....	2300	.....	2300	.....	1075	5	7	10	65	....	....	15	1170	434	.....	300
67	Toronto, Hope	1889	1	Frame	400	Yes	Yes	None	....	....	6000	.....	6000	3850	600	....	8	....	22	....	6	20	1300	....	729	100
68	Toronto, Dovercourt	1889	1	Frame	175	Yes	Yes	None	....	....	2200	.....	2200	1052	739	....	15	....	8	2	15	59	858	73	.....	100
69	Toronto, Coneord Ave	1890	1	Frame	350	....	....	None	....	....	6500	.....	6500	3800	No Report											
70	Turnberry	1860	1	Wood	150	Yes	Yes	None	....	....	600	.....	600	None.	No Report											
71	Unionville	1842	1	Brick	300	....	Yes	None	....	....	3000	.....	3000	None.	No Report											
72	Vankleek Hill	1839	1	Brick	300	....	Yes	None	....	....	900	.....	900	None.	No Report											
73	Vespra	1869	1	Frame	150	Yes	Yes	None	....	....	600	.....	600	None.	No Servies											
74	Warwick, Zion	1839	1	Brick	300	Yes	Yes	None	....	....	2000	.....	2000	None.	320	3	....	....	....	....	....	....	320	....	292	None.
75	Warwick, Ebenezer	1859	1	Frame	150	Yes	Yes	None	....	....	600	.....	600	None.	180	....	....	....	....	....	....	....	180	5	.....	None.
76	Watford	1839	1	Brick	300	Yes	Yes	Frame	Yes	Yes	2500	1500	4000	450	421	3	....	....	....	....	....	12	436	....	150	.....
77	West Toronto Junction	1891	1	Brick	350	Yes	Yes	None	....	....	4200	.....	4200	2000	.....	....	....	....	....	....	....	....	.....	....	.....	.....
78	Wiarton	1875	1	Sold, to be paid	C. C. M	....	....	.....	....	....	570	.....	570	.....	.....	....	....	....	....	....	....	....	.....	....	.....	.....
79	Wingham	1881	1	Brick	450	Yes	Yes	None	....	....	4500	.....	4500	.....	737	12	63	28	36	24	....	9	909	176	.....	250
80	Woodstock	1885	1	Stone	450	....	....	None	....	....	15000	.....	15000	7000	1366	5	33	50	37	....	....	....	1536	....	1185	None.
	Totals for Ontario		84		25423						564012	30850	594862	159877	48502	242	1405	1296	1109	316	2172	1013	57628	5276	12550	750

No.	Names of Churches.	Date of Organization.	No. of Church Edifices.	Church Property.											Church Finances.											
				Material of Church Edifices.	No. of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Has Congregational Union any Reversionary Interest.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Congregational Missionary Society.	College of B. N. A.	Foreign Missions.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for All Purposes.	Increase.	Decrease.	Amount of Missionary Grant.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Beach Meadows	1869	1	Wood...	180	Yes...	No..	.....	....	....	No.	600	.....	600	None...	110	....	*a*	*a*	*a*	.....	....	.....	.....	....	*a*
2	Brooklyn	1869	1	Wood...	250	Yes...	No..	Wood..	Yes	No..	No..	500	500	1200	None...	1100	7	16 65	6	21	76	....	1104	34	...	....
3	*a*Chelogue	1767	1	Wood...	250	Yes...	No..	Wood ..	Yes	Yes	Yes	900	2000	2900	None...	170	6	.....	....	....	....	....	.....	...	...	...
4	Economy	1878	1	Wood...	250	Yes...	Yes	Wood...	Yes	Yes	No..	3000	1500	4500	.....	460	5	29 00	4	....	4	....	482	2	....	150
5	Hemford	1877	1	Wood...	200	Yes..	No..	.....	....	....	No..	350	No....	350	.....	....	....	3 00	....	....	....	....	100	....	....	....
6	Keswick Ridge	1826	1	Wood...	500	Yes..	Yes	Wood...	Yes	Yes	No..	3000	1200	4300	.....	700	10	18 00	10	....	10	20	768	....	....	100
7	Kingsport	1760	2	Wood..	300	Yes..	Yes	.....	....	....	Yes	2900	.....	2900	212	300	....	3 00	....	....	....	....	303	....	....	150
8	Liverpool	1761	1	Wood...	400	....	....	Wood...	Yes	Yes	No..	4000	1500	5500	.....	500	3	10 00	....	11	100	20	645	48	....	....
9	Maitland	1875	1	Wood...	200	Yes...	Yes	.....	....	....	Yes	2000	.....	2000	420	50	3	5 60	....	5	....	....	64	....	....	....
10	*a*Manchester	1874	1	Wood...	280	.....	.....	.....	....	....	....	.....	.....	.....	.....	....	....	.....	....	....	....	....	.....	....	....	....
11	Margaree, C.B.	1822	1	Wood...	230	Yes...	No..	Wood...	Yes	No..	....	500	300	900	45	50	....	.....	....	....	....	....	95	....	....	....
12	Milton	1854	1	Wood...	400	Yes...	No..	Wood...	....	No..	....	5000	1000	6000	.....	....	....	15 00	....	4	164	....	.....	....	...	48
13	Noel	1875	1	Wood...	250	Yes...	No..	Wood...	Yes	No..	Yes	2000	500	2500	400	175	4	8 51	....	....	....	....	200	....	....	....
14	Pleasant River	1846	2	Wood...	500	Yes...	No..	Wood...	Yes	No..	No..	650	400	1050	.....	47	3	9 30	....	....	....	....	206	....	....	100
15	Selma	1875	1	Wood...	200	No....	No.	.....	....	....	No..	700	.....	700	.....	150	4	5 92	....	2	....	....	162	....	....	....
16	St. John, N.B.	1844	1	Brick...	400	Yes...	Yes	.....	....	....	Yes	10000	.....	10000	3400	2700	12	61 00	25	.....	55	50	2715	21	....	....
17	Sheffield, N.B.	1763	1	Wood...	300	.....	Yes	Wood....	Yes	Yes	No..	3000	1600	4600	.....	700	....	17 00	....	23	....	....	.....	....	....	....
18	S. Maitland	1875	1	Wood...	200	No....	No..	.....	....	....	Yes	1600	.....	1600	100	190	3	6 66	3	2	....	....	226	21	....	...
19	Truro	1891	1	Wood...	150	Yes.	Yes	.....	....	....	....	1000	.....	2000	1200	....	....	7 00	....	....	....	....	700	....	....	....
20	Yarmouth	1848	1	Stone....	320	Yes...	Yes	Wood...	Yes	Yes	Yes	18000	4000	22000	1500	1310	10	36 00	27	....	....	....	1384	....	....	50
	Total	....	22	.....	5860	.....	....	.....	....	....	....	59200	14500	75600	7277	8712	69	252 64	75	68	409	90	9154	126	....	598

(*a*) For correct report see Treasurers' Statements in YEAR BOOK.

MANITOBA AND B. C.—TABLE No. 2.

No.	Names of Churches.	Date of Organization.	No. of Church Edifices.	Church Property.										Church Finances.											
				Material of Church Edifices.	Number of Sittings.	Registered.	Insured.	Parsonages.	Registered.	Insured.	Value of Church Edifices.	Value of Parsonages.	Total Value of Church Property.	Amount of Debt on Church Property.	Local Church Objects.	Union.	Canada Cong'l Missionary Society.	Congregational College of Canada.	Foreign Missions.	Canada Congregational Woman's Board.	Other Denominational Objects.	General Benevolent Purposes.	Total Amount Raised for all Purposes.	Increase.	Decrease.	Amount of Missionary Grant, if any.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27
1	Winnipeg, Central	1877	1	Brick	1300	Yes	Yes	Brick.	Yes	Yes	28500	4100	32600	17000	.....	....	....	....	....	....	....	....	1200	206	....	.....
2	Winnipeg, Maple St.	1890	1	Frame	250	.....	Yes	None.	....	....	3000	.....	3000	450	1200	....	....	....	....	....	....	....	.....	.....	....	.....
3	Wood Bay	1887	1	.....	....	.....	.....	Wood	....	....	700	.....	700	No	Rep'rt	....	....	....	....	....	....	....	.....	.....	....	.....
4	Portage la Prairie	1888	1	Frame	110	Yes	Yes	None.	....	....	2000	.....	2000	.....	.....	....	....	....	....	....	....	....	.....	.....	....	.....
5	Brandon	1889	1	Frame	450	Yes	Yes	None.	....	....	5000	.....	5000	2300	1962	....	25	10	....	...	....	100	2097	651	....	350
6	Vancouver	1888	1	Frame	500	Yes	Yes	None.	....	...	19000	.....	19000	9000	3380	....	....	....	....	....	....	50	3430	570	....	.....
	Totals	....	6	.....	2610	.....	.....	.....	....	....	58200	4100	62300	28750	6542	....	25	10	....	.....	..	150	6727	1427	....	350

No.	Names of Sunday Schools.	Names of Superintendents.	No. of Officers and Teachers.	No. of Scholars.	Average Attendance.	No. in Primary Department.	No. Above Fifteen Years of Age.	Teachers Members of Church.	Scholars Members of Church.	No. Joined Past Year.	Amount Raised.	Expended for College.	Expended for Home Missions.	Expended for Foreign Missions.	No. of Volumes in Library.	Maps.	Teachers' Meetings for Study of the Lesson.	Teachers Meetings for Prayer.	Any Special Efforts to Produce Religious Decision.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	Alton	W. T. Scott	12	60	30	12	30	7	30	2	$ 1 05	None..	$ 1 0	None.	150	None.	Yes ..	Yes .	Yes ..
2	Barrie	R. A. Thomas	15	130	90	40	35	13	15	3	90 00	$ 2 00	2 00	$2 00	125	None.	No ...	No ..	Yes ..
3	Belwood	H. Bilton	10	80	42	....	17	6	15	5	21 00	None..	None..	.....	110	None.	No ...	No. ..	Yes ..
4	Bowmanville	Mrs. R. Freeland	12	85	69	22	25	7	2	1	.....	None...	1 30	1 08	290	2	No ...	No. ..	Yes ..
5	Brantford	John Ott	25	250	180	60	....	22	....	.....	.....	.....	.....	.....	.....	Yes ..	Yes ..	Yes ..	Yes ..
6	Burford	H. Cox	10	85	65	20	40	8	20	....	60 00	None..	15 00	None.	300	1	Yes ..	Yes ..	.....
7	Cobourg	J. A. Waterworth	21	71	65	....	....	11	....	None.	30 00	None..	None..	None.	600	Yes..	Yes ..	Yes ..	.....
8	Cold Springs	J. C. Rosevear	6	65	50	....	....	6	3	None.	.....	None..	None..	None.	.....	No ...	No ...	No ...	Yes ..
9	Dalston	F. Jamieson	6	50	42	20	20	5	9	None.	32 00	None..	None..	None.	75	No ...	No ...	No ...	Yes ..
10	Edgar	.....	6	50	42	....	....	....	....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	Embro	A. M. Boosey	10	80	55	16	....	8	15	5	90 00	None..	None..	20 00	300	No ...	No ...	.....	.....
12	Forest, Central	D. Livingston	14	70	65	20	...	8	6	4	29 79	None..	3 75	2 00	.....	No ...	No ...	Yes ..	Yes ..
13	Forest, Lake Shore	W. Fraser	5	35	30	....	....	1	....	None.	.....	None..	None..	6 00	None.	No ...	No ...	No ...	No .
14	Garafraxa	J. McKee	7	90	60	....	30	6	15	12	20 00	.....	.....	....	100	1	.....	Yes ..	Yes ..
15	Georgetown	W. H. Cross	9	68	53	20	15	7	8	1	37 23	None..	None..	None.	133	Yes ..	No .	No ...	Yes ..
16	Guelph	F. Waters	19	109	92	22	....	All.	20	2	99 30	5 00	4 52	4 53	185	No ...	No ...	.....	.....
17	Guelph, Mission	E. E. Goodeve	7	56	29	....	....	All.	3	.....	49 00	None..	12 00	.....	.....	.....	.....	.....	.....
18	Hamilton	C. Duff,	30	230	184	54	160	All.	25	4	650 32	None..	None..	45 00	600	4	No ...	No ...	.....
19	Hamilton, Mission	R. Hopkin	12	90	80	....	15	9	....	.....	.....	.....	.....	.....	200	.....	.....	.....	.....
20	Humber Summit	J. T. W. Wallis	6	48	32	22	15	6	10	None.	32 02	None..	None..	5 39	.....	No ...	No ...	No ...	No ...
21	Kelvin	.....	8	...	30	18	17	5	....	.....	.....	.....	.....	.....	157	.....	.....	.....	.....
22	Kingston, First	J. A. Hendry	18	134	102	98	36	18	15	None.	156 40	None..	20 00	None.	400	No ...	No ...	No ...	Yes ..
23	Kingston, Bethel	J. Veale	21	175	125	40	40	14	25	10	55 00	.....	5 43	5 44	35	No ...	No ...	Yes ..	Yes ..
24	Lanark	R. Robertson	14	145	97	110	35	12	23	4	81 93	None..	36 67	None.	350	Yes ..	No ...	No ...	Yes ..
25	Listowel	A. Climie	11	70	50	10	40	8	5	.....	50 00	None..	.....	.....	100	No ...	No ...	No ...	Yes ..
26	London, First	.....	25	210	140	40	50	23	....	6	150 00	None..	50 00	20 00	200	Yes ..	Yes ..	No ...	Yes ..
27	London, South	.....	15	81	55	....	....	....	....	.....	.....	.....	.....	.....	.....	No ...	No ...	No ...	Yes ..
28	New Durham	E. H. Malcolm	8	40	25	...	....	3	5	7	32 04	.....	.....	.....	.....	.....	Yes ..	Yes ..	.....
29	North Erin	W. H. Madill	8	45	19	5	31	5	20	3	3 88	.....	....	1 00	110	No ...	No ...	No ...	Yes ..
30	Ottawa	J. Jarvis	13	120	90	41	25	All.	30	3	123 42	None..	17 36	20 00	334	Yes ..	No ...	No ...	Yes ..

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
31	Pine Grove	J. Hutchison	8	50	35	....	9	All.	14	None.	80 00	None..	None..	6 19	130	Yes ..	No ...	No ...	Yes ..
32	Plymptom		8	45	30	....	....	....	....	....	....	....	....	....	....	....	....	....	....
33	Paris	C. W. Finlayson	16	115	76	25	60	All.	25	None.	59 00	Nonc..	None..	12 00	160	No ...	Yes ..	No ...	Yes ..
34	Rugby	Jas. Ball	6	40	26	....	6	All.	4	None.	....	....	....	5 09	150	No ...	No ...	No ...	Yes ..
35	Stouffville	J. B. German	12	93	65	35	35	All.	30	None.	54 86	None..	2 50	2 50	None.	Yes ..	Yes ..	Yes ..	Yes ..
36	Speedside	J. R. Laycock	11	70	30	....	24	6	11	1	25 88	....	....	....	140	No ...	No ...	No ...	No ..
37	Scotland	M. Malcolm	8	90	65	....	....	....	....	....	35 00	....	....	....	....	....	....	....	....
38	St. Catharines	E. T. Reed	15	100	65	30	25	9	7	1	70 00	None..	20 00	Nonc.	100	No ...	No ...	No ...	Yes ..
39	Stratford	— Allen	8	60	48	....	....	8	....	....	....	....	....	....	No ...	No ...	No ...	No ...	Yes ..
40	Shedden	J. G. Silcox	6	45	24	....	15	All.	2	None.	....	....	....	....	300	....	....	....	....
41	Sarnia	H. Horsey	5	25	25	....	....	4	....	....	....	....	....	....	....	....	....	....	....
42	Tilbury, Centre	R. Carless	4	45	20	12	8	4	....	None.	16 00	None..	None.	None.	None.	No .	No ...	No ...	No ...
43	Tilbury, East	J. Burgess	6	65	30	15	15	6	7	None.	25 00	None..	2 00	None.	200	No ...	No ...	No ...	No ...
44	Toronto, Broadview Ave	C. Green	21	181	140	76	....	18	16	10	188 61	None..	None..	27 22	200	No ...	No ...	Yes ..	Yes ..
45	Toronto, Western	— Robertson	20	170	150	....	....	....	....	....	....	....	....	....	....	....	....	....	....
46	Toronto, Olivet		28	260	200	....	....	....	....	9	....	....	....	....	....	....	....	....	....
47	Toronto, Zion	C. J. Atkinson	28	197	143	52	48	All.	31	7	497 21	None..	None..	24 00	500	2	No ...	Yes ..	Yes ..
48	Toronto Junction		5	50	36	....	20	4	....	....	....	....	....	....	....	....	....	....	....
49	Toronto, Parkdale	J. D. Jones	7	100	60	25	15	All.	6	1	46 00	None..	None..	None.	100	....	....	Yes ..	No ...
50	Toronto, Bond Street	W. McCartney	35	320	248	53	58	28	32	8	438 00	None..	75 00	20 00	440	No ...	Yes ..	Yes ..	....
51	Toronto, Hope	J. Rodgers	17	150	90	50	20	All.	12	6	96 80	None..	2 75	11 00	247	1	No ...	No ...	....
52	Toronto, Dovercourt	A. Smith	22	180	109	55	45	15	18	10	59 67	None..	None..	None.	188	No ...	No ...	Yes ..	Yes ..
53	Warwick, Ebenezer	D. Brodie	6	45	40	....	25	All.	....	....	....	....	....	....	....	....	....	....	....
54	Warwick, Zion	S. A Pollock	8	80	50	20	15	5	20	4	....	....	....	....	....	....	....	....	....
55	Watford	R. Hay	8	65	35	23	22	6	4	....	20 00	None..	None..	None.	....	....	....	....	....
56	Wingham	A. Currie	9	70	47	17	15	All.	8	6	20 00	None..	None..	4 00	....	....	No ...	No ...	Yes ..
57	Woodstock	— Reid	19	133	97	30	....	All.	25	1	85 64	None..	2 50	2 50	348	....	No ...	Yes ..	Yes ..
	Total		729	5466	4193	1078	1094	....	491	136	$3757 05	$7 00	$273 81	243 85	8047				

QUEBEC.

1	Ayer's Flat	S. Hashman	9	50	35	35	15	5	5	3	25 00	None..	None..	None.	74	....	....	....	....
2	Brigham	E. C. W. McColl	6	40	35	8	20	3	6	.....	10 00	....	....	....	150	....	....	....	....
3	Danville	J. Riddle	13	175	80	....	....	10	10	7	....	None..	10 00	None.	....	....	....	....	....
4	Granby		10	120	100	25	....	....	....	....	50 00	None..	....	None	200	....	....	....	....
5	Montreal, Emmanuel	J. B. Learmont	33	193	162	24	...	All.	....	.....	200 00	....	....	70 00	475	Yes ..	....	....	Yes ..
6	Montreal, Calvary	J. R. Dougall	23	216	138	75	82	16	35	16	182 97	None..	None..	130 00	477	Yes ..	No ...	No ...	Yes ..
7	Montreal, Calvary (Morning)	H. Cochrane	9	70	45	15	8	7	3	2	....	....	10 00	19 80	.....	No ...	No ...	No ...	Yes ..
8	Montreal, Zion	Thomas Moodie	22	150	132	35	....	All.	8	2	141 59	....	10 00	10 00	620	No ...	No ...	Yes ..	....
9	Montreal, Pt. St Charles	C. Cushing	20	200	144	77	90	All.	22	7	95 00	....	45 00	45 00	450	No ...	No.	Yes ..	Yes ..
10	Melbourne and Richmond	A. McDonald	13	100	60	21	33	6	20	.....	....	....	....	....	....	....	....	....	....
11	Rock Island	C. W. Cowles	11	80	52	16	40	8	30	5	25 00	....	....	....	504	....	....	....	....
12	St. Andrews		7	29	23	12	10	3	3	1	....	....	....	....	....	....	....	....	....
13	Waterville	L. Larson	8	75	35	17	25	5	15	.....	40 00	None..	None..	20 00	75	.....	.....	Yes ..	Yes ..
14	Ulverton		4	20	15	....	....	....	....	....	....	....	....	....	....	....	....	....	....
15	Cowansville	W. P. Carter	10	40	28	6	20	10	15	.....	....	None..	None..	25 00	200	Yes ..	Yes ..	No ...	Yes ..
	Totals		198	1558	1084	366	343	....	172	43	$769 55	.....	$75 50	319 80	3205				
	Grand Totals		927	7024	5277	1444	1437	....	663	179	$4526 61	$7 00	$348 81	563 65	11272				

No.	Names of Societies.	Date of Organization.	How Many are Members of Church.	No. of Active Members.	No. of Associate Members.	No. of Males.	No. of Females.	Day and Hour of Meeting.	Average Attendance.	No. Joined Church Past Year.	Percentage Present at Church Services.	Percentage Present at Church Prayer Meetings.	Special Work.	Amount Raised Last Year.	How Expended.	Have You a Junior Branch ?	Date of Organization.	Active Membership.	Associate Membership.
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
1	Alton	1890	45	42	30	36	36	Sunday 8 p.m.	40	15	100	50	Missionary..	$ 3 60	Ch. & Missions..	....	....	....	.....
2	Brandon	1892	Nearly all	35	5	15	20	Monday 8 p.m.	30	5	90	75	Missionary..	96 15	Local	Yes	1893	22	None.
3	Burford	1892	10	....	.....	.....	....	Wednesday 8.30 p.m.	20	.....	50	75	.....	7 00	Foreign Missions	....	....	....	.....
4	Barrie	1889	24	24	7	6	25	Monday 8 p.m	23	2	100	50	.....	75 00	Local	Yes	1892	25	9
5	Bowmanville	1889	7	12	15	9	18	Monday 8 p.m.	20	2	90	90	.....	50 00	Ch. Missions	....	....	....	.....
6	Cowansville	1888	18	20	3	8	15	Sunday 6.15 p.m.	30	.....	All	70	Ch. Missions	20 00	.....	....	....	....	.....
7	Danville	1893	.....	....	70	....	...	Sunday Evening	65	.....	.....	.....	.....	.....	.....	....	....	....	.....
8	Edgar	1888	27	35	5	9	31	Sunday 7.30 p.m.	60	.....	70	All	.....	33 26	Local	....	....	....	.....
9	Frome	1892	25	31	20	20	30	Sunday 8.30 p.m.	80	.....	100	90	.....	.....	.....	....	....	....	.....
10	Franklin Centre	1892	5	14	12	9	17	Friday 7.30 p.m.	19	.....	90	.....	.....	3 55	Missions & Lit.	....	....	....	.....
11	Forest, Central	1890	21	37	3	12	26	Sunday p m	...	4	81	43	Missions....	78 25	.....	Yes	1891	10	3
12	Granby	1890	25	30	10	12	18	.....	40	.....	Nearly all	25	Local	.....	.....	....	....	....	.....
13	Guelph	1886	28	31	1	7	25	Monday 8 p.m.	18	3	82	46	Missionary .	53 55	Local & General	....	....	....	.....
14	Hamilton	1888	39	49	14	22	41	Monday 8 p.m	44	Several	All	Few	.....	60 00	Local & Mis.	Yes	1891	32	.....
15	Kingston, First	1886	24	37	21	24	34	Sunday Evening	40	.....	100	.....	.....	50 05	Local & Church	....	....	....	.....
16	Kingston, Bethel	1890	33	42	21	23	40	Friday Evening 8.	37	5	100	50	Local	9 57	.....	....	....	....	.....
17	Lanark	1892	25	20	5	15	10	Friday Evening 8.	30	2	20	18	.....	.....	.....	....	....	....	.....
18	London	1889	30	41	38	.....	.....	Monday Evening	55	6	90	20	.....	.....	.....	Yes	1891	25	15
19	Lake Shore	1893	2	14	12	20	6	Sunday Evening	35	.....	100	Nearly all	.....	.....	.....	....	....	....	.....
20	Melbourne	1891	13	23	19	20	22	Wednesday 8 p.m.	30	None.	All.	All	.....	10 00	.....	....	....	....	.....
21	Montreal, Zion	1889	32	37	5	17	25	Friday 8 p.m.	30	None.	87	77	Missions	31 45	.....	....	....	....	.....
22	Montreal, Pt. St. Charles	1891	20	29	37	25	41	Monday Evening ...	30	13	10	60	.....	35 00	.....	....	....	....	.....
23	Montreal, Emmanuel	1889	8	8	None	5	3	Sunday 10.15 a.m.	7	None.	100	100	.....	.....	.....	....	....	....	.....
24	Montreal, Calvary	1884	43	47	3	17	33	Monday 8 p.m	27	7	100	70	.....	87 10	.....	Yes	1891	42	None.
25	Ottawa	1889	29	29	3	13	19	Monday 8 p.m.	23	2	90	75	Missions....	50 00	.....	....	....	....	.....
26	Plympton, North	1892	5	7	8	4	11	Sunday Evening	25	1	80	.....	.....	34 00	.....	....	....	....	.....

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20
27	Pine Grove	1887	11	14	3	7	10	Tuesday Evening	14	.....	All	.....	.....	11 95	....	....	....	....	.....
28	Paris	1890	32	32	2	5	29	Monday Evening	18	.....	90	60	.....	57 16	Local	..	....	....	.....
29	Stouffville	1890	39	23	34	16	47	Monday Evening	40	None..	90	50	.....	18 00	College & Mis..	....	....	....	.....
30	Scotland	1891	.....	33	32	18	47	Sunday & Thursday	40	5	50	40	.....	15 00	Local & Mi....	....	....	....	.....
31	St. Catharines	....	6	12	2	4	10	Monday	8	1	64	20	.....	30 00	.....	Yes	1892	20	None.
32	Stanstead	1889	17	18	5	9	14	Friday 7.30	20	2	100	100	.....	13 00	.....	Yes	1891	18	.....
33	Toronto, Hope	1890	32	32	4	15	20	Tuesday 8	25	4	All	.....	Missionary..	20 00	.....	Yes	1891	12	10
34	Toronto, Olivet	1888	40	56	2	18	38	Friday 8	45	7	99	48	.....	26 93	Local & Mis....	Yes	1893	20	.....
35	Toronto, Dovercourt	1890	21	26	2	12	16	Tuesday 8	25	11	95	55	.....	52 00	.....	Yes	1892	25	.....
36	Toronto, Bond St.	1890	33	32	6	10	28	Tuesday 8	35	8	All	65	.....	119 97	Missions	Yes	1892	28	7
37	Toronto, Broadview Ave	1890	29	42	15	22	35	Monday 8	30	10	All	50	.....	20 56	.....	....	....	....	.....
38	Woodstock	1889	28	38	5	17	26	Sunday Evening....	30	.....	.....	55	.....	35 00	Foreign Missions	Yes	1892	15	16
39	Wingham	1891	17	17	4	8	9	Friday Evening	16	6	All	90	.....	25 00	.....	....	....	....	.....
40	Warwick, Zion	1892	14	18	4	7	15	Tuesday Evening...	17	5	All	All	.....	3 00	.....	....	....	....	.....
41	Warwick, Ebenezer	1892	8	23	13	6	29	Wednesday Evening.	45	.....	90	.....	.....	.....	.....	....	....	....	.....
42	Vancouver,	1889	15	18	35	20	33	Sunday Evening....	60	.....	75	75	.....	.....	.....	Yes	1892	30	8
	Totals	....	910	1098	535	442	852		1326	126				$1234 49				324	68

DISTRICT ASSOCIATIONS.

I. WESTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. W. H. A. Claris.	Rev. W. H. Watson.	Rev. E. D. Silcox.
" R. Aylward, B.A.	" A. McGill, M.A.	" A. W. Richardson, B.A
" William Hay.	" Wm. F. Clarke.	" A. F. McGregor, B.A.
" John Morton.	" Robert Hay.	" J. T. Daley, B.A.
" C. E. Bolton.	" Fred Gunner, M.D.	

ASSOCIATE CHURCHES.

Brantford.	Fergus.	London.	Stratford.
Burford.	Garafraxa.	New Durham.	St. Catharines.
Belwood.	Guelph.	Paris.	Turnberry.
Embro.	Hamilton.	Scotland.	Wingham.
Forest.	Kincardine.	Shedden.	Woodstock.
Frome.	Listowel.	Speedside.	

Secretary.—Rev. C. E. Bolton, Paris.

II. TORONTO DISTRICT ASSOCIATION, ONTARIO.

ASSOCIATE CHUBCHES.

Alton.	Humber Summit.	Toronto, Zion.	Toronto, Parkdale.
Barrie.	Manilla.	" Bond St.	Unionville.
Bowmanville.	Pine Grove.	" Northern.	Wiarton.
Churchill.	Rugby.	" Western.	
Edgar.	South Caledon.	" Olivet.	
Georgetown.	Stouffville.		

President.—John C. Copp.
Vice-Presidents.—John Wightman, Wm. St. Croix, W. J. Stibbs.
Secretary.—Rev. Wm. Johnston.
Treasurer.—Henry O'Hara.
The Executive Committee is composed of the officers and five other brethren out of various churches.

The association is one of *churches*. All members of Congregational churches, within the bounds of the association, whose churches give into the funds of the association an annual contribution, are members of the association.

III. EASTERN ASSOCIATION, ONTARIO.

MEMBERS.

Rev. S. N. Jackson, M.D.	Rev. John Wood.
" D. Macallum.	" Jos. Colclough.
" J. R. Black.	" J. A. Waterworth.

ASSOCIATE CHURCHES.

Athol & Maxville.	Kingston, First.	Lanark.	Ottawa.
Brockville.	Kingston, Bethel.	Middleville.	Vankleek Hill.
Cobourg.			

IV. QUEBEC ASSOCIATION.

MEMBERS.

Rev. E. M. Hill, M.A.	Rev. A. W. Main.
" John McKillican.	" Geo. Cornish, LL.D.
" J. G. Sanderson.	" W. J. Watt.
" Thomas Hall.	" C. Moore.
" W. H. Warriner, B.D.	" S. L. Mitchell.
" J. B. Silcox.	" G. H. Craik, B.A.
" G. H. Dunlap.	" G. E. Read.

Rev. E. C. W. MacColl.

ASSOCIATE CHURCHES.

Brigham.	Fitch Bay.	Montreal, Calvary.	Stanstead, S.
Cowansville.	Franklin Centre.	" Zion.	Sherbrooke.
Danville.	Granby.	Melbourne.	Waterville.
Eaton.	Montreal, Emm'l.	St. Andrews.	

V. MONTREAL CONGREGATIONAL CLUB.

President.—Chas. Cushing, B.C.L.

First Vice-President.—Rev. Thos. Hall.

Second Vice-President.—Silas Huxley.

Secretary.—Chas. T. Williams.

Treasurer.—Thos. Moodie.

Executive Committee.—The officers, and Revs. W. H. Warriner, and E. M. Hill, Messrs. R. S. Weir, A. Wright, Chas. Gurd.

Objects.—Better acquaintance; concert of action, and to promote the interests of Congregationalism.

Meetings.—Four times a year.

Membership.—Limited to seventy-five.

Fees.—Annual, $3.

VI. EASTERN ASSOCIATION, NOVA SCOTIA.

MEMBERS.

Rev. Jacob Whitman. | Rev. James Shipperley.

Rev. J. W. Cox.

ASSOCIATE CHURCHES.

Cornwallis.	Maitland, South.	Noel.	Baddeck, C.B.
Economy.	Lower Selma.	Margaree, C.B.	Manchester.

ROBT. MORRISON, Economy, *Secretary.*

CONGREGATIONAL THEOLOGICAL COLLEGES.

I. BRITISH.

	Name.	Place.	Founded.	Course.	Pro-fes'rs.	Stu-dts.
1.	Congregational College of Canada	Montreal, Quebec	1839	5 y'rs	3	16
2.	New College	London, England	1696	5 "	4	40
3.	Western College	Plymouth, "	1752	6 "	4	28
4.	Cheshunt College	Cheshunt, "	1768	4 "	5	39
5.	Yorkshire United Independent College	Bradford, "	1756	6 "	5	27
6.	Hackney College	Hackney, "	1803	6 "	8	38
7.	Lancashire College	Manchester, "	1816	6 "	6	43
8.	Mansfield College	Oxford, "	1886	6 "	6	33
9.	Congregational Institute	Nottingham, "	1861	4 "	3	45
10.	Presby. and Cong. College	Carmarthen, Wales.	1719	4 "	3	23
11.	Memorial College	Brecon, "	1755	4 "	2	35
12.	Independent College	Bala-Bangor, "	1842	4 "	4	35
13.	Theological Hall	Edinburgh, Scotland	1811	5 "	2	9
14.	Theological Hall (E.U.)	Glasgow, "	1843	5 "	4	27
15.	Victoria College	Melbourne, Australia.	1861	5 "	2	4
16.	Camden College	Sydney, "	1863	4 "	1	7
17.	Congregational College	Adelaide, "	1890	4 "	1	—

There are also collegiate institutes in India, Madagascar, South Sea Islands and South Africa, for the training of about 300 native pastors and evangelists, conducted by agents of the London Missionary Society, which are not given above.

II. UNITED STATES.

In the United States there are twenty-six Congregational universities and colleges. There are eleven theological seminaries, seven of which are independant, and four are auxiliary to other institutions. There are, besides, forty-three theological schools in foreign countries connected with the American Board; and in the South, six chartered institutions conducted by the American Missionary Association, which are not given below.

	Name.	Place.	Founded.	Course.	Pro-fes'rs.	Stu-dts.
1.	Andover Seminary	Andover, Mass.	1808	3 y'rs	10	73
2.	Bangor Seminary	Bangor, Me	1816	3 "	5	43
3.	Chicago Seminary	Chicago, Ill	1858	3 "	8	195
4.	Hartford Seminary	Hartford, Conn	1834	3 "	8	35
5.	Oberlin Seminary	Oberlin, Ohio	1835	3 "	7	86
6.	Pacific Seminary	Oakland, Cal.	1869	3 "	5	22
7.	Divinity School (Yale)	New Haven, Conn	1822	3 "	9	91

CONGREGATIONAL CHURCHES IN CANADA AND NEWFOUNDLAND.

Alton, Ont.
Ayer's Flat, Que.
Barrie, Ont.
Belwood, Ont.
Beach Meadows, N. S.
Belleville, Ont.
Bowmanville, Ont.
Brandon, Man.
Brantford, Ont.
Brigham, Que.
Brooklyn, N. S.
Burford, Ont.
Caledon, South, Ont.
Canifton, Ont.
Chebogue, N. S.
Churchill, Ont.
Cobourg, Ont.
Cold Springs, Ont.
Cowansville, Que.
Dalston, Ont.
Danville, Que.
Eaton, Que.
Edgar, Ont.
Economy, N. S.
Edgeworth, Ont.
Embro, Ont.
Erin, North, Ont.
Fitch Bay, Que.
Forest, Ont.
Forest, Lake Shore, Ont.
Fortune Bay, Nfld.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, Ont.
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont.
Hawkesbury, Ont.
Hemford, N. S.
Henderson, Ont.
Howick Ont.
Humber Summit, Ont.
Inverness, Que.
Kelvin, Ont.
Keswick Ridge, N. B.
Kincardine, Ont.
Kingsport, N. S.
Kingston, 1st, Ont.
" Bethel, Ont.
" Calvary, Ont.
Lanark, Ont.
Lennoxville, Que.
Listowel, Ont.
Liverpool, N. S.
London, 1st, Ont.
" Southern, Ont.
Maitland, N. S.
" South, N. S.
Manchester, N. S.
Manilla, Ont.
Margaree, N. S.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville, Ont.
Milltown, N. B.
Milton, N. S.
Montreal, Calvary, Que.
" Emmanuel, Q.
" Pt. St. Charles.
" Zion, Que.
New Durham, Ont.
Newmarket, Ont.
Noel, N. S.
Ottawa, Ont.
Paris, Ont.
Pine Grove, Ont.
Pleasant River, N. S.
Portage la Prairie, Man.
Random, Nfld.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Selmah, Lower, N. S.
Shedden, Ont.
Sheffield, N. B.
Sherbrooke, Que.
Speedside, Ont.
Stanstead, South, Que.
Stouffville, Ont.
Stratford, Ont.
St. Andrews, Que.
St. Catharines, Ont.
St. John, N. B.
St. Johns, Nfld.
St. Thomas, Ont.
Toronto, Bond St., Ont.
" Broadview Ave.
" Concord Ave, Ont.
" Dovercourt, Ont.
" Hope, Ont.
" Junction, Ont.
" Northern, Ont.
" Olivet, Ont.
" Parkdale, Ont.
" Western, Ont.
" Zion, Ont.
Truro, N. S.
Turnberry, Ont.
Twillingate, Nfld.
Ulverton, Que.
Unionville, Ont.
Vancouver, B. C.
Vankleek Hill, Ont.
Vespra, Ont.
Warwick, Ebenezer, Ont.
" Zion, Ont.
Watford, Ont.
Waterville, Que.
Wiarton, Ont.
Wingham, Ont.
Winnipeg, Man.
Wood Bay, Man.
Woodstock, Ont.
Yarmouth, N. S.

CONGREGATIONAL MINISTERS IN CANADA AND NEWFOUNDLAND.

Austin, Jas. M., Sheffield Academy, N.B.
Aylward, Robert, B.A., London, Ont.
Ball, A. H., D.D., Toronto, Ont.
Barbour, William M., D.D., Cong. Coll., Montreal.
Barker, Enoch, 4 Simpson Ave. Toronto.
Barker, Joseph, De Bec, N. B.
Bentley, Hugh, 225 Palmerston Avenue, Toronto.
Bentley, F. D., Listowel, Ont.
Blesedell, Jas., Pleasant River, N. S.
Black, Robert K., Granby, Que.
Black, James R., Kingston, Ont.
Bolton, Charles E., Paris, Ont.
Burton, John, B.D., 66 Charles Street, Toronto.
Clarke, William F., Guelph, Ont.
Claris, William H. A., London, Ont.
Colclough, Joseph, Lanark, Ont.
Cornish, George, LL.D., 177 Drummond St., Montreal.
Cox, Jacob W., Economy, N.S.
Currie, Walter T., African Mission.
Craik, Galen H., Waterville, Que.
Daley, James T., Burford, Ont.
Duff, Charles, M.A., 8 Gywnne Ave., Toronto.
Duff, R. J., B.A., Acton, Ont.
Dunlap, G. H., Rock Island, Que.
Fenwick, Kenneth M., Montreal, Que.
Gerrie, John P., 90 Longley Ave., Toronto.
Gunn, W. T., Cowansville, Que.
Gunner, F., M.D., Listowel, Ont.
Goddard, Henry, Milton, N.S.
Goffin, J. W., Edgar, Ont.
Grisbrook, E. O., Barrie, Ont.
Harris, Nathaniel, Stouffville, Ont.
Hay, William, Scotland, Ont.
Hay, James, Rockport, Ont.
Hay, Robt., Watford, Ont.
Hill, Edward M., 143 Stanley Street, Montreal.
Hindley, John I., Granby, Que.
Hodgkinson, Timothy, Winnipeg, Man.
Howie, D., St. John, N.B.
King, Stephen, 236 Sherbourne Street, Toronto.
Jackson, S. N., M.D., Kingston, Ont.
Johnston, William, Toronto, Ont.
Macallum, Daniel, Maxville, Ont.
Macauley, A., Middleville, Ont.
Mason, H. C., Brandon, Man.
McAdie, J., St. Andrews, Que.
McCuaig, Joseph A. C., 22 Shannon St., Toronto.
Madill, J. C., Belwood, Ont.
Madill, W. H., Alton, Ont.
Main, Arthur W., Cowansville, Que.
Margrett, Albert, Speedside, Ont.
Mitchell, S. L., Sherbrooke, Que.
MacColl, E. C. W., M.A., Brigham, Que.
McCormack, A., Cold Springs, Ont.
McEwen, J. D., Brooklyn, N.S.
McKinnon, John, Pilot Mound, Man.
McGill, Anthony, M.A., Ryckman's Corners, Ont.
McGregor, Arch. F., B.A., Woodstock, Ont.
McIntosh, Wm., Yarmouth, N.S.
McKillican, John, Montreal, Que.
Moore, Churchill, Ayer's Flat, Que.
Morton, John, 85 Hannah Street, W., Hamilton, Ont.
Nicholls, Sampson, Yorkville Avenue, Toronto.
Pedley, Hugh, B.A., Winnipeg, Man.
Pedley, James, W., Vancouver, B.C.
Pedley, Hilton, Japan Mission.
Pritchard, W.S., B.A., Bowmanville, Ont.
Purkis, George, Bowmanville, Ont.
Read, F. W., African Mission.
Read, George E., Fitch Bay, Que.
Richardson, A. W., Brantford, Ont.
Robinson, Robert, Toronto.
Salmon, John, B.A., Toronto.
Sanderson, John G., Danville, Que.
Shipperley, James, Maitland, N.S.
Siddall, G. Ward, St. John's Nfld.
Silcox, John B., Montreal.
Silcox, E. D., Embro, Ont.
Sims, Thomas, D.D., Toronto.
Skinner George, Pine Grove, Ont.
Smith, William W., St. Catharines, Ont.
Solandt, A., Inverness, Que.
Squires, John, Random, Nfld.
Sykes, Simeon, Keswick Ridge, N.B.
Unsworth, Joseph, 80 First Avenue, Toronto.
Unsworth, Joseph K., 80 First Avenue, Toronto.
Wall, E. C., Fortune Bay, Nfld.
Warriner W. Henry, 7 Shuter Street, Montreal, Que.
Watt, W. J., Melbourne, Que.
Waterworth, J. A., Cobourg, Ont.
Watson, W. H., M.D., Wingham, Ont.
Webb, Thomas, Toronto.
Whisker, C.H., 40 Wickson Ave., Toronto
Whitman, Jacob, Cornwallis, N.S.
Wild, Joseph, D.D., Bronte, Ont.
Williams, B. B., Guelph, Ont.
Wilmot, W. F., Toronto.
Wood, John, 88 Elgin Street, Ottawa.

CONGREGATIONAL SOCIETIES.

I. CANADA.

1. Congregational Missionary Society. — Formed in 1853, by the union of societies previously existing in Upper and Lower Canada. Object, to plant new churches, and sustain those in the provinces that are weak. Administration by a General Committee and Executive Committee. Any person connected with a Congregational church, and subscribing two dollars annually to this Society, may be a member. Life-members are those who give twenty dollars or more, at one time. Annual meeting held in connection with the Congregational Union. Income for the year 1892-93:

Contributions from Churches	$2,214 61
Colonial Missionary Society	486 43
Woman's Board of Missions	470 80
Nova Scotia Invested Funds	428 34
Shurtliff Mission Fund	728 75
Special Collections, Contributions, etc	252 86
Net Income	$4,581 79

The expenditure for the year has been $4,174.83. Existing deficit, $2,871.97.

The Society has also three special funds, amounting in all to $65,212, the interest of which alone can be used; and for the special purposes designated.

The officers for the year 1893-94 are: Rev. George Cornish, M.A., LL.D., *President;* Rev. John Wood, 88 Elgin Street, Ottawa, *Secretary;* Rev. S. N. Jackson, M.D., 193 Johnston Street, Kingston, *Treasurer;* Rev. John Burton, B.D., Toronto, *Honorary Secretary.* Rev. Wm. Macintosh, Yarmouth, N. S., *Hon. Sec. for Maritime Provinces;* Rev. Hugh Pedley, B.D., Winnipeg, *Hon. Sec. for Manitoba and North-West*

2. CONGREGATIONAL FOREIGN MISSIONARY SOCIETY.—Organized in the year 1881. Annual meeting with the Congregational Union of Ontario and Quebec. Present mission field, West Central Africa. Three missionaries: Mr. Currie, Mr. and Mrs. Lee. Receipts, $1,871; Expenditure, $1,897. Officers:—B. W. Robertson, Esq., Kingston, *President;* S. P. Leet, Esq., B.C.L., Montreal, *Vice-President;* Rev. E. M. Hill, M.A., 143 Stanley Street, Montreal, *Secretary;* Rev. W. T. Gunn, Cowansville, Que., *Treasurer.*

3. CONGREGATIONAL PROVIDENT FUND. — Established in 1856, as a Widows' and Orphans' Society; in 1873 the Pastors' Retiring Fund Branch was added, and the name given as above. Ministers received as beneficiary members by paying an annual sum into the separate branches, on a scale according to age. Widows of deceased members receive an annuity of $100; and for children, sons under sixteen and daughters under eighteen, $20; but the youngest child $40. Superannuated ministers receive $100 a year for life. Capital:—Widows' and Orphans' Branch, $15,525. Retiring Ministers' Branch, $6,918. Churches and friends are asked to remember these benevolences. Churches are recommended to make their pastors members of this Society, on very easy terms, by paying a lump sum. Thomas Moodie, Esq., 30 St. John Street, Montreal, *Secretary-Treasurer.*

4. CONGREGATIONAL PUBLISHING COMPANY.—Incorporated in 1874, to take the place of the proprietary having in charge the publication of the CANADIAN INDEPENDENT; composed of stockholders of five dollar shares. Publications: CANADIAN INDEPENDENT and CONGREGATIONAL YEAR BOOK. All pastors of Congregational churches are asked to see that collections and renewals of subscriptions are made every year, for the CANADIAN INDEPENDENT. J. C. Copp, Esq., Toronto, *President;* James Smith, Esq., Toronto, *Vice-President;* Rev. W. W. Smith, St. Catharines, Ont., *Secretary-Treasurer* and *Editor.*

5. CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS. —Co-operating with the C. C. Missionary Society, and the C. C. Foreign Missionary Society. Three missionaries are supported: Miss Lyman, Bombay, India, and Misses Melville and Johnson, Cisamba, West Central Africa. Mrs. D. Macallum, Maxville, Ont., *President;* Mrs. J. D. Nasmith, 207 Bloor Street E., Toronto, Ont., *Corresponding Secretary;* Mrs. Ella F. M. Williams, 26 Chomedy Street, Montreal, Que., *Treasurer.*

6. Newfoundland Congregational Home Missionary Society. — Connected with the Colonial Missionary Society, England. Headquarters in St. Johns. Missionary Churches established in four of the outports. Rev. G. W. Siddall, St. Johns, Nfld., *President.*

7. Woman's Missionary Society of Nova Scotia and New Brunswick.—Mrs. David Howie, St. John, N.B., *President;* Mrs. C. Beattie, Truro, N.S., *1st Vice-President;* Mrs. C. H. Dearborn, St. John, N.B., *Treasurer;* Miss Ida A. H. Barker, Sheffield, N.B., *General Secretary;* Miss Fanny Dunlap, Liverpool, N.S., *Corresponding Secretary.* [See "Official List," p. 14, for any changes at Annual Meeting, July, 1893.]

II. ENGLAND.

1. The London Missionary Society.—Formed in 1795, on a catholic basis, to spread the knowledge of Christ among the heathen and other unenlightened nations. It sustains missions in China, India, South Africa, Central Africa, Madagascar, the West Indies, Polynesia, and New Guinea. For facts, see General Congregational Statistics, section xvi. Rev. R. W. Thompson, *Foreign Secretary;* Rev. E. H. Jones, *Home Secretary;* Albert Spicer, Esq., *Treasurer.* Office, Mission House, 14 Blomfield Street, London-wall, London.

2. Congregational Church Aid and Home Missionary Society.—Organized in 1878 by the union of the Home Missionary Society, formed in 1819, and the several County Missionary Associations. Object, to aid weak churches and poorly paid pastors, and to provide for the preaching of the gospel and other evangelistic work in destitute places throughout England, and with the English-speaking population of Wales. During the last year, 751 churches and 117 mission stations have received financial aid. Expended last year in grants for Home Missions, £22,686. Rev. W. F. Clarkson, Memorial Hall, Farringdon Street, London, E. C., *Secretary.*

3. The Irish Evangelical Society. — Originating in 1814; its object is to promote the preaching of the gospel in Ireland by aiding Congregational pastors, supporting missionaries, itinerant preachers and Scripture readers throughout the four provinces. The Society's operations extend from North to

South. Eighteen churches, with eighty-eight out-stations. Receipts last year, £2,612. Expenditure, £2,384. *Secretaries* (England), Rev. R. H. Noble, Memorial Hall, Farringdon Street, London, E. C.; (Ireland), Rev. James Ervine, 16 Windsor Terrace, Kingstown.

4. London Congregational Union; with which is incorporated "The London Chapel-Building Society." The limits are what is sometimes called "Greater London"; containing 5,633,332 population. The Union has expended upwards of £55,900 in aiding weak churches. £87,000 has been raised for providing additional religious accommodation in London. Upwards of £3,000 annually has been expended during the last eight years, in relieving distress, in connection with the "Outcast London" special fund. The free Night Shelter for homeless men was started in 1891. Rev. Andrew Mearns (author of "The Bitter Cry of Outcast London"), *Secretary*, Memorial Hall, Farringdon Street, London, E. C.

5. English Congregational Chapel Building Society.—Formed in 1853, to aid in building Congregational churches and manses in England, Wales, the Channel Islands, and by special contributions, Ireland and the colonies. In its work done it numbers 722 improved places of worship, meeting the needs of about half a million of people, and 73 manses. Income, £4,070; expenditure, £4,510. C. E. Condor, Esq., Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

6. Pastors' Retiring Fund.—Founded 1860, to facilitate the retirement of aged and infirm Congregational pastors. £124,000 has been distributed to about 520 ministers. Annuitants, 155; annuities, £6,080. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

7. Pastors' Widows' Fund.—Organized in 1871, to provide annuities to the widows of Congregational pastors in England and Wales. Life-membership is secured by payment of £21, or not less than £2 2s. annually. Annuitants, 58; annuities, £1,037. Rev. R. T. Verral, B.A., Memorial Hall, Farringdon Street, London, E. C., *Secretary*.

III. SCOTLAND.

1. Congregational Union of Scotland. — Sustains to

the churches and the work the relationship of a missionary society. Its affairs are managed by a general committee, and by four district committees. Expended in grants to churches, £1,272. Rev. W. Hope Davison, M.A., 30 George Square, Edinburgh, *Secretary*.

2. Ministers' Provident Fund.—Established in 1859, to secure for pastors, in connection with the Union, on their being disabled for ministerial duty, an annuity of £60, as the funds allow. Annuitants, 11. Income £691; capital, £13,030. John McFarlane, Glenbourne, Oswald-road, Edinburgh, *Secretary*.

3. Ministers' Widows' Fund.—Formed in 1820, to provide for the widows and children of deceased Congregational ministers in Scotland. Admission of beneficiaries on payment of two guineas, with annual subscription of one guinea. The widow or family of a deceased minister, until the youngest child is fourteen years of age, is entitled to receive £10 per annum. Granted last year to twenty-three widows and seven aged brethren, £600. Rev. W. J. Cox, Dundee, *Secretary*.

4. Chapel Building Society.—For the promotion of the purchase, erection and improvement of Congregational churches in Scotland, and to provide for the extinction of chapel debts. Efforts are making to raise the capital to £10,000. Robert Murdoch, Esq., 33 Nithsdale Drive, Glasgow, *Secretary*.

5. Congregational Conference.—Organized in 1872, to promote fraternal intercourse, to elucidate the scriptural authority of Congregational principles and their application, to apply them in the relation of religion and the State, and to consider social questions. Meets annually, in April. Rev. J. Troup, Helensburgh, *Secretary*.

6. E. U. Home Mission.—Instituted by the Annual Conference of the Evangelical Union in 1853. Rev. James Davidson, Tillicoultry, *Secretary*.

7. E. U. Ministers' Provident Fund. — Formed 1867. Members, 62; annuitants, 2; invested funds, £6,538. Rev. George Gladstone, 38 Landsdowne Crescent, Glasgow, *Secretary*.

IV. IRELAND.

1. The Congregational Union of Ireland. — Formed

1829; is the denominational Missionary Society of the country, and is organized to promote its evangelization. Rev. James Cregan, Belfast, *Secretary.*

2. PROVIDENT FUND.—Organized in 1866, to provide annuities for retiring pastors, and for the widows and children of deceased Congregational ministers. Entrance fee, £10; an annual subscription of £2. Amount paid annually to disabled ministers, or to widows, or to the children (if no widow), till they reach fourteen years of age, £40. Income, £300; amount invested, £3,800. W. W. Cleland, 20 Great Victoria Street, Belfast, *Secretary.* The committee are endeavoring to raise £5,000 as the minimum of capital.

V. AUSTRALIA.

1. VICTORIA CONGREGATIONAL MISSION.—To form and aid Congregational churches in the province, and for maintenance and enlargement of religious liberty, rights and privileges. Rev. J. J. Halley, Congregational Hall, Russell Street, Melbourne, *Secretary.*

2. VICTORIA BUILDING ASSOCIATION. — Organized 1866. Object, to build and repair Congregational churches, Sunday schools and parsonages, and to remove debts. Capital, £7,499. Rev. E. Day, Westbury Street, East St. Kilda, *Secretary.*

3. NEW SOUTH WALES CONGREGATIONAL UNION. — Has taken over the Home Mission work of the churches. Income for this purpose, £1,432. Rev. Robert Dey, Sydney, *Secretary.*

4. MINISTERS' RETIRING FUND FOR NEW SOUTH WALES.—Managed by Committee of Congregational Union of N. S. W.

5. HOME MISSION OF SOUTH AUSTRALIA.—Under the direction of the Congregational Union and Home Mission of South Australia. Rev. W. Penry Jones, Rose Park, *Secretary.*

6. PROVIDENT SOCIETY FOR VICTORIA.—To give a pension to all ministers being members, on attaining the age of sixty; to afford relief to members in case of need, and also to their widows and children. Capital, £10,975. A. M. Strongman, Melbourne, *Secretary.*

7. Chapel Building Society for South Australia.—Established 1858. Capital, £4,817. M. Burgess, 21 King William Street, Adelaide, *Secretary*.

8. Provident Association for South Australia. — Capital, £3,754. R. M. Steele, Adelaide, *Hon. Secretary*.

9. Mission of Tasmania.—In Association with the Congregational Union for Home Mission purposes. Rev. J. W. Simmons, Hobart, *Secretary*.

VI. UNITED STATES.

1. American Board of Commissioners for Foreign Missions.—Organized in 1810, on a catholic basis, for Foreign Mission work. For facts, see Congregational Statistics, sec. xvi. Revs. N. G. Clark, D.D., E. K. Alden, D.D., Judson Smith, D.D., *Secretaries*, Congregational House, Boston, Mass. Langdon S. Ward, *Treasurer*.

2. Woman's Boards.—There are three of these, all auxiliaries to the American Board of Commissioners for Foreign Missions: one for the East, in Boston; one for the Interior, in Chicago, and one for the Pacific, in California.

3. American Missionary Association. — Organized in 1846, and devoted now specially to work among the white and colored people of the South, the Indians and Chinese on this continent. Churches in the South, 152, with 95 colleges and schools; teachers, missionaries and assistants, 618. Income, 1892, $481,697; expenditure, $430,568. M. E. Strieby, D D., A. F. Beard, D.D., and F. P. Woodbury, D.D., *Corresponding Secretaries*, Bible House, New York City. H. W. Hubbard, Esq., *Treasurer*.

4. The Congregational Church Building Society.—Successor to "The American Congregational Union." Founded in 1853, it has for its object the erection of houses of worship and parsonages, through grants and loans. It has aided in the erection of 2,340 houses of worship, and 389 parsonages. Resources for church building, 1892, $252,772; expended, $140,805. For 1892, nearly $200,000 asked for from 201 churches. Rev. L. H. Cobb, D.D., 59 Bible House, New York City, *Secretary*.

5. American Home Missionary Society.—Organized in 1826, on an undenominational basis, it is the recognized Congregational Home Missionary Society in the United States. The total receipts for the year are $738,081 in cash, besides clothing and books. During the last year, 140 churches were formed, and 11,232 members added; 7,249 of them on profession of conversion. The missionaries of this Society, numbering 2,002, have under their care 159,300 Bible and Sunday School scholars. Rev. Joseph B. Clark, D.D., Rev, William Kincaid, D.D., Rev. W. Choate, D.D., *Secretaries;* Alexander H. Clapp, *Treasurer.* Office, 34 Bible House, Astor Place, New York. At the annual meeting, 1893, the name is to be changed to "Congregational Home Missionary Society."

6. Congregational Sunday School and Publishing Society, Congregational House, Boston, Mass. — Organized in 1832, to print, publish and circulate Sunday school and other literature relating to a genuine Christian experience, and to the Congregational faith and polity; to support Sunday school missionaries, and aid needy Sunday schools. *The Pilgrim Teacher,* a monthly magazine, Pilgrim Quarterlies of different grades, the *Well-Spring* and other periodicals for Sunday schools are issued. During the year 1891, they have aided in the establishment of 440 new Sunday schools. Income for the year, $80,249. Rev. George M. Boynton, D.D., *Secretary;* M. C. Hazard, *Editor;* George P. Smith, *Agent.*

☞ The Canadian Congregational Publishing Co. (Rev. W. W. Smith, St. Catharines, Ont., Manager) are agents of the Boston Society for Canada.

7. The American College and Education Society.—Formed in 1874, by the union of two previous societies formed in the years 1816 and 1843. The number of young men aided in their studies for the ministry since 1816, is 8,000, and the number now receiving assistance, over 400. Income for the year ending April 30, 1892, $219,205. Rev. John A. Hamilton, Congregational House, Boston, *Secretary.*

8. American Congregational Association.—Founded in 1853, for the purpose of erecting in Boston a Congregational House, or headquarters for all our Congregational benevolent societies having offices in Boston; also a fire-proof library building, in which to gather and preserve everything which will state

and illustrate the principles, polity and history of the Congregational churches. *Librarian*, Rev. Wm. H. Cobb, Newton Centre, Mass.; *Secretary*, Rev. Morfon Dexter, Boston. Headquarters, Library, Congregational House.

9. The New West Education Commission.—Incorporated 1879, to promote Christian civilization in Utah and adjacent States and Territories, by the education of children and youths under Christian teachers, and also by the use of such kindred agencies as may be at any time desirable. Its sphere of operations is chiefly Utah and New Mexico. Though not distinctly a missionary society, it gives the free use of its school-houses to the missionaries of the Home Missionary Society, and assists them in obtaining sites for churches. Its central office is in Chicago, 151 Washington Street. Rev. Chas. R. Bliss, *Secretary*. Eastern Office, 22 Congregational House, Boston.

GENERAL CONGREGATIONAL STATISTICS.

I. BRITISH NORTH AMERICA.

In the Dominion of Canada and the Island of Newfoundland there are two Congregational Unions (that of "Ontario and Quebec," and the "Nova Scotia and New Brunswick" Union), 5 Associations, 129 Churches, 48 Preaching Stations, with about 10,415 Members, as follows:

Province.	*Churches.*	*Stations.*	*Ministers.*	*Members.*
Ontario.....	80 ..	19 ..	57 ..	6756
Quebec.....	18 ...	11 ..	21 ..	1757
Nova Scotia.....	17 ..	12 ..	6 ..	784
New Brunswick...	4 ..	5 ..	4 ..	335
Newfoundland.....	4 ..	1 ..	3 ..	200
The North-West...	6 ..	.. ..	6 ...	583
	129	48	97	10415

II. ENGLAND AND WALES.

England and Wales have one Congregational Union, meeting in London in May, and in some places in the provinces in Autumn. London has a Metropolitan Congregational Union, 251 churches, 176 mission rooms and stations, 21 vacant charges, 218 ministers in charge, 171 ministers resident without pastoral charge. (Of the ministers in London without charge, the majority have retired from the ministry, mostly from age; others are secretaries, editors, teachers, etc., leaving only 21 seeking charges.)

There are 51 County Associations, 2,725 ministers (including London as above); seating accommodation for 1,547,228 persons; 4,634 churches and mission stations. Our English brethren do not report the number of members in their churches.

III. SCOTLAND.

1. Scotland has one Congregational Union, and 101 churches,

of which 6 were without pastors. There are 5 ministers' associations, 121 ministers, of whom 34, including 14 "Probationers," are without pastoral charge. 43 preaching stations and halls.

2. One evangelical Union, formed in 1843, with 91 churches, of which 9 are vacant; 90 ministers, of whom 8 are not in pastoral charge.

IV. IRELAND.

Ireland has one Congregational Union; 28 churches; 29 ministers, of whom 4 are without charge; 95 preaching stations, at which the various ministers preach, assisted by 46 lay preachers.

V. CHANNEL ISLANDS.

One Congregational Union; 11 churches, in two of which the services are in English, the others in French; 9 ministers, 3 without charges.

TOTAL.—The total of churches, branch churches, and missions in Great Britain, Ireland and the Islands of the British seas (mission stations in Scotland and Ireland not included, but including the churches of the Evangelical Union in Scotland), is 5,088, as against 4,978 last year.

VI. UNITED STATES.

The total number of Congregational churches in the United States is 5,140, an increase of 155. Ministers, 5,003, an increase of 117; of these, 1,280 are not in pastoral work; number of church members, 542,725; net gain during the year, 17,718. Number in Sunday schools, 644,782. These churches raised for benevolent purposes, $2,651,892, and for home expenditure, $7,140,092, during the year. Forty-nine State and General Conferences and Associations in the various States and Territories.

VII. AUSTRALASIA.

In Australia and New Zealand there are 7 Congregational Unions, 262 churches and branch churches, 178 pastors, and 52 resident ministers without pastoral charge.

VIII. EUROPE.

There are Congregational churches in France, Russia, Ger-

many, Spain and Belgium. In connection with the Evangelical Mission under the late Rev. Dr. McAll, a Congregational minister from England, there are 138 stations, 68 being in the towns and cities, over 40 in Paris and the neighborhood, 4 or 5 in Algeria, and some in Corsica. 10,000 children are taught in the mission schools. A mission boat, or floating chapel, has lately been built, and is now visiting many points. A Canadian Auxiliary Association is in existence: Mrs. Edward Blake, *President;* Miss M. Carty, 263 Jarvis St., Toronto, *Secretary.* Income, about £20,000. In March, 1893, the Canadian Auxiliary Association reported $1648.65, collected in Ontario and Manitoba during the year.

IX. AFRICA.

The Congregational churches in South Africa are grouped under the Unions of Natal and South Africa. In Natal there are 19 pastors and ordained missionaries, and (exclusive of stations among the heathen) 30 churches and preaching places. In South Africa there are 70 churches and stations, and 47 ministers, 4 of them without pastoral charge.

X. WEST INDIES.

The Jamaica Congregational Union includes 10 churches and 10 ministers, with 25 Sunday schools, 30 day schools, and 6,000 adherents. In British Guiana, the Congregational Union there comprises 39 churches and 11 ministers.

XI. INDIA.

There are 7 self-sustaining churches, 10 sustained by the London Missionary Society; 15 native churches, presided over by ordained native pastors, and 3 English "Union" churches.

XII. CHINA.

In the Chinese Empire, in addition to the churches sustained by the London Missionary Society, are 2 Union churches, one at Shanghai and one at Hong Kong.

XIII. MADAGASCAR.

The total number of churches affiliated with the London Missionary Society churches is 909. Every one of these has a school connected with it. In addition to these, there are in the

capital itself a college for training evangelists and pastors, three high schools for boys and two for girls, and two printing offices employing some fifty youths and men; 33 missionaries of the London Society, 5 of whom are women, and 10 members of the Society of Friends superintend the whole work; many of the missionaries having each 50 and more churches under his care. Ordained native pastors, 828; native preachers, 3,495; regular hearers and members, 341,000; in the College, 49 students; in the Normal School, 350 pupils; in the High Schools, 400 scholars; in the 4,600 day schools, 46,501 scholars. The political claims and operations of the French are causing much anxiety to our churches.

XIV. SWEDEN AND NORWAY.

About 400 churches in these countries are formed on the Congregational model; chiefly Baptist. Membership over 100,000. The largest Independent meeting-house in the world is in Gothenburg, and seats 5,000. There has also been a marvelous extension of free churches, on the Congregational model, in Denmark, within the last few years.

XV. SANDWICH ISLANDS.

These islands contain about 57 Congregational churches, with a membership of 7,000. The Theological Institute at Honolulu educates ministers both for the home and foreign field. These islands have, within sixty years, been so entirely Christianized, under the efforts of the American missionaries, that they now sustain missions themselves in other islands of the Pacific. The Hawaiian Evangelical Association raised $47,857 last year, and was sustaining nine missionaries with their wives upon the Marquesas and Gilbert islands.

XVI. FOREIGN MISSIONS.

1. The London Missionary Society's income, 1892, was £148,624, and the expenditure £132,766. English missionaries (male), 169; (female), 46; native ordained missionaries and pastors, 1,261; native preachers, 5,134. Native adherents, 301,438.

2. The American Board of Commissioners for Foreign Missions reports 20 missions, 1,221 stations and out-stations, 534 missionaries and assistant missionaries, 2,600 native laborers, 434 churches, over 40,000 members, 141 high schools and seminaries, 7,500 students, 47,000 in mission schools. Income, 1892, $40,839.

CONGREGATIONAL RECORD FOR CANADA.

JULY 1, 1892, TO JULY 1, 1893.

I. ORDINATIONS, INSTALLATIONS, ETC.

Rev. T. Hodgkinson, began work in Maple St. church, Winnipeg, August 7, 1892.
Rev. S. L. Mitchell, began pastorate at Sherbrooke, Que., September 1, 1892.
Rev. Arthur W. Main, Cowansville, Que., began work as Evangelist of the C. C. M. Society, September 1, 1892.
Rev. J. A. C. McCuaig, public reception as pastor, Concord Ave. church, Toronto, September 19, 1892.
Rev. J. C. Madill, began work at Belwood and Garafraxa, Ont., September, 1892.
Rev. Nathaniel Harris, installed at Toronto Junction, September 19, 1892.
Rev. James Blesedell, ordained at Pleasant River, N. S., September 21, 1892.
Rev. William Johnston, inducted at Western church, Toronto, September 30, 1892.
Rev. A. H. Ball, D.D., began work in Zion church, Toronto, October 2, 1892.
Rev. Sampson Nicholls, began work in Olivet church, Toronto, November 1, 1892.
Rev. W. W. Smith, began pastorate at St. Catharines, Ont., November, 1892.
Rev. Thomas Sims, D.D., began work as associate pastor, Bond St. church, Toronto, 1893.
Rev. Nathaniel Harris, Stouffville, Ont., informal induction, February 9, 1893.
Rev. Arch. F. McGregor, began work at Woodstock, Ont., April 1, 1893.
Rev. W. H. A. Claris, began work in Southern church, London, Ont., May, 1893.
Rev. W. J. Watt, began work at Melbourne, Que., 1893.
Rev. John B. Silcox, began pastorate at Emmanuel church, Montreal, May 28, 1893.
Rev. E. O. Grisbrook, ordained at Barrie, Ont., 1893.
Rev. W. S. Pritchard, ordained at Bowmanville, Ont., 1893.

II. RESIGNATIONS.

Rev. George Robertson, resigned Olivet church, Toronto, July, 1892.
Rev. William Peacock, resigned Pleasant River and Hemford, N. S., 1892.
Rev. E. T. Carter, resigned Howick and Turnberry, Ont., 1892.
Rev. J. C. Madill, resigned Concord Ave. church, Toronto, 1892.
Rev. C. H. Whisker, resigned Stouffville, Ont., October 2, 1892.
Rev. James R. Black, resigned Barrie, Ont., 1892.
Rev. Wilfred Lindsay, resigned Stratford, Ont., 1892.
Rev. W. C. McCormack, resigned Sarnia, Ont., 1892.
Rev. W. J. Watt, resigned Franklin Centre, Que., 1893.
Rev. George Skinner, resigned Pine Grove and Humber Summit, Ont., May, 1893.
Rev. Joseph Wild, D.D., resigned Bond St. church, Toronto, June, 1893.
Rev. John Burton, resigned Northern church, Toronto, June, 1893.
Rev. John Wood, resigned Ottawa, June, 1893,
Rev. D. McCormick, resigned Georgetown, Ont., June, 1893.

III. REMOVALS FROM THE DOMINION.

Rev. William Peacock, Pleasant River, N. S., to United States.
Rev. W. H. Pulsford, Montreal, to Scotland, 1892.
Rev. W. C. McCormack, Sarnia, Ont., to United States, 1892.
Rev. R. B. Mills, Margaree, N. S., to United States, 1893.
Rev. D. McCormick, Georgetown, Ont., to United States, 1893.

IV. CHURCH EDIFICES, ETC.

St. Johns, Nfld., Congregational church burned, July 8, 1892.
Corner-stone of Yarmouth Congregational Tabernacle, N. S., laid, August, 1892.
Northern church, Toronto, opened after renovation, February 9, 1893.
Yarmouth church, N. S., occupied part of new building, March 19, 1893.
"Welcome Hall" opened (by Calvary church, Montreal), September 13, 1893.

V. MISCELLANEOUS.

Congregational Union, Nova Scotia and New Brunswick, at Economy, N. S., July 8, 1892.
"Roll-Call" at Zion S. School, Toronto, September 25, 26, 1892.
First church, Kingston, 15th anniversary of Rev. Dr. Jackson's pastorate, September 4, 1892.
Ottawa, 15th anniversary of Rev. John Wood's pastorate, December 4, 1892.
"Jubilee" of Georgetown church, Ont., January 1, 1893.
First church, Kingston, farewell to Rev. J. B. Scott and wife *(nee* Miss Macallum), foreign missionaries, March, 1893.
Annual Meeting Woman's Board of Missions, Bond St. church, Toronto, May 31, 1893.
Closing exercises of College, Montreal, April 7, 1893.
Miss Helen S. Melville, Toronto, and Miss Amy Johnston, Brandon, Man., went to African mission, June, 1893.
Congregational Union, Ontario and Quebec, met in First church, London, Ont., June 7, 1893.
Rev. Walter T. Currie, returned to African mission, June, 1893.

VI. DEATHS.

Rev. John Brown, at Tacoma, Wash., May 12, 1892.
Mrs. E. P. Claris, Sarnia, May 19, 1892.
Mrs. Gerrie, widow of the late Andrew Gerrie, West Garafraxa, Ont., June 19, 1892.
Mrs. Austin, wife of Rev. J. M. Austin, Sheffield, N. B., June 22, 1892.
Mr. Thomas O'Brien, of Point St. Charles, Montreal, by drowning, July 2, 1892.
Mr. George Ker, Ottawa, July 22, 1892.
Mrs. James Jarvis, Ottawa, July 24, 1892.
Mrs. Richard Barnes, Stouffville, Ont., August 5, 1892.
Mr. Hiram French, Eaton, Que., 1892, aged 83.
Mr. James McIntosh, Waterville, Que., December 28, 1892.
Rev. Robert Brown, at Tacoma, Wash., January 10, 1893.
Mr. Samuel Wynne, of Dovercourt church, Toronto, January 29, 1893.
Mrs. Hannah Pim, Hamilton, Ont., December 17, 1892.
Mr. David Gemmill, Turnberry, Ont., March 28, 1893.
Miss Minnie Clarke, Missionary to Africa, at Cisamba, West Africa, 18th March, 1893.
Mr. James M. Hunter, LL.B., Barrie, Ont., May, 1893.
Miss E. Westacott, Toronto, May 14, 1893.

Obituary.

THOMAS O'BRIEN, MONTREAL.

On 2nd July, 1892, the "Minnewa-wa," a large canoe in imitation of the "war-canoes" of the Red Indians, with seventeen young men on board, paddled out from Point St. Charles, Montreal, on a pleasure cruise of a few hours about the great St. Lawrence river. In a very swift part of the river, near St. Lambert, the canoe overturned, and six young men, including the "Captain," Thos. O'Brien, were drowned. The following sketch of this promising young soldier of the Cross, is by his pastor, the Rev. Thos. Hall, Montreal.

"Tom O'Brien," as all who knew him used to familiarly address him, was born on the 21st November, 1867, in Canada, and was of Irish descent, which he proudly acknowledged the Sunday before he met his death. He was the youngest of the family, and received an ordinary education, which he improved at every opportunity. Being saving with his money, he purchased books, of which he was a lover, and of which he used to speak with pride. His fondness for home and love for his mother was ever shown among his friends. In May, 1887, when Mr. Moody was holding revival services in Montreal, he became impressed with a desire to do some Christian work, and joined the Y. M. C. A. as an active member, getting many of his companions to do likewise at the same time. He went in heartily for the work, which he continued to do faithfully to the end, attending the Workers' Training Classes, conducted by Mr. W. J. Orr. He seemed to grow from the beginning; and the hearts of his friends rejoiced in seeing a character developing so manly and Christ-like, always unselfish and sympathetic, and ever ready to do something for others at his own inconvenience. When the Association moved to their new premises on Dominion Square, he attended the gymnastic classes, becoming an instructor and a leader of one of

them. In the athletic field he would often be found enjoying some game of honest sport—running, snow-shoeing, lacrosse, football or boating; in fact, he was an all-round athlete. As a Canadian soldier he held the rank of sergeant of "C" company, Fifth Royal Scots, and also held a prominent position in Victoria Lodge, I. O. O. F., Manchester Unity. Although brought up in the Methodist church, where he taught in the Sunday school, he left it, and became a charter member of Point St. Charles Congregational church, when it was organized in 1891, seeing an extended field for Christian work, into which he entered with all his heart and soul, first in the organization of the Cromwell Cadet Corps, with the writer, carrying on the work as their chief officer, and winning the love and confidence of the children, and bringing them to such a standard of excellence in their exercises as to astonish those who saw them. This was the work dearest to him. He was also Librarian of the Sunday school, and spent many a night, after a hard day's work, putting the books in order, and cataloguing them, in order that the children should have their immediate use, and doing the work with such patience that few knew the labor he had. He was a member of the Church Board, and latterly left his pew for a seat in the choir. In business he held a high position in the Audit Office of the Canadian Pacific Railway, and was on the eve of promotion at the time of his death, and he also enjoyed the truest respect of his superiors, as well as of his fellow-clerks. Wherever he was, and whatever time of day it was, he was the same. He was one of those men it was a pleasure to know and have as a friend. He believed his first duty was to his Maker, and afterward to man. I believe he only spoke once in public, and that was when he gave a short account of the work at the Children's Service last June, and then his words were few, but from the heart. It was a sad day when the news passed around the "Point" that the war canoe "Minnie-wa-wa" had been capsized, and that "Tom O'Brien," her captain, was lost, with five other young men like himself. It was truly a city of mourning on the day of the funeral, when about five thousand persons followed the remains of Tom and two of the victims of the accident. Touching was the sight of the boys and girls of the Cromwell Cadet Corps, sixty strong, marching to the resting-place of their chief and friend, where they tearfully took a last look at his remains in the open grave. Their tribute of flowers was in the shape of a heart, cross and crescent, bearing the letters "C. C. C.," and the inscription, "A token of affection," and many a heart was touched at the memorial service, when the pastor took up the departed one's Bible, so carefully marked, and took for his text one of those marked verses (Isaiah xliii. 2, "When thou passeth through the waters," etc.) Happy is he who dies with such a promise on his heart!

REV. ROBERT BROWN.

Robert Brown was born in the township of Caledon, Ont., about forty miles from the City of Toronto, January 25th, 1833. His parents were John and Jean (McDonald) Brown, his father being a descendant of the old Scottish Covenanter, "John Brown Priest Hill."

Robert Brown was trained up into a Christian life, and was unable to give any date when conversion took place. With his twin brother, John, he was educated in the Normal School, and later in the Congregational College at Toronto. Was pastor at Garafraxa, Ont., twelve years, from 1861. He was ordained in 1862. Became pastor at Lanark, near Ottawa, where he con-

tinued ten years. During this pastorate his ministrations were blessed with a great outpouring of the Holy Spirit, the revival extending into all that region, and many were added to the church.

Following this he spent six years in Manitoba as a pioneer missionary. The great exposure necessary to work in that climate, brought on the disease which finally terminated his life. Rest for two years gave him strength sufficient, however, so that on removing to Puget Sound, he was able to take up the work of the ministry again; and for four years he was the devoted home missionary pastor of the churches of Roy and Hillhurst, Washington. Thus he completed thirty-one years of service, all of which, with the exception of two years for rest, was given to the active work of the ministry.

In 1863 he married Miss Anna Hazelden Unsworth, who survives him. He leaves five sons and two daughters. The two oldest sons are preparing for the ministry, one at Montreal and the other at Oberlin. He died January 10th, 1893, at Tacoma, Washington, of consumption, and was buried at Roy, by the side of his brother John. The funeral sermon was preached by Rev. Samuel Greene, of Seattle, State Superintendent, Congregational S. S. and Publishing Society. A large congregation gathered from the three communities, and the two churches to whom he gave four devoted years of earnest, faithful labor. He was full of faith and love. A good preacher, and a man of great influence among the people. The memories of his sweet confiding life will linger in our thoughts until we meet him on the other shore.

SAMUEL GREENE.

The following sketch is by Rev. John I. Hindley, Ph.D., of Granby, Que., who was an early and intimate friend of the twin brothers Brown and of their family. Dr. Hindley writes as follows:

Some time ago a notice of the death of Rev. John Brown appeared in the "C. I.", and in the last number a reference to the death of Rev. Robert Brown. My intimate knowledge and high estimation of these two brethren prompts me to send you the following lines. Revs. John and Robert Brown were born in Caledon in January, 1833. They were the eldest and the twin sons of Mr. John Brown who, together with his truly noble wife, was among the pioneers of that township. Their home was not only the birthplace of two ministers, but a veritable ministers' home. The student or minister ever found a hearty welcome, and many a solitary waif was there housed, clothed and fed; some of them for years finding a home with Mr. and Mrs. John Brown. "They never turn anyone away," was the grateful utterance of many of these. Besides rearing a family of ten of their own they also reared many others, and will be long remembered as the most large-hearted and whole-souled couple of Caledon. Their children all possessed that nobility of character of which they might justly be proud; seven of whom now survive them.

Many a night we have lodged with the worthy couple during our career as student. Revs. John and Robert worked on the farm until the age of twenty-one; then, with a laudable ambition, they started out in the world (their only capital, brain and muscle), to obtain an education and fit themselves for the ministry. With indomitable perseverance they prosecuted their studies, until they held *first-class certificates* from the Normal School in Toronto. By teaching they earned sufficient to enable them to enter the Congregational College, then located in Toronto.

During much of their college course they paid their own way, being unwilling to burden the institution with their education. Upon graduation, John received and accepted a unanimous call to Speedside, and Robert settled in Garafraxa. They subsequently occupied other pulpits in Ontario, and then removed to the new Province of Manitoba. Here, after laboring in the Congregational body for some time, they united with the Presbyterians; but upon removing to the Pacific slope they resumed work in connection with the Congregationalists, in which community they remained until they were called away.

Rev. John was our pastor for some time, and we found him invariably kind, loving, upright, and deeply consecrated to his work. He was much beloved in Speedside. We can speak equally well of Rev. Robert, as we were very intimate. The longer we knew these brethren the more we loved them. They possessed good talents for poetry and elocution; their generous natures won them many friends. Never greedy of "filthy lucre," they began their ministry on salaries just *three-fifths* of what they had realized in teaching. Rev. John died in May, 1892, and Rev. Robert in January, 1893, on the Pacific slope. Working side by side nearly all their lives, they sleep together at Roy, some miles from Tacoma, where Rev. Robert spent the last years of his ministry. The latter died at his brother-in-law's, Rev. John Tait. His son John is now a student in our college. May the God of all comfort be the "very present help" to all the mourning friends!

MISS MINNIE CLARKE, MISSIONARY TO AFRICA.

Miss Minnehaha A. Clarke, was the daughter of Rev. W. F. Clarke, of Guelph, and was born there in 1864. Early brought to the Saviour, she was active in all good work, devoting herself to Sunday school and other Christian work, with much zeal and success. When she offered herself for missionary work in West Central Africa, and was accepted by the "American Board" Boston, the Congregational Woman's Board of Canada, adopted her as their Missionary, and assumed her support. She sailed in the spring of 1890. She died on 18th March, 1893. The news reached Canada two months afterward, causing the

profoundest sorrow in every circle connected with the Congregational churches. Mr. Clarke, at the Congregational Union in June, tenderly referred to his bereavement, and to the very large number of letters of condolence and sympathy received from all quarters by his family and himself. Truly she "being dead, yet speaketh." The following extract is from the July [1893] number of "The Missionary Herald," the organ of the American Board, Boston:

MISS MINNEHAHA A. CLARKE, OF WEST AFRICA.

The West Central African Mission has been deeply afflicted in the death of Miss Minnehaha A. Clarke, who fell asleep in Christ at Chisamba, Bihé, on the eighteenth of March. Some months previous, Miss Clarke had an attack of bilious malarial fever, which reduced her strength and which led the members of the mission strongly to advise her not to return to Chisamba, where she had labored so earnestly and successfully. The particular location at this station was deemed unfavorable to one having her predisposition to the fever, but her deep love for the pupils whom she had begun to train led her to think the fears of her associates needless, and to resolve that she would make another experiment before leaving Chisamba. Alas! that experiment proved fatal. She was the daughter of Rev. William F. Clarke and Mary Ann Clarke, of Guelph, Ontario, at which city she was born, January 31, 1864. Just three years ago she offered herself to the American Board as a missionary, replying in answer to the question as to "What led you to decide to go to the heathen?"—"The reading of missionary literature, and an ever-deepening sense of duty." This sense of duty seemed to be all-controlling, but there was nothing sombre about it. Her face and her voice alike bore witness to her cheerful spirit, and it was with a bound of love and zeal that she undertook the work to which her conscience led her. She greatly endeared herself to her missionary associates and to the native pupils in the mission, whom she loved with an intensity of devotion which cost her her life.

Her last sickness was very brief, and most of the time her mind wandered. Mr. Read, in writing of her last days, says: "Her work was uppermost in her mind during her sickness, and her Master's name often broke from her lips in prayer or simple ejaculation." Her term of service was very brief, less than three years, but she won to herself the deep affection of many of the people, who gave to her every token of love and respect and who at the funeral services manifested their deep feeling. One of the lads who had been under Miss Clarke's care, and who two years ago was a wild heathen, wrote the following touching letter to Mrs. Stover, of Bailundu, telling her the sad news:—

"Kumba says, Nana Stover, Ondona Clarke is dead. She died on Saturday; she began to be ill on the fifth day (Thursday). As for me, I have not slept for three nights. My heart aches so because the Ondona is dead. Jesus has taken her to his own home, indeed, but since we can never see her more my heart is broken. The Ondona Clarke is dead. If we accept Jesus, we shall meet the Ondona again."

We believe there will be many from Africa who through the life and death of this young and faithful missionary will be brought to meet her in the presence of the Master whom she loved and in whose service she died.

THE UNION OF 1893.

At Montreal, in 1892, Rev. E. M. Hill, as chairman of the Business Committee, reported a resolution, enthusiastically carried, "That so far as we are concerned, London shall have the best meeting the Union has ever held": and in 1893, he, as chairman of the Union, well-assisted by the Union at large, did much to carry out so amiable and promising a resolution.

LONDON

was the first example of a place growing into importance *inland* from the great lakes and the course of navigation. And as for many years it was on the verge of a great wooded country on the north, it got to be called in the general distribution of pet names,

"THE FOREST CITY."

Here in 1837 a Congregational church was formed, which, guided by a succession of pastors more or less efficient and successful, has continued to this day, doing good work for Christ, and exerting a good influence around it. The present pastor is Rev. Robert Aylward, who has served the church for two years; having been first, after his emigration from England, pastor at Cobourg for four years. Mr. Aylward seems to be extremely popular among all the churches in London. It is very pleasant that such should be the case.

THE SECOND CHURCH

is at present under the pastoral care of Rev. William H. A. Claris, late of Frome. It was formed two or three years ago, and under prudent management has a good future before it.

THE CITY

is one of those fairy spots that strike the stranger with the feeling that there can be neither want nor unhappiness in such a favored spot. Of course wherever there is sin there is evil, and wherever humanity is there are humanity's woes; but perhaps nowhere in the world do the blessings of grace, the beauties of

nature, and the refinements and blessings of civilization, more beautifully and hopefully blend than in the Canadian city of London. On the street on which the First church is situated (Dundas Street), and several parallel streets, the dwellings are set back twenty or thirty feet from the street line, with green *unenclosed* lawns in front, and the sidewalk next the roadway skirted and shaded with a *double line* of the Canadian maple. It is like a lovely vista of the "country," as you look down any of these carefully-watered streets, far to the eastward.

THE UNION MEETING

was a good one, a fully-average and very representative attendance. The Report of the Committee of the Union spoke of the last meeting in London, just ten years ago; and despite all the "hard times" and lack of increase in our general population, the membership of the churches had gone up from 5,000 to 9,000, and other church interests in proportion.

THE CHAIRMAN-ELECT.

Rev. Prof. Warriner was elected chairman for 1894. The election gave general satisfaction. Mr. Warriner has served the Union well, especially (for seven years) in the laborious office of Statistical Secretary, and for four years thereafter in the responsible post of Secretary of the Union.

SEVERAL NEW MEMBERS

were admitted, more than the usual average, from the fact that several of the churches had settled new pastors lately from Britain. Six new names were added. And to the older members of the Union the fact begins to be very apparent, that instead of the "fathers," shall be the "children"; for many family names so familiar in the roll of delegates—Barber, Climie, Christie, Gerrie, Robertson, etc.—are now represented by a younger generation, no less aggressive and promising than the first.

OUR NEW EVANGELIST,

the Rev. Arthur W. Main, gave an admirable report of his work, which indeed was reinforced on every side by the testimony of the pastors in whose churches he had labored. It is to be hoped that Mr. Main's example may induce many pastors and members of churches to do more of this outside work themselves.

HOME MISSIONS.

The only thing of importance connected with the Home Mission work was the withdrawal from the Dominion of the operations of the Colonial Missionary Society of England. Though how a "Colonial" Missionary Society that gives the "go-by" to the largest and most important colony Great Britain has, will be able hereafter to justify its existence before the British churches, is a problem not for us, but for itself to explain. We can only regret the very deliberate, but very palpable, mistake they are making.

A NEW MISSIONARY SUPERINTENDENT

was recommended to the Executive of the Home Missionary Society. The office has been vacant for three years. Though the treasury can as ill bear the strain of a Superintendent's salary as before, it has been felt on many accounts desirable that such an officer should be commissioned. The chairman of the Union was especially vigorous in urging this step, drawing his auguries of success from the excellent effects of such Superintendencies in the United States.

FROM THE FOREIGN FIELD

came a note of woe, in the recent arrival of the news of Miss Clarke's death on the West African field. But two more young women are on the way to take up the work! As at Flodden Field,—

> Each stepping where his comrade stood,
> The instant that he fell!

God grant them years of faithful service, and return and rest in their own land. Mr. Currie, the head of the mission, whose presence was such an inspiration to the Union meetings last year, was now on his way back to Africa.

THE TEA

on Thursday evening, in the school-room, was a very pleasant affair. The pastor of the church always presides on such occasions. Mr. Aylward performed his duties very agreeably. Several ministers of the city—of five denominations in all—made short speeches. The ladies of the two Congregational churches were the purveyors and attendants. It was an excellent opportunity for "getting acquainted"; and with a rush of committee work filling in every odd hour, such occasions come in well.

FOR THE UNION SABBATH,

our ministers were in large demand. Almost every pulpit in the city was filled with a Congregationalist for the day. Even if people evade the trouble of themselves assisting in church self-government, they like to hear one of these sturdy sons of liberty in their pulpits.

CHURCH–UNION.

But the two forenoons' debate on Church-Union was the great feature of the Union meetings of 1893. The Rev. Charles Duff, of Parkdale, Toronto, made the motion favoring negotiations with the Presbyterians. Not many of the churches had delivered themselves on the question; some delegates, however, had come instructed to oppose the motion. Perhaps the attitude of mind most prevalent among the ministers was that announced by Rev. John Wood, of Ottawa: "Brethren," said he, "my heart goes in the direction of this movement, but my judgment does not go in that direction!" Much the same essential difficulty exists, as now exists in Scotland in the way of the union of the three Presbyterian bodies. "Brethren," the others say to the Scottish Kirk, "as soon as you get rid of the entanglement of State-connection—as soon as you are *disestablished*, we will be entirely and cheerfully ready to negotiate with you for union!" And so our people say, "Brethren, as soon as you get rid of your obsolete Creeds, Confessions and Directories—things to which you are very far from rendering a full, scrupulous and faithful obedience—we shall be ready to talk *union* with you! But till you put these things out of your own path, you must not lay them in *our* path. When you come to the New Testament, we will meet you there; we bring nothing else forward!" No fewer than thirty-two members and delegates spoke to the question. The result was the re-appointment of a Committee, similar to that appointed in 1888, "to confer with committees appointed *by any Christian bodies*," on the subject of Church-union. Of course, Christians can never come together, unless they talk over the matter; and as Congregationalists have always disclaimed being schismatics or sectaries, and claimed only to be believers worshipping together on New Testament principles—they have always been ready to harmonize with other believers.

The place of next meeting was not decided upon, probably Toronto. The Committee will make the announcement in due time.

THE

CONGREGATIONAL UNION

OF

Ontario and Quebec.

OFFICERS FOR 1893–'94.

Chairmen.

For 1893—Rev. E. M. HILL, M.A., . . . Montreal, Que.
For 1894—Rev. Prof. Warriner, B.D., . . Montreal, Que.

Secretary-Treasurer.

Rev. J. P. GERRIE, B.A., . . 90 Langley Ave, Toronto, Ont.

Statistical Secretary.

Rev. JAMES T. DALEY, B.A., ... Burford, Ont.

Minute Secretaries.

Revs. G. H. CRAIK, B.A., and W. S. PRITCHARD, B.A.

Committee.

Rev. W. H. WARRINER, B.D.
" JOSEPH WILD, D.D.
" A. W. MAIN.
" B. B. WILLIAMS.
" R. AYLWARD, B.A.
" JOHN MORTON.
" C. E. BOLTON.
" W. JOHNSTON.

Rev. J. T. DALEY.
Mr. J. C. COPP.
" WM. McCARTNEY.
" THOS. BALE.
" J. DUFF.
" JAS. WHITE.
" HENRY YEIGH.

Place of Meeting.

To be determined by Union Committee.

Preachers.

SUNDAY MORNING SERMON.

Rev. J. I. HINDLEY, Ph.D.: *Alternate*, Rev. J. P. GERRIE, B.A.

CONSTITUTION.

I.—That the name of this Association be "THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC."

II.—That it shall consist of Congregational or Independent Churches, and of ministers of the same church order who are either in the pastoral office, or (being members of Congregational churches) are engaged in evangelistic or educational service, approved or received at a general meeting, and those laymen who have been Chairmen of the Union and are members in any of their churches.

III.—That this Union is founded on a full recognition of the distinctive principles of Congregational churches, namely, the Scriptural right of every separate church to maintain perfect independence in its government and administration, and, therefore, that the Union shall not assume legislative or administrative authority, or in any case become a court of appeal.

IV.—That the following are the objects contemplated in its formation: 1. To promote evangelical religion in connection with the Congregational denomination. 2. To cultivate brotherly affection and co-operation in everything relating to the interests of the associated churches. 3. To establish a fraternal correspondence with similar bodies elsewhere. 4. To address an annual or occasional letter to the associated churches, accompanied with such information as may be deemed necessary. 5. To obtain accurate statistical information relative to the Congregational churches throughout the British American Provinces. 6. To hold consultation on questions of interest connected with the cause of Christ in general.

V. To promote the accomplishment of these objects, and the general interests of the Union, an annual meeting of its members shall be held, each of the associated churches being represented by two lay delegates; the meetings to be held at such time and place as may be appointed at each annual meeting.

VI.—That the Officers of the Union be a chairman, secretary-treasurer, statistical secretary, minute secretary and committee, all to be chosen annually from its members, who shall execute the instructions of the Union, and prepare a docket of business for the annual meeting.

VII.—That alterations may be made in this constitution at any annual meeting, provided that notice of such alterations has been given at the meeting next preceding.

STANDING RULES.

1.—Applications for admission to the Union, whether by churches or ministers, should be made in writing; and after having been read to the Union, shall be referred to a standing committee on membership. Churches so applying shall present the written recommendation of three members of the Union. Ministers bearing regular letters of dismissal from a kindred Congregational organization, and those who furnish evidence of having com-

pleted a course of study in the Congregational College of Canada, and having been ordained to the ministry, may be received at once on these grounds. Other ministers shall be required to bring proof of (1) their membership in a Congregational church ; (2) their ordination to the ministry ; (3) if they have come from any other denomination, their good standing therein ; and they shall satisfy the membership committee in relation to their literary requirements, and their doctrinal and ecclesiastical views. (4) Should the membership committee be satisfied on these points and recommend the applicant for membership, the recommendation shall be filed with the secretary, and the application and recommendation shall then lie over until the next annual meeting, when a two-thirds vote of the members present shall be requisite for admission into membership.

2.—The Union shall meet annually on the Wednesday after the first Sabbath in June, at 9 a.m., when, if the elected chairman be absent, a chairman *pro tem.* shall be chosen. After a devotional service, minute secretaries and reporters shall be appointed, the Roll called, the Report of the Committee presented, and the Standing Committees on Business, Membership, Nomination, and Finance, chosen on nomination by the Committee of the Union. At 11 a.m. the Union will rise to give place to the Canada Congregational Missionary Society.

3.—On Wednesday afternoon the Union will hold no public session, in order that time may be given to the work of the several committees.

4.—The Chairman's address will be delivered on Wednesday evening.

5.—On Thursday morning, the Chairman for the next year shall be elected by ballot, or otherwise, after nomination by the Union Committee or other nomination. Ballot papers shall be furnished to all members of the Union present, if required ; and the votes shall be counted by scrutineers appointed by the chairman. If no candidate have a majority of the votes cast, the names of two persons receiving the highest number shall be reported, and another vote taken. The Union will adjourn at 11 a.m. on Thursday, in favor of the Canada Congregational Missionary Society.

6.—On Friday evening a Conference on the state of Religion shall be held, at which the Statistical Secretaries shall submit their annual reports ; the Chairman and Secretary of the Union, and the pastor in the place of meeting, to be a committee to make arrangements for such conference.

7.—The meetings shall be daily opened and closed with prayer ; the morning devotional exercises to extend to an hour.

8.—No motion shall be discussed unless seconded ; no member shall speak twice to the same motion without permission from the chair, and every motion shall be presented in writing by the mover, if required by the chair.

9.—The roll shall be called and the minutes of the preceding day read at the opening of each day's session, and the minutes of the last day at the close of the session.

10.—The church in whose locality the annual meeting shall be held, shall be requested to celebrate the Lord's Supper in connection with such meeting.

11.—On Monday evening, during the sitting of the Union, a public meeting of the Union shall be held.

12.—Application shall be made by the Statistical Secretary, one month at least before the annual meeting, for statistics of the several churches, and a brief narrative of the state of religion among them, that he may prepare a condensed narrative of the whole for the annual meeting, and for publication, if so ordered.

13.—A collection for the funds of the Union shall be made annually in each church, on or near the Lord's Day prior to the meeting. From this source, the Finance Committee, after providing for other necessary expenses, shall pay, in full, if possible, the travelling fares of (1) ministerial members who are pastors or members of Congregational churches within the Provinces of Ontario and Quebec; and (2) one delegate from each church contributing not less than the sum of five dollars to its funds; or, if unable to pay in full, shall deduct from the claim of each, such equal amount as may be found necessary; such payment not to be made until after the final adjournment, except with leave of the Union.

14.—The delegates from the Union to corresponding bodies, who may fail to fulfil their appointment by personal attendance, shall address these bodies by letter, communicating in substance such information and sentiments as they would furnish if they were present at their annual convocations.

15.—All supplies of pulpits required during the Sunday in which the Union is in session, which are not otherwise provided for, shall be filled by the Nomination Committee in connection with the pastor of the church where the Union is held, and a copy of such appointment shall be posted on the door of the church where the Union is assembled.

STATEMENT OF DOCTRINE AND CONFESSION OF FAITH.

Adopted by the Union at its Annual Meeting at Ottawa, 8th June, 1886.

DOCTRINAL STATEMENT.

I. We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible;

And in Jesus Christ, His only Son, our Lord; who is of one substance with the Father, by whom all things were made;

And in the Holy Spirit, the Lord and Giver of life, who is sent from the Father and Son, and who, together with the Father and Son is worshipped and glorified.

II. We believe that the Providence of God, by which He executes His eternal purposes in the government of the world, is in and over all events; so that the freedom and responsibility of man are not impaired, and sin is the act of the creature alone.

III. We believe that man was made in the image of God, that he might know, love and obey God, and enjoy Him for ever ; that our first parents by disobedience fell under the righteous condemnation of God ; and that all men are so alienated from God that there is no salvation from the guilt and power of sin except through God's redeeming grace.

IV. We believe that God would have all men return to Him ; that to this end He has made Himself known, not only through the works of nature, the course of His providence, and the consciences of men, but also through supernatural revelations made especially to a chosen people, and above all, when the fulness of time was come, through Jesus Christ His Son.

V. We believe that the Scriptures of the Old and New Testaments are the record of God's revelation of Himself in the work of redemption ; that they were written by men under the special guidance of the Holy Spirit ; that they are able to make wise unto salvation, and that they constitute the authoritative standard by which religious teaching and human conduct are to be regulated and judged.

VI. We believe that the love of God to sinful men has found its highest expression in the redemptive work of His Son ; who became man, uniting His divine nature with our human nature in one person ; who was tempted like other men, yet without sin ; who, by His humiliation, His holy obedience, His sufferings, His death on the cross, and His resurrection became a perfect Redeemer ; whose sacrifice of Himself for the sins of the world declares the righteousness of God, and is the sole and sufficient ground of forgiveness and reconciliation with Him.

VII. We believe that Jesus Christ, after He had risen from ths dead, ascended into heaven, where, as the one Mediator between God and man, He carries forward His work of saving men ; that He sends the Holy Spirit to convict them of sin and to lead them to repentance and faith ; and that those who, through renewing grace turn to righteousness, and trust to Jesus Christ as their Redeemer, receive for His sake the forgiveness of their sins, and are made the children of God.

VIII. We believe that those who are thus regenerated and justified, grow in sanctified character through fellowship with Christ, the indwelling of the Holy Spirit and obedience to the truth ; that a holy life is the fruit and evidence of saving faith ; and that the believer's hope of continuance in such a life is in the preserving grace of God.

IX. We believe that Jesus Christ came to establish among men the kingdom of God, the reign of truth and love, righteousness and peace ; that to Jesus Christ, the Head of this kingdom, Christians are directly responsible in faith and conduct ; and that to Him all have immediate access without mediatorial or priestly intervention.

X. We believe that the Church of Christ, invisible and spiritual, comprises all true believers, whose duty it is to associate themselves in churches for the maintenance of worship, for the promotion of spiritual growth and fellowship, and for the conversion of men ; that these churches, under the guidance of the Holy Scriptures, and in fellowship with one another, may determine—each for itself—their organization, statements of belief, and forms of worship ; may appoint and set apart their own ministers, and should co-operate in the work which Christ has committed to them for the furtherance of the Gospel throughout the world.

XI. We believe in the observance of the Lord's Day, as a day of holy rest and worship ; in the ministry of the word ; and in the two sacraments which Christ has appointed for His church : Baptism, to be administered to believers and children, as the sign of cleansing from sin, of union to Christ, and of the impartation of the Holy Spirit ; and the Lord's Supper, as a symbol of His atoning death, a seal of its efficacy, and a means whereby He confirms and strengthens the spiritual union and communion of believers with Himself.

XII. We believe in the ultimate prevalence of the kingdom of Christ over all the earth ; in the glorious appearance of the great God and our Saviour, Jesus Christ ; in the resurrection of the dead ; and in a final judgment, the issues of which are everlasting punishment and everlasting life.

The Union also submits, for the use of the churches in the admission of members, the following

CONFESSION OF FAITH.

What shall I render unto the Lord for all His benefits toward me? I will take the cup of salvation, and call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people. [Ps. cxvi. 12-14.]

Whosoever, therefore, shall confess Me before men, him will I confess also before My Father which is in heaven. But whosoever shall deny Me before men, him will I also deny before My Father which is in heaven. [Matt. x. 32-33.]

For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. [Rom. x. 10.]

Dearly beloved, called of God to be His children, through Jesus Christ our Lord, you are here that, in the presence of God and His people, you may enter into the fellowship and communion of His Church. You do truly repent of your sins ; you heartily receive Jesus Christ as your crucified Saviour and risen Lord, you consecrate yourself unto God and your life to His service ; you accept His Word as your law, and His Spirit as your Comforter and Guide ; and, trusting in His grace to confirm and strengthen you in all goodness, you promise to do God's holy will, and to walk with this church in the truth and peace of our Lord Jesus Christ.

Accepting, according to the measure of your understanding of it, the system of Christian truth held by the churches of our faith and order, and by this church into whose fellowship you now enter, you join with ancient saints, with the church throughout the world, and with us, your fellow believers, in humbly and heartily confessing your faith in the Gospel, saying :

I Believe in God the Father Almighty, Maker of heaven and earth. And in Jesus Christ, His only Son our Lord, who was conceived by the Holy Ghost, born of the Virgin Mary ; suffered under Pontius Pilate ; was crucified, dead and buried ; the third day He rose from the dead ; He ascended into heaven, and sitteth at the right hand of God the Father Almighty ; from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost ; the holy catholic Church ; the communion of saints ; the forgiveness of sins ; the resurrection of the body ; and the life everlasting. Amen.

[Then should baptism be administered to those who have not been baptized. Then should those rise who would unite with the church by letter. To them the minister should say]:

Confessing the Lord whom we unitedly worship, you do now renew your self-consecration, and join with us cordially in this, our Christian faith and covenant.

[The members of the church present should rise]:

We welcome you into our fellowship. We promise to watch over you with Christian love. God grant, that loving and being loved, serving and being served, blessing and being blessed, we may be prepared, while we dwell together on earth, for the perfect communion of the saints in heaven.

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory for ever and ever. Amen. [Hebrews xiii. 20-21].

[Jude 24-25 is proposed as an alternative benediction.]

RESOLUTIONS IN REFERENCE TO COUNCILS.

Adopted at the Annual Meeting of the Union in Montreal, June, 1876, and re-affirmed in 1880 and 1882.

1. That previous to the formation of a new Church of our order, a Council of pastors and delegates of sister churches should be called by the parties desiring to be so formed into such a church, and that statements and documents relating to the proposed organization should be presented to the Council thus formed, and its advice in the matter sought.

2. That in the ordination, recognition or installation of pastors, and in the setting apart of evangelists in or among the churches, the church over whom the pastor is to be placed, or of which the evangelist is a member, should call a Council, before whom shall be laid the call of the church, and the credentials of the pastor-elect, or of the evangelist, as the case may be, and the advice of the Council sought in relation thereto.

3. That a Council consists of the representatives of churches, not individuals, and it is expedient that each church consulted should be represented by its pastor and a delegate, and should embrace, though not exclusively, the sister Congregational churches contiguous to the church or people seeking advice.

MINISTERIAL MEMBERS OF THE UNION.

Aylward, R., B.A., London, Ont.
Barker, Enoch, Toronto, Ont.
Bentley, Hugh, Toronto, Ont.
Black, R. K.
Black, J. R., B.A., Kingston, Ont.
Bolton, C. E., Parish, Ont.
Burton, J., B.D.
Carr, G. Trotter.
Clarke, W. F., Guelph, Ont.
Claris, W. H. A., London, Ont.
Colclough, J., Lanark, Ont.
Cornish, G., LL.D., Montreal, Que.
Craik, G. H., Waterville, Que.
Currie, W. T., Cisamba, W. C. Africa.
Daley, J. T., B.A., Burford, Ont.
Duff, Charles, M.A., Toronto, Ont.
Fuller, George.
Gerrie, A. W., B.A.., West Torrington, Conn.
Gerrie, J. P., B.A., Toronto, Ont.
Goffin, J. W., Edgar, Ont.
Gray, M. S., Laurel, Ont.
Hall, Thomas, Montreal, Que.
Harris, N., Stouffville, Ont,
Hay, Robert, Watford, Ont.
Hay, William, Scotland, Ont.
Hill, E. M., M.A., Montreal, Que.
Hindley, J. I., M.A.
Hodgkinson, T., Winnipeg, Man.
Jackson, S. N., M.D., Kingston, Ont.
Johnston, W., Toronto, Ont.
Macallum, D., Maxville, Ont.
Madill, J. C., Garafraxa, Ont.
Main, A. W., Cowansville, Ont.
Margrett, Albert, Speedside, Ont.
Mason, H. C., B.A., Brandon, Ont.
MacColl, E. C. W., B.A., Brigham, Q.
McAdie, J., St. Andrews, Que.
McCormack, D., Maine, U. S.
McCormack, A., Coldsprings, Ont.
McCuaig, J. A. C., Toronto, Ont.
McFadyen, A. L., B.A., Toronto.
McGill, A., M.A., Ryckman's Cor., O.
McGregor, A. F., B.A., Woodstock, O.
McKillican, John, Montreal, Que.
McKinnon, J., Pilot Mound, Man,
Mitchell, S. L., Sherbrooke, Que.
Moore, Churchill, Ayer's Flat, Que.
Morton, J., Hamilton, Ont.
Nicholls, S., Toronto, Ont.
Pedley, H., B.A., Winnipeg, Man.
Pedley, J. W., B.A., Vancouver.
Pratt, Magee, Connecticut, U. S.
Pulsford, W. H., M.A.
Purkis, G., Bowmanville, Ont.
Richardson, A. W., B.A., Brantford, O.
Salmon, John, B.A., Toronto, Ont.
Sanderson, J. G., Danville, Que.
Sandwell, G. H., New Bedford, U. S.
Silcox, E. D., Embro, Ont.
Skinner, George, Pine Grove, Ont.
Smith, W. W., St. Catharines, Ont.
Swanson, I. J.
Unsworth, J., Toronto, Ont.
Unsworth, J. K., B.A., Toronto, Ont.
Warriner, W. H., B.D, Montreal, Q.
Waterworth, J. A., Cobourg, Ont.
Watt, W. J., Melbourne, Que.
Watson, W. H., Wingham, Ont.
Webb, Thomas, Toronto, Ont.
Wild, Joseph, D.D., Bronte, Ont.
Williams, B. B., Guelph, Ont.
Wood, John, Ottawa, Ont.

CHURCHES CONNECTED WITH THE UNION.

Alton, Ont.
Barrie, Ont.
Belleville, Ont.
Belwood, Ont.
Bowmanville, Ont.
Brantford, Ont.
Brigham, Que.
Burford, Ont.
Caledon South, Ont. (*a*)
Canifton, Ont.
Cobourg, Ont.
Coldsprings, Ont.
Cowansville, Que.
Danville, Que.
Durham. (*b*)
Eaton, Que.
Edgar, Ont.
Embro, Ont.
Erin, North, Ont. (*c*)
Fergus, Ont.
Fitch Bay, Que.
Forest, Ont.
Franklin Centre, Que.
Frome, Ont.
Garafraxa, First, Ont. (*d*)
Georgetown, Ont.
Granby, Que.
Guelph, Ont.
Hamilton, Ont,
Hawkesbury, Ont.
Howick, First, Ont. (*e*)
Humber Summit, Ont. (*f*)
Inverness, Que.
Kelvin, Ont.
Kincardine, Ont. (*g*)
Kingston, First, Ont.
" Second, Ont.
" Calvary, Ont.
Lanark Village, Ont.
Listowel, Ont.
London, Ont.
" Southern, Ont.
Manilla, Ont.
Martintown, Ont.
Maxville, Ont.
Melbourne, Que.
Middleville and Rossetta, Ont.
Montreal, Zion, Que.
" Emmanuel, Q.
" Calvary, Que.
" Pt. St. Charles.
Newmarket, Ont.
New Durham, Ont.
Ottawa, Ont.
Paris, Ont.
Parkdale, Ont.
Pine Grove, Ont.
Rugby, Ont.
Sarnia, Ont.
Scotland, Ont.
Shedden, Ont.
Sherbrooke, Que.
Speedside, Ont.
Stanstead South, Que.
St. Andrews, Que.
St. Catharines, Ont.
St. Thomas, Ont.
Stouffville, Ont.
Stratford, Ont.
Tilbury, Ont.
Toronto, Bond St., Ont.
" Zion, Ont.
" Northern, Ont.
" Western, Ont.
" Yorkville, Ont.
" Broadview Ave.
" Hope, Ont.
" Dovercourt, Ont.
" Concord Ave., O.
Turnberry, Ont. (*h*)
Unionville, Ont.
Vankleek Hill, Ont.
Vespra, Ont. (*i*)
Warwick, Ont.
Waterville, Que.
Watford, Ont.
Wiarton, Ont.
Wingham, Ont.
Winnipeg, Man.
Woodstock, Ont.

(*a*) "The Grange" P.O. (*b*) Ulverton P.O. (*c*) Orangeville P.O. (*d*) Belwood P.O. (*e*) Redgrave P.O. (*f*) Woodbridge P.O. (*g*) Tiverton P.O. (*h*) Wroxeter P.O. (*i*) Midhurst P.O.

MINUTES OF THE CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

The Fortieth Annual Meeting of the above Union was held in the First Congregational Church, London, beginning on Wednesday, June 7th, at 9 a.m.

Devotional services were conducted by the chairman of the Union, Rev. E. M. Hill, M.A., Montreal.

At 10 o'clock the business of the Union was taken up, and on behalf of the Union Committee, the Secretary, Rev. J. P. Gerrie, B.A., recommended Revs. G. H. Craik, B.A., and W. S. Pritchard, B.A., as minute secretaries.

The roll-call as completed gave the following attendance:

MINISTERIAL MEMBERS.

Aylward, R., London.
Barker, E., Toronto.
Bentley, Hugh, Toronto.
Black, J. R., Kingston.
Bolton, C. E., Paris.
Burton, John, Toronto.
Claris, W. H. A., London.
Clarke, W. F., Guelph.
Colclough, J., Lanark.
Cornish, Geo., Montreal.
Craik, G. H., Waterville.
Daley, J. T., Burford.
Duff, Charles, Toronto.
Grisbrook, E. O., Barrie.
Gerrie, J. P., Toronto.
Goffin, J. W., Edgar.
Hall, Thos., Montreal.
Harris, N., Stouffville.
Hay, Wm., Scotland.
Hay, Robt., Watford.
Hill, E. M., Montreal.
Hindley, J. I., Granby.
Jackson, S. N., Kingston.
Johnston, W., Toronto.
Madill, J. C., Garafraxa.
Main, A. W., Cowansville.
Morton, John, Hamilton.
MacColl, E. C. W., Brigham.
McCormack, A., Cold Springs.
McGregor, A. F., Woodstock.
McKillican, J., Montreal.
McAdie, J., St. Andrews.
Richardson, A. W., Brantford.
Sanderson, J. G., Danville.
Silcox, E. D., Embro.
Skinner, Geo., Pine Grove.
Smith, W. W., St. Catharines.
Unsworth, J. K. Burford.
Warriner, W. H., Montreal.
Waterworth, J. A., Cobourg.
Watson, W. H., Wingham.
Webb, Thos., Toronto.
Wild, Joseph, Toronto.
Williams, B. B., Guelph.
Wood, John, Ottawa.

DELEGATES.

Alton, Rev. W. H. Madill.
Barrie, Mrs. R. A. Thomas.
Belwood, Miss B. Rodger.
Bowmanville, W. S. Pritchard, B.A.
Brantford. Jas. Woodyatt, Henry Symonds.
London, J. G. Sanderson, W. Hargreaves.
Montreal, Zion, S. P. Leet, T. Moodie.
Montreal, Emmanuel, J. M. M. Duff.
Montreal, Calvary, C.
Montreal, Calvary, McLachlan.
Paris, John Brockbank, Chas. Whitlaw.

Barford, D. W. Malcolm.
Cobourg, C. C. Field, M.P.P.
Coldsprings, Thos. McBride.
Cowansville, W. T. Gunn, B.A.
Edgar, John Symes.
Embro, F. Howes.
Forest, Miss Rawlings, D. S. Hamilton, B.A.
Frome, Miss Silcox.
Garafraxa, Geo. Gerrie.
Georgetown, James Barber.
Guelph, G. H. Skinner.
Hamilton, T. Bale, A. Alexander.
Howick, First, John Pritchard.
Kingston, G. E. Williams.
Lanark, R. Robertson.
Listowel, F. D. Bentley, J. M. Climie.
London, R. Marshall, C. Cameron.
Pine Grove, W. A. Wallis.
Sarnia, H. A. Horsey.
St. Andrews, A. Dewar.
Stouffville, M. H. Flint.
Stratford, D. D. Hay, H. E. Mason.
Tilbury, John Burgess, R. Carless.
Toronto, Bond St., W. McCartney, H. Nelson.
Toronto, Zion, C. J. Atkinson, Geo. Pim.
Toronto, Northern, J. C. Copp, H. O'Hara.
Toronto, Western, D. F. Milne.
Toronto, Broadview Ave., E. E. Gray, H. W. Barker.
Toronto, Dovercourt, W. B. Pepper.
Watford, T. D. Lee.
Wingham, Mrs. Watson, Robt. Currie.

The Secretary presented the following nominations of the Union Committee:—

Business Committee.—Revs. A. F. McGregor, B.A. (Convener), J. R. Black, B.A., A. W. Richardson, B.A., W. H. Watson and Messrs. Chas. Whitlaw, C. J. Atkinson and J. C. Copp.

Membership Committee.—Revs. Thos. Hall (Convener), J. G. Sanderson, Robt. Hay, B. B. Williams and Messrs. W. McCartney, R. Fairbairn and James Barber.

Nomination Committee.—Revs. John Morton (Convener), Robt. Aylward, B.A., W. H. A. Claris, A. W. Main and Messrs. Jas. Goldie, Jas. Woodyatt and Geo. E. Williams.

Finance Committee.—T. Moodie (Convener), T. Bale and J. M. M. Duff.

Reporters, *Toronto Mail*, Rev. E. Barker; *London Advertiser*, D. S. Hamilton, B.A.; *London Free Press*, A. L. Hay.

The nominations were adopted.

The Fortieth Annual Report of the Union was read by the Rev. J. P. Gerrie, B.A., Secretary, as follows:

REPORT OF UNION COMMITTEE.

After a period of ten years the Union again gives greetings to the First Congregational Church of London. Those years have brought their changes to both city and church. The city, beautiful then, has become more beautiful, and we join with our friends here in their pleasure over the attractions of the Forest City. It is the same building in which we met before, but changed and changed for the better. Care and improvements have prevented all signs of decay and given to it the freshness of youth. The pastor of a decade of years ago, the Rev. H. D. Hunter, M.A., we miss, but are pleased to receive the very cordial welcome of his successor, the Rev. Robert Aylward, B.A.

It is worthy, too, of notice, that instead of one Congregational church, two churches with their pastors welcome us at this annual gathering. Our prayer is that God may abundantly bless and prosper both churches and pastors in the work of His vineyard.

The past year has brought to us the bitter and the sweet, the clouds and the sunshine.

Death, though not entering our midst, has come so near that we have heard the sound of his footsteps, and felt the touch of this visitor. The Rev. A. Hastings Ross, D.D., Port Huron, Mich., a near and intimate neighbor, whose presence so delighted us at our last gathering in this city, and whose presence we hoped to again enjoy this year, has gone to his reward. The Rev. Robert Brown, a former member of this Union and well and favorably known to the older brethren present, laid down earth's toil in January last, and entered his rest. The Rev. H. A. McIntyre, B.A., B.D., at one time a student in our colleges, and an earnest worker in several of our churches, resigned his charge in Grand Rapids, Mich., in July last, and came back to Canada to die in the home of his childhood. In April last, while yet in the enjoyment of young manhood, he joyfully responded to the messenger who came to call him home. Then, just as the call to London was being heard, there came from Africa the sad, sad news of the death of Miss Minnie Clarke, daughter of the Rev. W. F. Clarke, of Guelph. May the Heavenly Father sustain and comfort our dear brother, his family, and the co-laborers of Miss Clarke in their sore bereavement, and breathe hope and courage upon us all, in this our common loss.

But all has not been clouds and gloom. Over and about us has been the bright, clear sunshine. Many of our churches have been cheered, and helped by the presence and labors of our evangelist, the Rev. A. W. Main. Neither has the good Master forgotten other churches not visited by our brother, but has sent to them the rich blessings of His spirit. We rejoice that our missionary, the Rev. W. T. Currie, B.A., stronger in body and riper in experience, is now able to begin the journey to the scene of his labors, and that there have gone with him, Miss Melville of Toronto, and Miss Johnson of Brandon, two children of our churches, whom we are pleased to know the Woman's Board have decided to adopt. May He, who has control of the winds and the waves, carry them in safety to their journey's end and give to them many years of usefulness in His own blessed service.

We are glad that so many of our vacant churches have been well and efficiently filled, and believe that from the new friends we will have helpful additions to our Union. In extending our hand to new friends, we do not forget to welcome back our old ones. It is a pleasure to have come among us again, the Rev. J. B. Silcox, who it will be remembered preached, by appointment of the Union, the Sunday morning sermon in this church ten years ago. We trust that he may long be led to labor in this his native land where his past services are so gratefully remembered.

The year is also memorable in our denominational history, as the three hundredth anniversary of the time, when three noble men paid the penalty of holding our views with their lives, and we hope that our churches either have commemorated the event or will not let the year go by without some recognition of it.

As to the present meetings, questions of interest and profit will be discussed.

The notice of motion, given by the Rev. E. M. Hill, M.A., asking for the appointment of a Standing Committee on the question of the Lord's Day Observance, will be dealt with. The Union, too, will be asked to declare itself on the opening of the World's Fair on Sunday.

The report of the Standing Committee on Temperance will be looked forward to in view of the meetings of the Royal Commission appointed by the Dominion Parliament, the discussions in the Ontario Legislature, on the question of Prohibition, and other matters that may have come before the notice of the Committee. The report from the delegation to the Dominion Alliance is also expected.

The other delegation and committees, namely, the delegation to the Triennial Council, Minneapolis, and the Committees on Prison Reform, and Church Deeds are recommended for a hearing in the meetings of the Union.

By some oversight on the concluding day of the Union last year, the Committee on Credentials asked for, was overlooked. The present Union will be asked to make the appointment.

An Act for the better protection of children, introduced by the Hon. J. M. Gibson, and passed by the Ontario Legislature, deserves the favorable recognition of the Union.

On Friday evening the statistical reports will be given by the Rev. C. E. Bolton, who, on account of the illness of Rev. J. T. Daley, Secretary, has kindly undertaken the work. The Rev. J. R. Black will present the reports of Sunday Schools and Christian Endeavor Societies, and in accordance with a resolution of the Union, one session will be devoted to the discussion of these interests.

A notice of motion on Church Union has been received from the Rev. Chas. Duff, M.A., and the Committee would recommend that it be considered by the Union. The Committee further recommend that the request of the Rev. W. W. Smith, to present the claims of the denominational publications, be granted.

We trust that the rich blessings of the Master may be with us in all our deliberations, and that the Spirit of God may guide us in our efforts for the extension of His kingdom.

Respectfully submitted,

J. P. Gerrie, *Secretary.*

On motion by Dr. Cornish, the report was received, adopted and referred to the Business Committee.

The Secretary presented applications for membership on behalf of Revs. Nathaniel Harris, Stouffville; W. Johnston. Western church, Toronto, and Churchill Moore, Ayer's Flat. Referred to the Membership Committee.

The request of the Rev. W. Spencer, to have his application for admission to the Union withdrawn, was also referred to the Membership Committee.

The Secretary then read the resignation of the Rev. J. T. Daley, B.A., as Statistical Secretary, and, on motion, the resignation was accepted, and the Business Committee was instructed to prepare a suitable resolution with regard to the same.

The Union then adjourned.

WEDNESDAY Evening.

The Union was opened with devotional exercises, conducted by Rev. W. H. A. Claris.

Rev. A. F. McGregor, B.A., late Chairman, introduced Rev. E. M. Hill, M.A., who delivered the Chairman's address on "The Genius of Congregational Christianity."

Rev. Robert Aylward, B.A., invited the members of the Union to a reception in the Lecture Room, on Thursday afternoon, at 6 o'clock.

After announcements by the Secretary, the Union adjourned.

THURSDAY, June 8th, 1893.

Rev. W. H. Watson presided at the morning prayer-meeting from 9 to 10 o'clock.

Rev. E. M. Hill, M.A., then took the chair, and asked for the minutes of the previous meetings, which were read and adopted.

The roll was again called.

On motion by Rev. W. F. Clarke, seconded by Mr. J. M. M. Duff, the Union Committee was requested to take into consideration the question of calling the roll.

The Secretary, on behalf of the Union Committee, nominated as Chairman for 1894, Rev. Prof. Warriner, B.D., and, on motion by Rev. J. T. Daley, seconded by Rev. John Morton, was instructed to cast one ballot for the nominee.

This was done, and the Chairman declared Prof. Warriner elected Chairman for 1894. Prof. Warriner then thanked the Union for the honor done him.

Rev. Thomas Hall presented the report of the Membership Committee, recommending the admission as members, Rev. N. Harris, W. Johnston and Churchill Moore, and also the withdrawal of the application of Rev. W. Spencer. The report was adopted.

The Secretary reported the selection of Mr. J. M. M. Duff as chairman of the Finance Committee, instead of Mr. T. Moodie, who is unable to act. The change was concurred in.

Applications for membership were presented by the Secretary on behalf of Rev. E. O. Grisbrook, Barrie, and the Concord Avenue Congregational church, Toronto. A letter was also read from Rev. George Robertson, conveying greetings, and asking for a letter of dismission to the San Bernardino Association, California, U. S. Referred to the Membership Committee.

The Secretary read letters from Mr. John Charlton, M.P., the Speaker of the House of Commons, the Lieutenant-Governor of Ontario, and the Governor-General of Canada, acknowledging the receipt of resolutions passed last year.

The report of the delegation to the Dominion Alliance was presented by Revs. Prof. Warriner, T. Hall and J. I. Hindley. The thanks of the Union was accorded to these brethren for their work.

Rev. A. F. McGregor, on behalf of the delegation appointed to attend the Triennial Council held at Minneapolis, stated that none of the members of the delegation had been able to respond, but that he himself had forwarded a communication of greetings to the Council.

It was then moved by Rev. W. F. Clarke, seconded by Rev. J. T. Daley, and carried:

That this Union regrets the frustration of the good intentions as to attendance cherished by its delegates to the National Council of the Congregational churches of the United States, is glad that one of the number sent a brief communication, and trusts that hereafter as in the past, we may be able to maintain intimate relations with our brethren across the lines.

Messrs. S. P. Leet and Charles Cushing gave notice of the following motion:

Resolved,—That it is desirable that the work now being done by our various denominational societies, should be placed under the control of the Union; the special work of each Society being entrusted to a standing committee, which shall report annually. That the matter be referred to the incoming committee, which shall communicate with the various Societies, and if any of these shall decide to accede to the above suggestion, to propose the necessary changes in our Constitution, to carry it into effect, and to report at the next meeting of the Union.

The Union then adjourned.

FRIDAY, June 9th, 1893.

The Union met at 9. a.m. An hour was spent in devotional exercises, conducted by Rev. A. W. Main.

At 10 o'clock the business of the Union was taken up. The minutes of the last meeting were read and adopted.

The roll was again called.

The Business Committee reported a docket of business, which was received and adopted.

The Membership Committee recommended—

(1) That Revs. Thomas Webb, S. Nicholls, and E. O. Grisbrook be admitted as members of the Union.

(2) That the Concord Avenue Congregational church be received into the Union.

(3) That a letter of standing and dismission be granted to Rev. George Robertson, B.A., to the San Bernardino Association, California.

(4) That Revs. Dr. Barbour and William McIntosh (Yarmouth, N. S.) be invited to sit as corresponding members.

The recommendations were considered *seriatim* and adopted.

Rev. John Morton read the list of pulpit supplies for Sunday, as prepared by the Nomination Committee.

The Secretary read a communication from Rev. Dr. Barnes, conveying greetings, and asking for a letter of transference to the Suffolk South Association of Congregational Ministers, Mass. On motion, the request was referred to the Membership Committee.

A letter was also read by the Secretary, from Rev. D. Macallum, in which he expressed regret at being unable to be present, and forwarded his greetings to the Union. On motion by Rev. Dr. Cornish, the Union expressed its most sincere and prayerful sympathy for Mr. Macallum in his trouble.

The Rev. Dr. Cornish conveyed to the Union the greetings of Rev. J. B. Silcox, of Emmanuel church, Montreal.

The following resolution was then moved by Rev. A. F. McGregor, seconded by Rev. John Burton, and carried by a standing vote :

That the members of the Congregational Union of Ontario and Quebec desire to place on record their deep sense of sorrow in view of the removal by death of Miss Minnie Clarke, one of their devoted missionaries in West Central Africa, and would convey to the sorrowing parents and family their sincere sympathy in this deep bereavement, praying that the God of all comfort may grant them His sustaining and healing grace.

The Union would also extend their sympathy to the co-laborers of Miss Clarke in the mission field, and would assure them of a deepened interest in prayers, in view of our common sorrow.

The Chairman then asked the Secretary to take the chair while he presented the motion, notice of which was given one year ago.

Moved by Rev. E. M. Hill, seconded by Mr. C. Cushing, and carried—

That a Standing Committee be appointed to deal with the question of the Lord's Day observance, to present an annual report to the Union, and that this resolution be referred to the Nomination Committee to make the appointment.

On the chairman resuming his place, it was moved by Rev. W. F. Clarke, seconded and carried—

That the Union cannot refrain from expressing its astonishment in view of the action of the Chicago Directorate in so persistently scheming for the opening of the World's Fair on the Lord's Day, in the face of the deliberate decision of Congress, the accepted condition of the money grant, the protests of the great religious bodies of the United States, and the example of other Christian nations.

On the other hand, the Union would express its satisfaction in view of the closing of the British Canadian and other Colonial Exhibits, and earnestly hopes that all friends of the day of rest may stand together in maintaining the sacred privileges of the day.

Before the reading of Mr. Duff's motion on Church Union, it was moved, seconded and carried:

That the mover of each resolution, and the seconder of the main motion, be each given ten minutes for the discussion, and that all other speakers be confined to five minutes each.

It was then moved by Rev. C. Duff, and seconded by Rev. J. G. Sanderson:

That the delegates of the general assembly of the Presbyterian church in their addresses of fraternal greetings to the Congregational Union of Ontario and Quebec, at Montreal last June, having in substance said that they believed the time had come when the two bodies should not only think of, but approach each other in plain, frank talk about the subject of closer union; that having made several endeavors with the Anglican and other churches, they felt persuaded that the next union of churches would in the providence of God, be one between Congregationalists and Presbyterians; that they thought that these bodies ought to unite for the reasons that they are greatly similar in doctrine, worship, education of their ministry, general church practices, and that they might the more successfully meet the skepticism, Atheism and Romanism in the land, and deal with error and wrongdoing in the churches, and having testified their esteem for Congregationalists, and their personal pleasure and harmony in Christian work with men of the body with whom they had come in contact, etc., etc.

And the Congregational churches, moreover, though having ever claimed full liberty of conscience for the individual, and the complete autonomy of the local church, being not schismatical, but having ever fully acknowledged and wrought for the manifest unity of all true Christians as the body of Christ, and having had this subject in various forms before the churches now for some time, but more especially by the action of the twelve Congregational ministers who overtured the Toronto presbytery and offered for themselves a conference with that body, or with such of their number as they might appoint, on the subject ; that if it must be that they (the two bodies) remain apart, it would be well for themselves and the Christian churches generally to know why ; that if there is really no New Testament ground for remaining apart, they (the twelve) gave them equal credit with themselves for the desire expressed as above referred to, and in other ways, that the unity of our faith should be made more manifest. Therefore be it

Resolved,—That we, the personal members and the delegates of churches constituting the Congregational Union of Ontario and Quebec assembled, do choose and elect a committee of—personal and—representative members to meet with any similar committee appointed by the general assembly of the Presbyterian church of Canada.

(1) To thoroughly and prayerfully consider, and if possible, frame a basis of union for future adoption by the two bodies, according to the requirements of their different systems of church government, which basis shall recognize and involve the teachings—principles, precepts and example —of our common Lord and Saviour Jesus Christ, which He has given for the individual and social guidance of His people, and the teachings and practices of His apostles and the churches of the New Testament founded upon them.

(2) To form, if possible, some practical plan of working, by which the two denominations shall be brought into truer harmony of co-operation in their various church schemes and life, but more especially in their work upon the Home and Foreign Mission fields.

(3) That this committee report to the Union next year the results of its labors for reception and adoption, or otherwise ; that in the event of their adoption by the Union, they may be recommended to the churches for their individual or independent action in relation to the matter.

(4) That this committee shall, until such union of Presbyterians and Congregationalists and any other denomination or denominations, has taken place, be a standing committee, to meet with a similar committee appointed by the Presbyterian, the Methodist or the Anglican church, the Baptist or Disciple churches of Canada, to report to the Union and be appointed annually.

All this we do in humble dependence upon, and for the honor of our common Lord and Saviour, who, on the eve of His passion, and with Gethsemane and Calvary in full view, prayed that His disciples might all be one, even as He and His Father were one, that the world might believe that the Father had sent Him.

It was moved in amendment by Rev. J. R. Black, and seconded by Rev. Dr. Jackson :

That this Union having passed the following resolution in 1887, relating to Christian unity, namely: "*Whereas*, the Congregational churches have always been willing to promote a spirit of unity among the various branches of the Christian church, and to enter into every movement in that direction, consistent with what they believe to be the New Testament principles of righteousness and freedom, Be it *resoleed*, that this Union appoint a committee to confer with committees appointed by other Christian bodies, to take this matter into consideration," and to give effect to which, a standing committee was then appointed, and re-appointed in 1888, and which committee consist of Revs. W. Cuthbertson, B.A., Dr. Wild, Dr. Jackson, and John Burton, B.D., has never been discharged. Therefore, be it *resolved*, that this Union re-affirms the above resolution, discharges the committee, and appoints a new committee of the Union to carry the resolution into effect.

It was moved as an amendment to the amendment, by Rev. W. Johnston, and seconded by Rev. W. T. Gunn:

That this meeting of the Congregational Union of Ontario and Quebec, is not of opinion that the time is come for any actual step being taken in the direction of corporate union between such Congregational denomination and the Presbyterian church of Canada; but that the time is come for steps being taken in seeking to organize and establish some basis of co-operation in Church Extension and Home Mission work, whereby we may prevent the planting of churches of each denomination where only one is required, and be able to abolish such circumstances where they exist at present.

A discussion followed.

On motion, the discussion closed, to be resumed at 10 a.m. on Saturday.

The Union then adjourned.

FRIDAY Evening.

The Union was opened with prayer and praise, the Chairman presiding. Rev. C. E. Bolton presented the Statistical reports, and addresses were delivered by Revs. John Morton and Dr. Barbour and Miss Rawlings.

The Union adjourned.

SATURDAY, June 10th, 1893.

The morning prayer-meeting was in charge of Mr. Charles Cushing, B.C.L., Montreal.

At 10 a.m., the Rev. E. M. Hill took the chair, and asked for the minutes of yesterday's meetings, which were read and adopted.

The Union, before resuming the discussion on Church Union, gave permission to Mr. J. M. M. Duff to present the report of the Temperance Committee. This report, when read, was referred to the Business Committee.

The debate on Church Union was resumed.

Permission was granted to the movers of the motion and the amendment to the amendment to withdraw their resolutions.

The amendment presented by Mr. Black and Dr. Jackson then became the motion, and was carried by a standing vote.

The naming of the members of the committee was referred to the Nomination Committee.

Rev. Robert Aylward gave particulars as to the excursion on the Thames in the afternoon, to which the members of the Union are invited.

The Union then adjourned.

SUNDAY, June 11th, 1893.

Rev. A. W. Richardson, B.A., preached the annual sermon from Galatians v. 1. In the afternoon, a mass meeting of the Sunday school of the First Congregational church was held, and was addressed by Revs. E. M. Hill, M.A., A. W. Main, and J. A. Waterworth. In the evening, Rev. Dr. Wild preached, after which the ordinance of the Lord's Supper was observed; the pastor of the church, Rev. Robert Aylward, B.A., presided, and was assisted by Revs. Wm. Hay and J. G. Sanderson.

MONDAY, June 12th, 1893.

Rev. E. M. Hill presided at the morning prayer-meeting of the Union.

At 10 a.m., the minutes of the previous meetings were read and confirmed.

Rev. B. B. Williams presented the report of the Membership Committee, which was adopted, as follows:

(1) "That a letter of transferrence be granted to the Rev. Dr. Barnes to the Suffolk South Association, Massachusetts, U. S.

(2) "That the Rev. John Salmon be communicated with in regard to his membership in the Union.

(3) "That in the absence of positive proof that Rev. W. H. Pulsford has left the Congregational body, this matter be left over for action, when fuller evidence is obtained, and that the Secretary of the Union be instructed to communicate with him on the subject.

(4) "That the names of the following churches: Inverness, St. Thomas, Unionville, Vankleek Hill, Wiarton, and any others about whose existence there may be doubt, be referred to the Union Committee to make inquiry, and report at the next meeting."

Rev. John Morton, on behalf of the Nomination Committee, presented the following report, which was considered *seriatim*, and then adopted.

(1) *Temperance Committee.*—Rev. J. P. Gerrie, B.A., H. O'Hara, J. Thompson, and W. W. Buchanan.

(2) *Lord's Day Observance Committee.*—Revs. E. M. Hill, M.A., and Thomas Hall, and Mr. J. R. Dougall.

(3) *Committee on Credentials.*—Revs. Dr. Jackson, J. Wood, J. Morton, and Charles Duff, M.A.

(4) *Union Committee.*—Revs. W. H. Warriner, B.D., Joseph Wild, D.D., A. W. Main, J. Morton, C. E. Bolton, R. Aylward, B. B. Williams, W. Johnston, J. T. Daley, and Messrs. J. C. Copp, William McCartney, Thos. Bale, Charles Duff, James White, and Henry Yeigh.

(5) *Union Secretary.*—Rev. J. P. Gerrie, B.A.

(6) *Statistical Secretary.*—Rev. J. T. Daley, B.A.

(7) *Annual Preacher.*—Rev. J. I. Hindley, Ph.D. Alternate—Rev. J. P. Gerrie, B.A.

(8) *Committee on Church Union.*—Revs. Dr. Jackson (Convener), Dr. Cornish, J. Wood, J. G. Sanderson, Charles Duff, M.A., A. F. McGregor, B.A., J. Morton, W. H. Warriner, B.D., E. D. Silcox, R. Aylward, B.A., W. Johnston, and Messrs. S. P. Leet, J. M. M. Duff, C. Cushing, H. O'Hara, C. J. Atkinson, James Goldie, A. Alexander, James White, and Henry Yeigh.

Rev. A. F. McGregor, B.A., on behalf of the Business Committee, reported—

(1) "That this Union regrets the circumstances that compelled the Rev. J. T. Daley to resign his office as Statistical Secretary, thanks the Rev. C. E. Bolton for acting in that capacity, and asks that his report be printed in the YEAR BOOK.

(2) "That the thanks of the Union be given to our chairman for his excellent address, and that he be requested to furnish a copy for publication in the YEAR BOOK.

(3) "That the Rev. J. R. Black, and Messrs. S. P. Leet, and A. L. Hay, be appointed a Sunday School and Christian Endeavor Committee."

The report was adopted.

Mr. S. P. Leet gave notice of the following motion: That the committee on Sunday Schools, and Christian Endeavour Societies be constituted a standing committee of the Union.

Mr. J. M. M. Duff presented the report of the Finance Committee, which was received, and the committee authorized to pay the ministers and delegates the amount of claims allowed.

It was moved and seconded, that the following recommendation of the Finance Committee be referred to the Union Committee:

"That no minister or delegate shall be paid any part of his expenses, unless the church which he represents shall have contributed at least one-half of the total amount of the expenses of its minister and one delegate." —*Carried.*

Mr. S. P. Leet then presented the report of the Committee on Title Deeds for the Province of Quebec. The report was received, and the same committee re-appointed, with the same instructions as were given last year.

Rev. W. F. Clarke presented his resignation, and read a letter in explanation of his action.

It was moved seconded, and carried—

"That the resignation ef Rev. W. F. Clarke be referred to the Membership Committee, with power to call in for consultation such members as may be suggested by Mr. Clarke, and that this Union expresses its desire that Mr. Clarke will re-consider his determination to withdraw."

The Secretary presented letters of resignation on behalf of Rev. John Burton, application for membership on behalf of Rev. W. H. Madill, and an application from Mr. George Scott, asking that the name of Rev. T. M. Reikie be placed on the roll of the Union. Referred to Membership Committee.

Rev. John Salmon also presented his resignation, which was referred to the same committee.

The Union then adjourned.

MONDAY Afternoon.

The Union re-assembled at 2 p.m., and was called to order by the chairman.

The discussion of the report of the Temperance Committee, on recommendation of the Business Committee, was taken up.

The Secretary read a letter asking that delegates be appointed to attend the next meeting of the Dominion Alliance. The request was referred to the Nomination Committee.

On motion by Rev. John Wood, the following resolutions were carried :—

"*Resolved*—That in view of the great evils arising out of the establishment of canteens for the sale of intoxicating drink to the soldiers forming our military camps, the Secretary of this Union be authorized to forward to the Honorable, the Minister of Militia, at Ottawa, an earnest protest against the continuance of the practice, so that our young Canadian volunteers may no longer be exposed to the temptations there met with, and before which many of them fall into utter ruin."

"*Resolved*—That this Union deeply regrets the re-establishment of the bar for the sale of intoxicating liquors in the restaurants of the Canadian Houses of Parliament, and earnestly hopes that the united protest of the friends of religion and temperance throughout the land may lead to its abolishment as a national disgrace."

Rev. J. R. Black presented the report of the Sunday School Committee, which was received and adopted. An open discussion followed, over which Mr. C. J. Atkinson presided.

The Membership Committee reported through Rev. B. B. Williams, as follows :—

(1) "That the following brethren be received as corresponding members, viz.: Revs. J. A. Murray, Dr. Antliffe, Ira Smith, Canon Richardson, W. J. Clarke, J. R. Talling, J. R. Gundy, J. Philip, and Dr. Leonard.

(2) "That having had an interview with the Rev. Mr. Salmon, at which he expressed his desire of continuing his membership in this Union, he be allowed to withdraw his resignation.

(3) "That the application for membership of Rev. W. H. Madill be accepted and laid over for one year, according to standing rule.

(4) "That in the absence of any regular application for membership from the Rev. T. M. Reekie, the matter be left over until such application be made.

(5) "That in view of Rev. John Burton's long and useful connection with us, our warm personal regard for him, and our regret in view of the prospect of his being removed from our fellowship, the granting of a letter of dismissal be deferred until such time as an actual necessity for it shall arise, and meanwhile the Secretary of the Union be, and is hereby authorized to grant him a letter expressing in the most hearty manner our high esteem for him personally, and our best wishes for his future.

(6) "The Committee, with the addition of several brethren named by Mr. Clarke, having had a conference with him, were unanimous in advising and urging the withdrawal of his resignation. In deference to the strong desire manifested by the Union, that he should do so, they have to report that Mr. Clarke accepted their recommendation, and authorized them to say, that with the consent of the Union, he withdraws his resignation with a grateful appreciation of the kindness shown him by his brethren."

The report was taken up and adopted *seriatim*.

Rev. J. R. Black presented the report on Christian Endeavor Societies. On motion, it was received and adopted, and instructions given that it, together with the report on Sunday Schools, be printed in the YEAR BOOK, and that separate copies be issued for distribution. An open discussion, conducted by Rev. A. F. McGregor, followed.

The request of the C. C. M. S., that the Union alter the statistical forms so as to include a column for the amount of pastors' salary, was not granted.

On motion, it was decided that the Sunday School blanks be omitted from the usual statistical forms.

The following recommendation of the Nomination Committee was received and adopted: That the delegation to the Dominion Alliance be Revs. C. Duff, J. P. Gerrie, J. Morton, C. E. Bolton and E. C. W. MacColl, and Messrs. H. O'Hara, Geo. Pim, R. J. Daley, W. W. Buchanan and J. R. Dougall.

The Secretary moved: That no invitation having been received for the next meeting of the Union, the place be left with the Union Committee to determine.—*Carried.*

Rev. Wm. McIntosh presented the greetings of the Union of Nova Scotia and New Brunswick, and on motion was accorded the hearty thanks of the Union.

The minutes of the morning and afternoon meetings were read and adopted.

The Union then adjourned until evening.

MONDAY Evening, June 12th, 1893.

The closing meeting was opened at 8 o'clock, the Rev. E. M. Hill in the chair. After prayer and praise, the Rev. Morgan Wood, Detroit, delivered an address on "The Modern Mission of the Church." Rev. J. G. Sanderson briefly addressed the Union, and was followed in response by Rev. Robert Aylward.

Rev. A. F. McGregor, on behalf of the Business Committee, presented the following report, which was adopted:

"*Resolved*,—That the best thanks of this Union be given to:—

(1) "The London Congregational pastors and churches for their generous hospitality and kind entertainment of the Union.

(2) "The many friends of other denominations who have so freely and graciously opened their houses to our ministers and delegates.

(3) "The London press, for its uniform kindness and courtesy.

(4) "The Secretaries for their faithful work during the sessions of the Union.

(5) "The Chairman for his patience, impartiality and kind genial spirit throughout all the business sessions of the Union.

(6) "The Rev. A. W. Richardson for his thoughtful and earnest sermon on Sunday morning.

(7) "The organist and choir of this church for their efficient services during our meetings.

(8) "The Rev. Morgan Wood, Detroit, for his manly, stirring address of this evening."

The minutes were taken as read and adopted.

The Secretary then moved, That after singing and the benediction, the Union stands adjourned, to meet next June in the place determined by the Union Committee.—*Carried.*

The doxology was sung, the benediction pronounced, and the Union adjourned.

G. H. CRAIK,
W. S. PRITCHARD,
Minute Secretaries.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

FINANCIAL STATEMENT, JUNE 12TH, 1893.

RECEIPTS.

By	Balance on hand	$ 79 64
"	Collection from churches	442 58
"	" at closing meeting	11 46
		$533 68

DISBURSEMENTS.

To	Sundries, per Rev. W. H. Warriner	$ 2 98
"	Postage and telegrams	2 70
"	Printing YEAR BOOK	93 00
"	Printing Programmes	8 00
"	Copying Minutes	3 80
"	Statistical Secretary, Rev. C. E. Bolton	2 00
"	S. S. & C. E. Statistics, Rev. J. R. Black	7 00
"	Express, paper and Union supplies	75
"	Rev. L. Morgan Wood, travelling expenses	8 00
"	Travelling expenses of Ministers and Delegates	318 99
Balance		86 46
		$533 68

J. M. M. DUFF,
Chairman of Finance Committee.

J. P. GERRIE,
Sec.-Treas.

London, Ont., June 12th, 1893.

CONTRIBUTIONS FROM THE CHURCHES.

Barrie	$ 5 00	Montreal, Emmanuel	$45 65
Belwood	5 00	Montreal, Pt. St. Charles	6 00
Bowmanville	7 50	Montreal, Zion	10 00
Brantford	12 00	Newmarket	5 00
Brigham	4 00	New Durham	5 00
Burford	5 00	Ottawa	11 05
Coldsprings	6 25	Paris	11 25
Cobourg	8 25	Pine Grove	6 00
Cowansville	7 41	Rugby	2 00
Danville	10 00	Scotland	4 88
Dalston	2 07	Sherbrooke	10 00
Edgar	3 00	Stouffville	5 00
Embro	5 25	Stratford	4 00
Forest	5 00	St. Andrews	6 00
Georgetown	4 00	St. Catharines	5 00
Guelph	10 00	Tilbury	10 49
Granby	5 00	Toronto, Bond Street	25 00
Hamilton	15 00	" Broadview Ave	5 00
Howick	5 00	" Dovercourt	10 00
Garafraxa, First	5 00	" Hope	3 00
Kingston, First	14 00	" Western	10 00
Kingston, Bethel	10 00	" Zion	10 00
Lanark	8 00	" Northern	10 00
Listowel	4 25	Waterville	9 00
Martintown	1 47	Wingham	9 00
Maxville	6 81	Woodstock	5 00
Melbourne	5 00		
Montreal, Calvary	20 60	Total	$442 58

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC

Reports presented by the Committee on Christian Endeavor Societies and Sunday Schools, June, 1893.

REV. J. R. BLACK, B.A., KINGSTON, Secretary.

CHRISTIAN ENDEAVOR SOCIETIES.

Your Committee formulated a total of 14 questions on which it was thought desirable to obtain information in regard to the Christian Endeavor Societies working in connection with our churches in Ontario and Quebec.

The number of blank forms mailed was 80; of this number 38 were returned fully or partly filled up.

The Committee believes that not all Societies whose officers received the blanks, returned them to the Secretary, but as in the case of a proportion of Sunday School blanks, they simply fell into indifferent hands.

We cannot, however, in this case as in the case of the Sunday School, fall back upon returns gathered by others, and thus supplement the figures which have been given us.

Your Committee, therefore, can only take the answers which have come to them directly, and from them construct its report to the Union.

The gross number of members is 1,468. Of these 983 are active; 485 associate; 479 are male and 827 are female. The average attendance is 1,132; 738 are members of the church, giving a little over 50 per cent. of the whole. There were added to the church during the past year, 118. The percentage present at the Sunday services of the church was 90 per cent., and in the general prayer-meeting 60 per cent.

The amount of money raised by these Societies is $979.46, an average per each Society $25.78.

This sum has been expended on missions, local churches, the local Societies themselves, and Christian Endeavor convention purposes.

SUNDAY SCHOOLS.

Your Committee on Sunday Schools have to report that there are ninety-seven Sunday schools connected with the Congregational Churches of Ontario and Quebec. Answers, more or less complete, have been received from seventy-four. The delinquents thus number twenty-three, and in almost every case may be fairly held to be inexcusable. The case appears all the worse when it is known that the secretary sent blanks to the secretary of each school in care of the pastor in charge. The failure hence must be laid mainly at the door of these pastors. The whole number of officers and teachers reported was 953. The scholars on the roll of these reporting schools number 7655. Nearly 77 per cent. of our teachers and officers are in their places every Sunday. Allowing 2000 for unreported schools, the number reported in our church statistics, we have a grand total of 9655. The average attendance of scholars was 5265 or 66 per cent. Serious blame attaches somewhere, as more than 2390 are absent every Sunday. The total amount raised for all purposes was $2969. The sum of $410.90 has been spent for Home Missions; $413.88 for Foreign Missions; $7.00 for the College, and the remainder mostly on the maintenance of the Sunday schools. The amount expended for missions and the College was $831, or 11 cents per member. The expenditure for the College is, of all, the most disproportionate, and your committee feels that a generation is being trained among us to practically ignore the claims of an institution most vitally related to the work of our churches. What can we expect from young people whose parents, and, in some cases, pastors set them an example of selfishness and partiality in the allocation of offerings. Seven per cent. of the scholars raised no money for any purpose, and a much larger per cent. gave no money for anything outside themselves. 802, or ten per cent., are members of the churches, and 174 joined during the past year. There is not unanimity in the matter of literature furnished the scholars or helps for the teachers. As many as a dozen different publishers are represented in the papers circulated and the lesson expositions in the hands of the teachers, and the committee regret to have to state that excellence of quality is greatly subordinated to lowness of price. In the majority of schools there is no weekly meeting for the study of the lesson or for prayer, and a respectable percentage report no special efforts to ascertain the religious condition of the scholars, or to produce personal decision for Christ.

The committee would briefly call the attention of pastors and delegates to the following facts which deserve serious consideration. (1) The imperfect returns which arise partly from carelessness in recording facts from week to week and from pastors, superintendents and secretaries in not attending to the filling up of the yearly blank forms. (2) The low average attendance of scholars. (3) The small percentage received into church-fellowship. (4) The small number above fifteen years of age retained in the schools. (5) The lack of meetings—only nineteen in all—for united study of the lesson and devotional purposes. (6) The mixed, and often inferior, character of the papers and helps in the schools. (7) The absence of anything like a general system of benevolence for the support of missions, and, in particular, as regards our College.

On the other hand, the work of the schools as brought before the committee furnishes ground for encouragement. Among the more favorable features we notice :

(1) The devotion of so many of the members of the churches to the teaching and official labors of the schools. (2) The statistical accuracy which prevails in a large proportion of our schools, and the promptness with which the officers respond to denominational efforts in their collection. (3) The esteem in which missions and ministerial education are held by some of the schools. (4) The expressed purpose of certain superintendants and teachers to possess for themselves and the scholars under their care the best literature obtainable.

The committee beg leave to submit the following recommendations : 1. That there be uniformity in the papers and Lesson Helps, and that the Boston Congregational publications be generally adopted ; 2. That a hymn book be secured adapted to the song service in our Sunday schools ; 3. That greater devotion be cultivated in the matter of winning the children to Christ ; 4. That where the cause of missions or the College has been neglected by the schools the secretary or chairman of the committee for the coming year be instructed to write the superintendents of such schools with a view of securing their sympathy and financial support ; and 5. That a copy of these statistics, with the committees report, be furnished each officer and teacher in our Sunday schools in the two provinces, as soon as practicable after the close of the Union.

STATISTICAL SECRETARY'S REPORT.

REV. C. E. BOLTON.

This report is not what we would call brilliant. It is not "sugar-coated," but it is substantially correct, and will be wholesome if taken aright. If brethren want brilliant reports they must do brilliant work. If membership and finance is to be increased each year, we must make the increase, and report it. Any shortcoming is our own fault.

During the past year, the number of our pastors has been reduced by the removal of Dr. Barnes, George Robertson, B.A., A. L. McFadyen, B.A., I. J. Swanson, B.A., W. Lindsay, and E. T. Carter. We have received into our number, A. H. Ball, D.D., Wm. Johnston, N. Harris, E. O. Grisbrook, W. S. Pritchard, B.A., W. T. Gunn, B.A., George E. Read and J. B. Silcox.

The following changes have been made in pastoral settlements :—W. J. Watt has removed from Franklin Centre to Melbourne and Durham ; S. L. Mitchell from Calvary (Kingston) to Sherbrooke ; J. R. Black, B.A., from Barrie to Bethel (Kingston) ; A. F. McGregor, B.A., from Forest to Woodstock ; W. H. Claris from Frome and Shedden to London South ; Sampson Nicholls from Listowel to Olivet (Toronto) ; J. I. Hindley, B.A., has re-

signed Granby; John Burton, B.D., has resigned Northern (Toronto). Sarnia, Forest, Stratford, Kincardine, Toronto Junction, Toronto Northern, Kingston Calvary, Frome and Shedden, Newmarket, Granby and Franklin Centre are vacant.

Recent settlements have been made at: St. Catharines, W. W. Smith; Barrie, E. O. Grisbrook; Bowmanville, W. S. Pritchard, B.A.; Cowansville, W. T. Gunn, B.A.; Fitch Bay, George E. Read; Emmanuel, Montreal, J. B. Silcox. Fergus has been revived, under the pastoral care of J. C. Madill, and Manilla and Cresswell are in hopes of reviving the cause.

The actual attendance upon church services remains much the same as last year; while there has been an increase in the number reported under pastoral care. The returns of church membership show a slight increase. The reasons why the increased addition to our membership has been only 331, giving us an increase over loss of 219, the rather small number of 112 (some churches unreported), and the probable decrease in our estimated membership is on account of (1) The inaccuracy of our returns, which is quite evident by comparing with those of previous years. (2) The very large reduction made in revision. (3) The comparatively large numbers of letters of dismission granted, which, unhappily for us, in most cases, are not deposited in our churches. (5) Not many of our churches report a large ingathering. Some churches have had considerable numbers added, as Point St. Charles, Dovercourt, Bond Street, and Broadview Avenue, Toronto; Brandon; Maple Street, Winnipeg, and Wingham. (5) We have not embodied in this year's report the excellent results of the work of our evangelist.

FINANCES.

This part of your Secretary's report is quite encouraging, and indicates some progress in giving. The report of last year contained very large sums given for church extension and improvement; for instance: Brantford, Guelph, Olivet Toronto, Calvary Montreal, and Ottawa. This year these churches have returned to their normal life, and in consequence show a large decrease in comparison with the previous year. Wingham, Hamilton, Kingston First, Northern Toronto, Rugby and Point St. Charles, have made a substantial increase, and many other churches a smaller increase in their giving. So that we have to report a shortage in comparison with 1892 93. But we have made an increase in our capital account which meets the shortage in our contributions.

This report is not complete, as many of our most important churches have not sent in their returns in time. The details are as follows :—

Pastors in office	60	
Stated supplies	5	
		65
Stations, not churches		30
Preaching stations, Lord's Day		107
Average attendance		11,525
Total under pastoral care	19,820	
Add from last year's report	7,780	
		27,600

ADDITIONS TO MEMBERSHIP.

By profession	482	
By letter	140	
		622

REMOVALS.

By Death	70	
By Letter	230	
By Discipline	10	
By Revision	315	
		625

PRESENT MEMBERSHIP.

Males	1,935	
Females	3,339	
Not Classified	1,315	
Returns not included	1,463	
		8,052

The actual increase in membership is 112.

BAPTISMS.

Adult	49	
Infant	223	
		272

CHURCH PROPERTY.

Number of Church Edifices	108
" Parsonages	32
" Sittings	34,308
Value of Church Edifices	$818,947 00
" Parsonages	50,100 00
" Both	869,047 00
Debt on Church Property	216,700 00
Net Capital in Property	652,347 00
Increase in Net Capital in Property	6,838 00

Correct returns show that with the omission of property in St. Thomas and Howick Second, the value of church property is	60,247	00
The debt with correction of St. Thomas and Bond Street, Toronto	215,550	00

AMOUNT RAISED FOR,—

Local Church objects	$56,879	00
The Union	278	00
C. C. M's. (Dr. Jackson's Report)	2,170	32
C. Coll., Canada (Treasurer's Report)	4,258	02
Foreign Missions.. "	1,434	11
Woman's Board... "	1,779	38
Other Denominational objects	2,245	00
General Benevolence	1,206	00
Decrease for 1893	2,357	00

CHAIRMAN'S ADDRESS.

CONGREGATIONAL UNION OF ONTARIO AND QUEBEC.

BY REV. EDWARD M. HILL, B.A.

"THE GENIUS OF CONGREGATIONAL CHRISTIANITY."

June 7th, 1893.

Brethren of the Congregational Union:

I speak my own mind, and I believe I voice the thoughts of all when I say, that we are glad to meet this year in London. It is famed for its beauty and hospitality, and now our eyes confirm the one while our right hands feel the pulse of the other. I have never seen so many representatives together, and we are going to have a good meeting because we have prayed for it, and upon that basis have expected it and scented the battle from afar.

I take this chair to-day with much hesitation—I have been a plain fellow-laborer among you, and am surprised when you call me to leadership. This is the place for mature reflection, and years and tested counsel should give that. So far as I have been known in the Dominion, it has been through the Foreign Missionary Society, in my efforts to gather money to send out of the country (which is supposed by some to be draining the resources of the country). And then I am not a child of your churches, but one of those dangerous descendents of the Pilgrim Fathers, whose institutions require so much criticism. I have a belief in councils and superintendents, and in centralization, and all those suspicious things that

BIND OUR CHURCHES TOGETHER.

Some say they are borrowed from other denominations, but they are only taken from common sense and the New Testament. It is the first time you have dared trust the office in the hands of a man with such a birth.

So I cast about to see why you have given this honor to me, if, perhaps, in the reason of your choice I may find my theme for an address—I believe it is because I represent a vigorous church, and because you have confidence in a man who, in the church of which he has been a pastor for ten years, has an outspoken love for Congregational principles, whose church represents a policy of church-extension, and lays much stress upon benevolent contributions as a part of genuine Christian character.

Perhaps, by the principle of contagious influence, "Calvary" has been able to encourage the churches in its neighborhood and send a rallying cry to those far away. One of its members is preaching in Brandon, another in Brantford, another in Cowansville, another in Stratford. There are others who were members of the church for a time and now are preaching in Waterville, Barrie, Fitch Bay, Erzroum (Turkey), and Cisamba (Africa). Other members have caught the spirit of the church life and are energetic members in many scattered churches. She believes in preaching a fellowship-congregationalism, representing the American rather than the English type. She has learned to be interested in her sister churches, and whereas ten years ago she was spending $3000 annually on herself and $200 in missionary contributions, now she spends $2400 on herself and $1200 in the work of our united churches, besides establishing a new church and maintaining a mission hall. And this is not out of an abundance, for she has only about 150 resident members, and none are wealthy. I am here then as representing a church that is an incarnation of the *Congregational spirit*, and there is my theme marked out for me.

The Genius of our Congregational Christianity.

There is a peculiar interest attached to our meetings this year in London. There is something in a name at times, and to-day it invokes the Muse of History, and she paints for us the contrast between the 1893 church-life of a Provincial London in the new world, and the 1593 separatism under the shadow of the Tyburn gallows in Metropolitan London. The contrast would make an interesting theme for an address.

The name suggests also the contrast of a decade in the record of our churches since we met last in this fair city. The chronicler of the meeting of 1883 said in the Year Book, "Read the Report of the Union Committee, and stop croaking."

I say the same again ten years later. Then we had fifty-four pastors in charge, to-day there are sixty. Then there were six thousand church members, to-day nine thousand. Then we had $600,000 worth of property, now $900,000 worth: and we have 6000 more adherents. Then we gave $10,000 for benevolent objects, and now nearly $20,000.

We have a fine college building paid for, and an additional endowment of $20,000 to the college funds, and over $50,000 invested funds of the Home Missionary Society—all received during this decade.

We may be moving up-grade, and a steep one, but we are climbing as fast as any, and if we have patience to work hard a little longer, I believe we will have more help in pulling. But it is not the genius of our life to have an easy time. For three hundred years it has been our mission to make it easier for others; and that is a divine work. Out of Christ's poverty He made many rich.

I. *The Genius of a thing* is its animating spirit, often giving it a distinct character. Ours has been misunderstood by our sister denominations, and I am inclined to think it is often misunderstood by our own people. Our Church of England friends think we are a *Sect*, which has cut itself off from them on some little quibbles that are too petty to justify separate existence, and that we are too cranky to be organized into a living fellowship.—They are mistaken. Dean Vaughan said lately, in a public utterance in England, that

NONCONFORMITY WAS A MERE NEGATION.

He does not always pass so thoughtless a judgment. If we have refused to conform to the methods of others, it was that we might preach and live most positive principles, such as the necessity for spirituality for church membership, religious toleration and direct allegiance to the Bible. So positive and righteous was the position assumed 300 years ago, that it has gained almost universal sway.

A Canadian Anglican, in writing about Church union, filled a pamphlet, but dismissed our churches with the remark that the Congregationalists were so little organized that he did not need to discuss their position. But we ask more attention to our principles than to our organization.

Our Presbyterian friends think we are a few clusters of

people gathered around some ministers whom we happen to fancy, and who are very prone to vagaries of belief. They think that our chief object of existence is the delight of having our own way, and each one being gratified, we are a rope of sand

BECAUSE BOUND BY NO CREED.

I do not know what the Methodists think of us here in Canada; in the States they think we are a set more interested in study and intellectual pursuits than in revivals, and lacking in enthusiasm.

Our own people often tell their friends that the only difference is a matter of church government. So I feel that it is worth while to make clear what is the real spirit of our denomination. It has a distinct history that has turned the tide of the world's events, and it has positive principles—Christians are a brotherhood on the platform of a direct allegiance to Christ, with the simple Bible as our guide, with rights of differing opinion, and insistance upon the fact that *where the Spirit of God is*

THERE IS THE CHURCH,

though it be but two or three gathered in His name. This has made a revolution in the world's history far wider than our name.

II. *A Typical Illustration.* The genius of our church life has a noble illustration in the times when modern Congregationalism began to assert itself three centuries ago. London is a name to conjure with this year. It calls up the dead past, and a second sight sees three great-souled men led from the old Fleet prison, where Memorial Hall now stands, to their martyrdom. Those were the times when the principles we hold were a matter of life and death. Then men of finest intellect and culture, and truest heart, chose the persecuted Congregationalism to being members of the National church while it was composed of unconverted men, presided over and instructed by ungodly ecclesiastics.

These three heroes were the last of a noble army of martyrs to lay down their lives for the faith that has now encircled the globe. Theirs was but one more of those constantly recurring events where persecuted truth, born of a devout study of the Word of God, has received the homage of general acceptance. First winning the victories for religious toleration and purer

spiritual life, our fathers have scattered the truth among all denominations and all lands—and how fine is the fruit the centuries have been harvesting!—the English Reformation; the Rights of Free Speech and Free Assembly; Religious toleration, and the wonderful fruit-bearing non-conformity of England and America.

It was Lord Brougham who said on the floor of the House of Commons:—"I freely confess it, the Independents, with the zeal of martyrs, with the purity of early Christians, the skill and courage of renowned warriors, have achieved for England the Free Constitution she now enjoys." From them have grown Plymouth Rock, the Declaration of Independence, and the fundamental principles of the grand Republic, our sister among nations.

It was Edmund Burke who said, "It is the American method of professing religion that was the main cause of their fiery spirit of liberty"; and America was Congregational when he said it.

1593.

Let me dwell a little on these facts—I do it because here I see the genius of our church-life revealed in vivid light. In the spring of 1586, John Greenwood, a graduate of Cambridge and an ordained clergyman, renounced the ordination he had received at the hands of his bishop, for he thought it unscriptural, whereupon he was arrested and thrown into prison. Henry Barrowe, a lawyer, was his intimate friend. He had been influenced by the theology and conduct of Greenwood and openly avowed it. One day when visiting his friend in the prison he was detained. There they were kept for seven years, but many writings found their way out and were printed. On the last day of March, 1593, they were led out and hung on the Tyburn gallows, with no other accusation against them but their determination to teach what they found in Scripture, and organize churches on the Scripture model. It was only two months later that John Penry, a Welshman with a Cambridge education, met the same fate because of his zeal to evangelize his beloved Wales. Greenwood, Barrowe and Penry hung by the neck "till they were dead"! Who hanged them? The Protestant Queen Elizabeth, at the instance of Archbishop Whitgift and the High Commission. And on what plea? That they would not yield to her Act of Uniformity. And how had they failed in uniformity? It seems almost humorous to reply:—

(1) By meeting together for prayer and Christian fellowship.

(2) By holding that a church is a company of converted men.

(3) By teaching that the Bible is a sufficient guide to faith.

(4) By allowing educated and spiritually-minded laymen to read and expound the Scriptures.

(5) By affirming that bread and wine are not changed into body and blood at the communion.

1662.

Persecuted truth will prevail, and in Cromwell and the Protectorate these principles were victorious. But a reaction set in with the restoration of Charles II, largely brought about by the Presbyterian influence. Then followed the Corporation Act, 1661; the Act of Uniformity, 1662; the Conventicle Act of 1663. This tyranny over conscience was unbearable, and 2000 ministers left their livings to worship and teach in a Congregational manner. Our Anglican friends call this schism, but there is only one schism, that of separation from the Great Head of the Church to set up another.

These principles at last forced our fathers to emigration, and the Pilgrim Fathers came to New England and laid the foundations of a nation that has done wondrous things for religious liberty and pure faith.

These same principles have, in our day, been independently discovered in Sweden and Norway, where 400 churches left the State Church and organized as it seemed to them the New Testament guided, and behold, they find themselves sister Congregationalists! although the name they like to be called is "Mission Friends."

The Congregational churches in Canada have not appreciated their birthright. They have hesitated to avow their principles; they have talked of policy and forgotten history; they have sighed to give up struggling and to lose themselves in a great organization. Oh spirit of the forefathers! What think you of those who have inherited your name and your blood-bought principles, but weary of them and the uncompleted struggle?

Now the English Church holds out her hand patronizingly, and, talking of a glorious union for the fair name of Christ, asks us to enter her gates again. Yet she has not offered to yield

one iota of the thirty-nine articles, and the prayer book, and the apostolic succession of priestly functions that were formulated under the hand of Henry and Elizabeth, and by which they hung our forefathers. Those rules and rites are to-day interpreted by a party of their church to favor a church-life that is so delicately shaded from the Church of Rome that only the ingenious sophist can discern between them.

The Presbyterians generously invite us, because a small circle, to join them; but only on condition that we subscribe to a human interpretation of the Scriptures, which to-day is rending their church—and this when our fathers died in giving birth to the privilege of worshipping in the direct light of Scripture, instead of the reflected light of human interpretation, however well defined!

We have on record an attempt at organization in the United States, called the "Plan of the Union" of 1801. The Congregationalists and Presbyterians united for opening up the Western country; but the former were tolerant, while the latter were not. Presbyterian churches were established in districts where twelve or fourteen Congregational churches were already working well. Insinuations were thrown out about the lack of orthodoxy on the part of the Congregational ministers. By shrewd manipulation they were gradually supplanted by Presbyterians, and after a few years the Plan was abandoned as impracticable. But several hundred churches had been made Presbyterian throughout the West. Yet the genius of the Pilgrim life is seen to-day in the American Presbyterian Church.

The great united church of the coming days will need no Pope sitting in Rome, Canterbury, or Westminster Assembly. When Christians yield themselves, as the saintly Adolphe Monod said with dying breath, "to Christ alone, by the blessed Spirit, for the glory of God," when dogma is less than Spirit, when the Bible is a broad enough platform, when the genius of the English Reformation has gained a little wider sway, there our churches will be found ready waiting for the federation of the church in the Parliament of Christians. Its constitution will be no wider than the New Testament, and no narrower; the bond of fellowship will be no lower than that which binds us to our common Saviour, but just as restricted; and the Assembly will be those who being led by the Spirit of God, are the sons of God, and brothers in union, even if differing in name.

This was the church dreamed of on the stone floor of the

old Fleet Prison. I urge you to study it as it came from the pen of those who laid down their life for it:

"A church is a company of faithful men, separated from the unbelievers and the heathen of the land; gathered in the name of Christ, whom they truly worship and readily obey as their only King, Prophet and Priest; joined together as members of one body, ordered and governed by such officers and laws as Christ in His last will and testament hath thereunto ordained."

III. *The genius of our life has sought to develop personal responsibility.* It makes a man feel he must think for himself. He must himself go to God for forgiveness and guidance and himself be a priest and ambassador.

This consciousness was what made the martyrs. Wiclif in translating the Bible found the doctrine, and taught it. It has made men into nations and church-builders. It has fostered free investigation that has brought so much truth. If there has been friction in our church meetings, it is but the spirit of responsible manhood asserting itself, awkwardly at first; but learning a truer and more graceful method of action as the heart becomes more sanctified, and men more accustomed to self-government. But that spirit has been educating them to be intelligent voters, and to feel a responsibility for the building of the kingdom of heaven among men. It is often noticed that men and women trained in our churches, go to other denominations and are soon put into responsible positions.

In magnifying the Christian man who sits in the pews, the prerogative of the minister is in nowise compromised; but his place as teacher and pastor will exact better qualifications than ever. The forces of the church are immensely increased. It is the genius of our churches and of ours alone, to bring the able church members to the chair of their great bodies; as we did in Mr. George Hague, who was trained in our churches, and though still loyal to our principles, has gone to the Anglicans only to be put in the front rank of her active laymen. The English Union also called to its chair Mr. Albert Spicer, thus honoring one of a noble family of Christian laymen who could only come to the front in the atmosphere of the "Noncomformist Conscience."

It is this most Christian spirit of liberty, equality and fraternity, that has widened out the activities of the church to

make possible the Y. M. C. A., the Christian Endeavor Societies, The Lay Helpers' Association, yes and the Woman's Board of Missions; and the time is not far distant when women will take their place on all the advisory councils of the churches. We claim no monopoly of this, but our fathers dared to launch out on the voluntary system that has developed this responsible lay element, and others have been slow in taking it up. It is now and always has been men who are wanted, and the organization and system whose principles and methods develop responsible manhood, do the most for the country. One of the greatest educators is responsibility.

That spirit that magnifies the individual man should *magnify the local church!* We have been too lax in our notions of the church. There is nothing Roman, Anglican or Presbyterian about that. Christ taught that the church was the final appeal, and that it had the keys of the kingdom to bind and to loose. In our love for simplicity, and adherence to principles, we have neglected too much the churches that were the deposit of those truths, and to whom was given the responsibility for propagating them. Dean Alford, of an English High Church, was constrained to testify that

"'Ecclesia' cannot mean the church as represented by her rulers; any collection of believers is gifted with the power of deciding cases like Matt. 18: 15-20. Nothing could be further from the spirit of our Lord's commands than proceedings in what are oddly enough called 'Ecclesiastical Courts'!"

There should be a formality about the reception of new members to any church. They should be held to the discharge of duties to the church, they should be educated in its aggressive work, and they should not withdraw or remove without a regular dismissal. Why, the company of believers on earth, is the body of Christ, of which each church is a member! It should be treated with dignity, with loyalty, with courtesy and with affection.

I believe, brethren, we have been too liberal in our readiness to acknowledge goodness outside of the church. I do not believe it is pleasing to God for any converted man to hold himself aloof from church-fellowship. But this has a complemental thought. The fair name of Christ must be guarded by careful attentions, so that only those men be in the church who give evidence of regenerate lives. The world must see Christ when it sees the church. The testimony of the church must be clear. It must give no uncertain sound. No man must be allowed in

the church who is in the habit of breaking the commandments of God. There is no place for the man who once, in the Southern States, gave his testimony to the continuance of his religious life, by thanking the Lord that although he had broken every one of the ten commandments he had not lost his religion yet. The church must stand forth clear as the sun, fair as the moon, that it may be terrible as an army with banners.

IV. Again. *The genius of the Life of our Churches is Spirituality.*

A church may be held together by intellectual brilliancy in the pulpit, or by an æsthetic ritual, and yet produce very little spiritual results. Or there may be the weakest of preaching, and yet a great and powerful organization will hold them together. But we, if we have no spirituality, have nothing. I want to lay very much stress on this. My theme is so wide that I fear I shall not observe a due proportion of parts, and shall fail to make my main impressions. The names by which we are called are misleading. *Nonconformists* and *Dissenters* are too negative; *Independents* is partial; *Congregationalists* lays undue stress upon government.

Our fathers started out to establish churches filled with the Spirit of God as others were not. We have no monopoly of that feature now; but it must be the great factor in our life. The germ-cell of every church is an individual soul, filled with the Holy Spirit, and holding intercourse with God, that is not conditioned upon anything outside himself and God. Two such together make a church.

We have never thought it safe to look to any so-called vicegerent of Christ to be the fountain of doctrine or authority. We have not trusted to any strong ecclesiastical organization to hold us close to Christ. But it has been our theory and practice that believers and churches should look to Christ directly for guidance; as He taught, "One is your Master even Christ"; and again, "Let that mind be in you which was also in Christ." Must that mind and will be given through a vicegerent, or representative assembly, or specially-ordained ministry? Has it been so in history? He taught, "The Spirit shall guide you into all truth." "He shall take of mine and shall declare it unto you." This was said to the disciples, not to the apostles alone. The indwelling Spirit in the members is the authority of the church, and the word of God is its constitution.

THE INDWELLING SPIRIT.

Brethren, when this is wanting we have a weak church, and a grieved Spirit. I want to use this occasion to set you thinking on how little has that Holy Spirit been allowed to fill us. We have been asking what think ye of Christ? now what think ye of the Holy Spirit? We are taught by the Apostle to become filled with the Spirit as a drinker is filled with wine. It seems to mean a spirit-intoxication that makes the whole frame tingle, that warms the heart, that sets the lips to talking and singing, and makes altogether new creatures. "Be not filled with wine, but be filled with the Spirit." The blessed Christ-life gains so slow a victory over the world, because so many are barely saved, but have not so much as heard that there was a Holy Ghost. They have no joy and no power. They believe that Christ is a Saviour from the guilt of sin, but do not believe that he can save them from the power of sinful habit.

There is a Christian life that is vastly higher than the poor dying rate of many professing Christians. It is a life filled with God; and so enabled to see into His great purposes, it becomes calmly trustful and benevolent. That is always winsome, and every one feels its contact, as the woman did who touched the hem of Christ's garment in the crowd. We ministers need it; and when we have it, that part of Christ's kingdom we are individually responsible for will feel the thrill of new life, far quicker than it will feel a great organization.

And this will come when we have surrendered every corner of our being to God. The physician must have every limb of his patient yielded to him, and the general must have every hope, love and power of his soldier. The house that has been disinfected must not be occupied, if any corner has been left. In the divided affections of our Christian people lies the secret of the lack of power of our churches. I do not say there is no power, but it is the difference between one fibre and a whole muscle. Power, was Christ's promise. He did not say "ye shall be endowed with culture and art," or "ye shall be endowed with a fine voice that will draw to yourself, and delight appreciative audiences," or "ye shall have wealth if ye follow Me," but "Ye shall be endued with power," power from on high, power through the Holy Ghost, coming in supernatural manner, and filling the whole man, thought, affection and will. Then it would become like a burning fire shut up in the bones, that could not be kept from utterance.

Now how many have experienced the power of Christ to keep them from sin? and then told that to some brother or sister who was in bondage, and set them free by the testimony? Our churches are

DYING OF CULTURE,

and have refined their soul-life down till all power is taken out of it. Culture ought to add to the power. God ought to be able to use a well-trained mind and heart better than an untrained one. But it is a sad thing when culture makes men selfish and silent, instead of powerful and generous.

There has been a great deal of talk lately about reaching the masses; and there is need. But what are we going to do with the masses after they have been reached? They must be brought into churches. I believe that there will be churches, and must be, so long as there are men and women. Are the churches ready to be nursing-mothers to them? Rev. B. Fay Mills, who has been used gloriously by the Holy Spirit to bring souls to Christ, tells in one place of a child that was once found dead on the breast of its mother, who had frozen to death. Then said he "I will never be guilty of helping to bring a soul to spiritual birth into a frozen church!"

While I feel keenly the need of work for the unchurched, I feel that it is time we draw back a little and turn attention to the churched, and get them filled with the Spirit. Each church is a member of the body of Christ. If you or I gain a new baptism, we will not use it to scold the church; we will not be jealous of the minister, or jealous of the fellow-members. We will place ourselves and every fibre of our being in the hands of the Holy Spirit, and then will go forth to our routine work and our worship, believing we are accepted; and, without hesitation expect God's plans will be accomplished through us, and in surrender we will gain a victory. The power and the indwelling will be supernatural, and will come when the heart has had all hindrences removed, and all self-seeking driven out.

Frequent revivals have been the outgrowth of this belief. The Lollard movement of the 14th century was essentially a revival. The English Reformation was a great revival. The emigration of the Pilgrims and Puritans was little else than a time of intense spiritual awakening. The history of our churches has a continuous series of records of special spiritual activities. Many of our noted theologians have been equally noted revival-

ists; Jonathan Edwards, Lyman Beecher, Whitfield, Knox, Dwight, Finney, and in recent years we have had Moody, Hammond, and Mills.

V. Now I am ready to show how the *Genius of the life of our churches develops* this Spirit-filled body into an affectionate and *wide-reaching brotherhood.* There are three applications that are made of that principle. First, in its application to Christians of other names; second, to the lapsed masses; and third, to the heathen. (1) From the first the

SPIRIT OF BROTHERHOOD

has been in our conduct. We have taken our stand where all Christians could meet, who looked upon the New Testament as the only and a complete rule of faith and conduct; and all our practices allow a toleration for differences of interpretation that will always exist, and have never been prevented by the strongest of creeds and organization.

In conventional usage of the word, we are called one of the "sects"; but there is nothing of our own making that cuts us off from other Christians. Our churches are not one phase of church-life, but the most glorious manifestation of the Gospel-spirit. We require only what is necessary to salvation. It has been said that every other denomination requires "*what is necessary to be saved, and a little more.*" But that little more is what keeps them apart, and is the bone of contention. If oneness is desired among all Christians, let us see what method we must take to find a meeting-place. I am not troubled because the world says Christians are not united. Their criticism is too shallow to give much trouble.

THE CHRISTIAN FAMILY.

The first step will be to find what is underlying, as the common element in all, and then what is peculiar to each. Let me illustrate by the botanist's method. He picks up a buttercup, an anemone, an hepatica, and a columbine. They seem very different in habit, color and numbers of parts; but he studies them and finds he can lay aside a few peculiar features, and yet have a typical plant whose parts are found in each of the others. Those common features characterize them as belonging to the Crowfoot family.

If we apply that method to the denominations, we shall find the typical Christian family, of which the denominations are the varying genera. Let us eliminate the peculiarities of each one, which millions of other Christians say are unnecessary for a Christian church, and extra-scriptural. The Presbyterians have their tribunal, made up of ordained men; illustrated by the Moderator of the Grand Assembly the other day at Washington, when he said, "We are now constituted as a Court of the Lord Jesus Christ." This basis of coherence is a certain interpretation of the Bible, called the "Westminster Confession of Faith." And their basis of church-membership has generally been an examination in the Assembly's Catechism; but their members hold many variations in belief. The Episcopalians have their requirement of ordination by Apostolic succession, and baptismal regeneration; their use of vestments and written prayers. They have grown far more strict as to whom they receive into membership; but time was when the mere repetition of the catechism was sufficient ground for reception into the church. They have many variations among themselves. The Baptists insist upon immersion as a condition of approach to the Lord's table, and require that it be performed in mature years. But when they quote, "He that believeth and is baptized the same shall be saved," and argue that only believers can be baptized, the same words interpreted in the same manner would teach that only believers or mature persons can be saved. And the Methodists have autocratic authority over ministers and churches

Now leave these doctrines and customs out that are peculiar to each, and are not essential to salvation. Then there is left a great company of men and women believing in the Bible as God's word, and a guide of faith and conduct; looking to Christ as their Saviour; remembering Him in a memorial supper; and organized into companies for worship, for instruction and missionary work; all recognizing one great brotherhood, and each circle tolerating many varieties of belief within its own circle. There you have a basis, and the only basis, on which conscientious, thoughtful men can unite. That ground was not made by Congregationalists, nor discovered by them. It is taught by the Scriptures. It is the great battle-field to which our Captain has called all divisions of the army to muster where they are willing to fight with united front. The Congregationalists were first on the ground. What have we that is peculiar or extra-scriptural? The only criticism I hear from other denominations is that our organization is too loose, and it *is* too loose in Canada.

That is because we have failed to let the spirit of fellowship, that is a part of our true genius, have its sway. We can afford to give up some of our isolation and provincial jealousies and touchy individualism that have blighted our life in the Dominion. The Congregational churches of the States do not show those results. They have Associations, and Councils, and Missionary Societies, and a great National Council. They are a coherent family, and have been a mighty power for pure faith and conduct, and for liberality. I believe the average is higher than of any other body. We have been on the common ground so bound together as to be good fighters. There we are waiting for reinforcements to come up. We cannot force connections. No great organization can do that; but the divisions are coming nearer the common ground every year, and fighting as they come. We can afford to move slowly, for that brings conviction and not forced uniformity.

The mission work of the early part of the century was nearly all done in the United States by Union Societies. But one by one, the other denominations withdrew to work on their own party lines; and now all are lamenting the divisions and asking how they can unite? On what basis *can* they unite but that of the simple forms that the genius of our Congregational life has taken. Suppose, on a western prairie, an Episcopalian, a Methodist, a Presbyterian and a few others find themselves living near each other, and there is no Congregationalist among them. They are Christians and want to do something for their children and for the community growing up around them. They study their Bible, and in generous spirit make the best arrangements they can. They band themselves together for worship, and Bible teaching, and to do something for the new comers. In a year or two a Congregationalist brother will come along and think that he has found a "Congregational church." And that will just be the truth of the matter. That church will be a manifestation of the gospel. Where the Spirit is, there is the Church; though only two or three be gathered together in Christ's name. And where the Spirit is there is liberty.

In the meantime I am not much troubled by denominational names. Each has been loyal to his own for conscientious reasons. The freest discussion of the peculiarities of each has only hastened the fuller understanding and promoted toleration. To be sure the carping worldly critic thinks he has discovered something.—He sees

"The mountain's image trembling on the lake,
Look up, perhaps the mountain does not quake."

Let me use another figure. He bends over the earth always looking downward, and he says there is no single sun in the heavens, because these rays of light shining on the garden make lilies in one place, roses in another and pansies in another.

If the Kingdom of Christ means one organized union, it has been of slow growth; but its speed of moving has been more and more accelerated as we have understood one another better, and the twentieth century will see what the eighteenth never dreamed of. But there is no reason why the different families should not maintain their distinct life for many purposes. They could have their denominational rallies in the spring, then in the autumn a great œcumenical gathering for organizing and carrying on the work that is common to all, for which a united front is needed. And one of the standing committees of this body would be to prevent a waste of money and labor in the smaller towns by too many separate churches. Comity is much needed there, and we have nothing to fear by entering into such arrangements. Union cannot fill us with the Holy Spirit, but if we become filled with the Spirit we shall have unity and brotherhood.

What is union wanted for? It is to enhance the power for good of all churches and denominations. If it comes from personal restlessness and bewitching visions of gigantic organizations no new power will result. Take any one church in town or village. How can its power for good be enhanced? The hindrance at present is a lack of moral earnestness and spiritual power. If it sought and gained that, the whole community would feel it, while if the Congregationalists and Presbyterians and Methodists of that community united without the purity and power of the indwelling Spirit, there would be no more righteous conduct and Christ-likeness because of the union, and so the world would be no more impressed. I am afraid we are trying to gain by numbers what we are unwilling to seek through personal surrender and spiritual power. Without that the same devil that prompts the world to point at a lack of uniformity in denominational methods, would make it point the finger of censure at a great unified organization whose parts were not Spirit-filled. If the members are all weak and fruitless, so would the body be.

THE MOST IMPORTANT CHANGE

for the times is that the organization now existing be thrilled with a new energy. The world's roadways are well equipped with locomotives. They must be filled with energy, and that must be developed within. Quickening life has always come that way. A great organization has never contributed life to individual churches, neither has it prevented variations of faith. Take the great Presbyterian church of the United States, presenting a so-called united front against error. To-day there are a score of divisions, and the main body is nearly rent in twain over the working of the system that is suffered to promote unity from a central authority. The world asks which side has the true faith? The same is true of the Anglican Church, supposed to be a united front for the Reformation principles; but the world sees no unity between the Low Church and the almost Roman High Church.

A great organization is not able to put spiritual power into any man or circle of men. The work accomplished for the Kingdom of Heaven thus far has been the result of the spiritual power of a few men, or of the local churches. And that power has come from prayer and love within themselves, and not from power given them by over-powering organizations. It is the danger of the age to rely too much on great organizations; and it has ever been the genius of our life—the spirit that gave us birth—to give great prominence to the local gatherings of Christ-filled men.

Now you will bring me to the bar of judgment, for magnifying what some call a party name, in a time when the call is for dropping all such. But wait a moment; What would occur were we to drop our name and separate life? It would be necessary that we become absorbed in some great organization that is not willing to drop *its* party name and distinctive teaching. There would be discontent and ferment; and there would be no more unity than during the separate organizations. We should carry with the union no more real unity than there exists in the fellowship of parties outside of an organic whole, and independent organizations would spring up again just like ours. So that the surest guarantee of unity and living fellowship is to study and practise harmony and mutual consideration, until each earns sympathy for the others in co-operation. I do not believe hearty co-operation would follow in one great Municipal or Dominion church.

(2) The genius of our church life demands brotherhood for our fellow-Christians, as I have just shown. It demands more; *an ardent interest in the lapsed masses, and the oppressed in city and village.* Our fathers built their life-blood into the help of their fellow-citizens. The Pilgrim Fathers did so. Howard the philanthropist did so. And our churches have been prominent in breaking from the formalism into which church-life has again fallen, and reaching out after the lapsed masses. The Methodists have done valiantly in this matter with street preaching and unconventional warmth, and the Salvation Army is teaching the church a lesson; and our spirit is a thoroughly democratic one, even if we are not always true to it.

Here and there "institutional" churches are springing up throughout the States, that try to reach as, they say, "All men, and all of a man, by all means." They make the church a centre of all kinds of work to rescue drunkards, to help the fallen, to heal and nurse the sick poor, to help men and women to find work, and teach those who work all day and cannot learn. They try to get right ideas of housework, sewing and serving, into the poor houses; to make them brighter. It is a most Christ-like work.

The problems of society are pressing for a solution. They are important enough to take a large part of the attention of this Union; perhaps some successor of mine will make them his theme. The address from the chair in the Union of England and Wales was from an honored layman this year, who has given much thought and attention to this solution of the problems that press upon Christian hearts. Our brotherhood has been too restricted, and the faces of the poor has been ground down by so-called Christian merchants and capitalists. The exigencies of trade and competitions of life, have pressed hard on those who had not money and political influence to help them. On the other hand, drink or axtravagance, or lack of ambition have kept many down who might rise.

I say the real genius of our life works out a church that goes to those with a hand of help. The Congregational Theological schools in the United States have been first to make these problems a part of theological study. One of them was the first to admit that Christian Sociology to a place in the prescribed course of study: another established a separate department for it; another made an elective in social economics; and latest, Chicago has established a special professorship, with Dr. Graham

Taylor in the chair. There lectures will be given, and students set to work among the poor and illiterate, and a house will soon be started no doubt like Toynby Hall in London. Andover has already such a house in Boston, known as the Andover House; and the Hull House in Chicago and Armour Mission are outgrowths of this spirit of our Congregational Churches, that feels responsible for the unfortunate, and even the vicious brotherhood.

(3) Were there time I would like to draw attention to one more,

OUTWORKING OF THIS SPIRIT OF BROTHERHOOD.

But I refrain from doing anything more than mentioning it to finish my theme. It sends us to *heathen lands* to claim our dark-hearted fellow mortals in this great brotherhood. The miracles of missions wrought through our missionary heroes is even more stirring than anything I have already alluded to. Madagascar, South Africa, Sandwich Islands, Turkey and other parts of the world have each their tale to tell of Christ-like deeds in calling back a lost world to God, and of results multiplied by the arithmetic of heaven.

VI. *Education.* — I have transgressed a reasonable limit already, but cannot refrain from a bare allusion to the fact that the genius of our life has already fostered education. It is Thought that rules the world. Our English forefathers were University men. The founders of New England everywhere planted schools beside their churches, and colleges followed soon after. The majority of the higher schools of learning in the United States were begun or endowned by men in Congregational churches. A recent writer has said:

"There is not in all the world another gift by any church to the cause of Christ equally as great and beneficent as the great gift of Congregationalism — the colleges of New England. It may be thought missions are a great gift, but missions came through the colleges. The Christian college is unique. The living enforcement, by pure men as instructors, of the doctrines of the Gospels, has been an incalculable power."

In all cases I have said, I do not wish to be understood as claiming that the Congregational churches have a monopoly of the principles that have brought about the Reformation in Christianity. Our principles are permeating all bodies. Uniformity is not exacted; the local churches have a large liberty; the laymen have a large influence and much power; and the Bible

is freely used. But why should we hand over to others the promulgation of our own principles ? Our mission is not yet completed. It has been our glory to care more for principles than organizations. We have reared *men*, and have taught them the principles we represent, and then have let them go out to leaven all bodies of men. For this reason our apparent growth has been relatively small. But a great writer on church matters has asserted that *nine times as many churches hold our principles as hold our name*, in all lands. And I am ashamed that our principles have had so small a representation by the Congregational name in Canada. Five thousand churches are proud of the name in England, and as many more in the United States. Eighty-five of our churches are in the city and suburbs of Chicago alone. In Sweden and Norway many are coming out from the Established Church, for the same reasons that our fathers left the English Church, until 400 churches have been established in the last decade or two, and discovered themselves Congregationalists. The movement is toward freedom and democracy the world over.

The great Church of the future will not be formed by the Congregational movement absorbing all others, but by a federation which will be an evolution ; and the Christian Endeavor movement, which the Great Head of the Church has set on foot, is a Divine illustration of how it can be done. It is the gleam of a higher future. No organization must veil the glorious life of Christ. That organization will be the best which holds up Christ in His purest simplicity, as He once manifested Himself to the world ; that shows Him as still living, and calling all men unto Him, and that lets Him be His own interpreter.

Brethren, let us make good proof of our ministry ! Amen.

THE CONGREGATIONAL UNION OF Nova Scotia and New Brunswick.

Officers for 1893-94.

Chairman.

ANDREW K. MOORE, ESQ., ... ECONOMY, N.S.

Secretary.

REV. J. W. COX, ... ECONOMY, N.S.

Treasurer.

MR. JAMES WOODROW, ... ST. JOHN, N B.

Statistical Secretary.

REV. JAMES SHIPPERLEY, ... MAITLAND, N.S.

Committee.

THE OFFICERS, WITH
REV. WM. McINTOSH,
REV. SIMEON SYKES,
REV. D. HOWIE,
REV. J. D. McEWEN,
REV. J. M. AUSTIN,
MR. ISAAC N. COX,
MR. ARCHIBALD BARKER,
MR. REUBEN PHILLIPS,
MR. J. W. JEWETT,
MR. W. JACKSON HATFIELD,
MR. FRED. FISHER,
MR. DAVID BURPEE,
MR. COLIN McLEOD,
MR. A. NEWCOMBE TUPPER,
MR. ANDREW CROW.

Union Preachers.

REV. J. D. McEWEN. *Alternate*, REV. JAMES BLESEDELL.

Place of Next Annual Meeting.

To be fixed by the Interim Committee.

MINUTES OF THE UNION.

The Forty-sixth Annual Meeting of the Congregational Union of Nova Scotia and New Brunswick was held in Truro, N. S., July 7th, 1893.

A short devotional meeting was held at 3 p.m., after which some preliminary arrangements were made.

At 7.30, the chairman, Rev. D. Howie, of St. John, called the meeting to order. Mr. William P. Jackson and Rev. J. D. McEwen were appointed Minute Secretaries. The Sessional Roll was formed, and the following ministers and delegates answered to their names:

MINISTERS.

Revs. J. W. Cox, B.A., Economy, N. S.; Simeon Sykes, Keswick Ridge, N. B.; Jacob Whitman, without pastoral charge; William McIntosh, Yarmouth, N. S.; James Shipperley, Maitland, N. S.; David Howie, St. John, N. B.; James M. Austin, Sheffield, N. B.; John D. McEwen, Brooklyn, N. S.

DELEGATES.

George Ball (Student, C. C. C.), Nelson McLeod, Liverpool, N. S.; Harry McLeod, Mrs. H. McLeod, Brooklyn, N. S.; George Extence (Student, C. C. C.), Mrs. Benjamin Weaver, Kingsport, N. S.; A. K. Moore, Economy, N. S.; D. E. Coburn (Student), Keswick Ridge, N. B.; Miss Ida Barker, Sheffield, N. B.; James Woodrow, St. John, N. B.; W. J. Hatfield, Yarmouth, N. S.; Charles H. Bettie, Truro, N. S.; Andrew M. Crow, Noel, N. S.; W. P. Jackson (Student, C. C. C.), Maitland, N. S.; Anson Barr, South Maitland, N. S.

HONORARY MEMBERS.

Revs. James Blesedell, Arthur W. Main; Messrs. Noble Simpson and A. N. Tupper; Miss Leota Tupper.

The usual committees were nominated, and entered at once upon their duties. The Chairman, Rev. David Howie, then delivered his retiring address, subject, "The Needs of the Church of To-day."

It was a good address and well delivered. He especially emphasized the need in the church of more earnest work along evangelistic lines, and the need of the Baptism of the Holy Ghost upon the officers and members of our churches.

The address was well received by the Union, and a hearty vote of thanks was tendered to Rev. Mr. Howie for his timely words.

A very interesting season of social worship was then spent, in which many of the brethren took part.

SATURDAY, July 8th.

The chair was taken at 9 a.m., by "Father" Whitman, who led the devotional meeting in that earnest way so characteristic of him. At 10 a.m. the Union was called to order for business, Rev. Mr. Howie in the chair.

Rev. James Blesedell, pastor of the church at Pleasant River, Queen's Co., having been ordained over that church during the year, now asked to be received into the Union; by recommendation of the Membership Committee, he was received. Mr. Blesedell is a young man of promise; he comes to us from the Methodist church, and is well recommended by that body.

The officers of the year were elected as follows:—Andrew K. Moore, Esq., *Chairman;* Rev. J. W. Cox., B.A., *Secretary;* James Woodrow, Esq., *Treasurer;* Rev. James Shipperley, *Statistical Secretary.*

The Union Committee:—The officers, together with Revs. W. McIntosh, S. Sykes, D. Howie, J. D. McEwen, J. M. Austin; Messrs. Isaac N. Cox, Archibald Barker. Reuben Phillips, J. W. Jewett, W. Jackson Hatfield, Fred. Fisher, David Burpee, Colin McLeod, A. Newcombe Tupper, Andrew Crow.

The Statistical Secretary's report was quite encouraging, showing a noticeable advance in many respects.

Mr. Woodrow reported, that the old Falmouth church property, and the Baddeck property, had both been sold during the year; the balance of said sales had been paid over to the Treasurer of the Union.

SATURDAY Evening.

The meeting was devoted to Foreign Missionary interests; and besides a report read by Mr. James Woodrow, concerning

the work of our Society in West Central Africa, no set addresses were made, the time being spent in personal testifying to the grace of God. A collection was taken up for the C. C. F. M. S.

SUNDAY, 9th.

At 11 a.m., Rev. J. W. Cox preached the Annual Sermon, from Matt. xx. 26: "Whosoever therefore will be great among you, let him be your minister." At the close of the service, the Lord's Supper was observed; Rev. Messrs. Whitman, Shipperley and McIntosh taking part.

At 2.30 p.m., the Sunday school met, and was addressed by a number of the brethren.

At 4.30 a mass meeting was held in the Victoria Park, led by Evangelist Main. A large number of people were in attendance, and seemed deeply interested in the "old story," simply told by the brethren. At 7 p.m., Rev. James M. Austin preached in the Congregational church, from Matt. xxiii. 5; his theme being "Acts of humble service in the Master's name, helping forward the glory."

At 8.30, a mass Evangelistic meeting was held in the Y. M. C. A. hall. The hall was full, and the power of the Lord was present to heal.

MONDAY, 10th.

Devotional meeting at 9 a.m., led by Rev. Mr. McEwen; a notable feature of which was a chain prayer, to which every one present supplied a link, by offering a short prayer.

Union called to order at 10 a.m., by the chairman. Much routine business was put through at this session, as also at the afternoon session.

Reports from the churches were heard through the delegates, which were many of them especially encouraging.

The committee appointed last year, to have the Act of Incorporation carried through the Legislature of N. S., reported that they had been successful in securing the passage of said Act, so that our churches are now placed upon a solid basis for acquiring new property, and holding all old property intended for Congregational purposes. For the want of such an Act, a great amount of valuable property has been in danger of being alienated from the original Trusts, and much has been lost altogether.

Rev. Mr. Blesedell reported from the Baker's Settlement field, which forms part of his charge. An unfinished building, needing about $200 to complete it. The people needing encouragement and help from outside sources. Contributions were taken up at the meeting. Quite a nice sum was raised in a few moments, which was put in Mr. Blesedell's hands for the Building Fund of Baker's Settlement Congregational church; together with a letter from the Union, bidding the friends in that field God speed.

A Home Missionary Meeting was held at 7.30 p.m. Miss Leota Tupper reported from the ladies' H. M. Society.

Rev. Mr. McIntosh spoke for the C. C. H, M. S. He urged upon the churches the necessity of coming to the help of the Executive, in their arduous work of providing for the urgent financial necessities of our Home fields. A good collection was taken up.

TUESDAY, July 11th.

Prayer meeting, led by student Ball. It was a powerful meeting. The hearts of many of the brethren were deeply stirred. Such meetings will be followed by extended results.

The business sessions of Tuesday, both forenoon and afternoon, were crowded full of routine business and important resolutions, many of which drew out timely discussions. But it can be safely said that never did the meetings of the Union pass off more harmoniously. Unity and good fellowship prevailed from the first moment to the last.

TUESDAY EVENING.

Meeting was in the interests of the college. Bro. McIntosh presided.

In opening the meeting he spoke in very high terms of the college, and its Principal and Professors; and said with emphasis that the future of our denomination is bound up in our college; for our churches in the future, as in the past, must expect to be manned by Canada Congregational College graduates.

Short addresses were then delivered by the students and young ministers; and then a collection was taken up for the college. The meeting was good. The words spoken were honest and heartfelt. The memories of it will hold a tender influence over our minds for many a day. With resolutions of thanks to

our kind Truro hosts and hostesses, and thanks to all the railways and steamboat companies that have helped us, and a resolution to adjourn to meet when and where the Interim Committee shall decide, the Union meetings of Truro came to an end; all joining in the hymn, "God be with you till we meet again."

The Master has been with us. "It is the best Union of all," so said they all—and so it was.

The following resolutions were important, it seemed to me:

On Temperance.—Whereas the evil resulting from the use of alchoholic liquors is universal; and whereas, this union should utter its voice against the traffic in and use of such liquors; and whereas, we believe that prohibition is the only practical remedy for this great evil:—

Resolved, that we urge upon all our ministers and people the necessity of enlisting in this great cause; and would urge them to do their best by word, influence and vote, on behalf of prohibition, and further—

Resolved, that all our ministers be requested to preach at least one sermon annually, upon the principles of Total Abstinence.

On Home Missionary Finances.—*Resolved*, that each church within our boundaries, be requested during the ensuing year, to have amount raised by collections or otherwise for our Canada H. M. S. irrespective of the amount contributed by the Woman's Home Missionary Society of N. S. and N. B.

That the thanks of the union be tendered to the Woman's Missionary Society of N. S. and N. B. for their great assistance in the past, and that we recommend that they continue their labors and endeavour to organize an Auxiliary Society in every church. And further, that the several Societies be advised to be loyal to their own central society, viz., that of N. S. and N. B. and that they send their Home Mission Funds to Mrs. C. H. Dearborn, St. John N.B., General Treasurer, our connection being solely with the C. C. M. S., which is entitled to receive our contributions, because it makes appropriations to our mission churches.

That a committee of two be appointed to issue a circular to the churches, and the Women's Societies, that we may all co-operate in the matters named above, in our district.

Canadian Independent.—*Resolved*, that the Union express its appreciation of the *Canadian Independent*, and recomend it to our churches as a channel for denominational news and information; and desires to see the *Canadian Indedpendent* a more frequent visitor in our homes. And we heartily approve of the word *Congregationalist* as the title instead of *Independent*; to be used by itself, or conjointly with the other name.

Fellowship of the Churches.—*Resolved*, that the Union while reiterating its adherance to that distinctive feature of our church polity—the independence of each church of ecclesiastical authority and outside control—would desire to make as strongly emphatic that other distinctive feature of the apostolic churches, *viz.*, the fellowship and co-operation of the churches, for extension of the Kingdom.

We would therefore recommend that loyalty to the local church be not only taught, but loyalty to that particular branch of Christ's church to which we belong.

Resolved that each church take up collections for the C. C. Foreign Missionary Society.

Union Preachér.—*Resolved*, that Rev. J. D. McEwen be union preacher for 1894. Rev. Jas. Blesedell, *alternate*.

EVANGELIST FOR N. S. AND N. B.—*Resolved*, that the Union appoint a Missionary Evangelistic Committee, to secure a competent worker, to direct his work among our churches, and take whatever steps are necessary to raise adequate funds for his support. And the Christian Endeavor Societies of our churches are earnestly requested to co-operate with this committee and to do all that they possibly can toward making this special work a success, for this we trust will be a distinctively Christian Endeavor Enterprise.

The Committee is as follows:—Revds. D. Howie, W. McIntosh, J. D. McEwen; and Messrs. Archibald Barker and Chas. H. Dearborn.

SYNOPSIS OF REPORT OF STATISTICAL SECRETARY, NOVA SCOTIA AND NEW BRUNSWICK.

The number of churches is 20 in the Union. The Congregational church at Milltown, N. B., being connected with the Maine Conference is not taken into account in Union Statistics. One church has been dropped from the list, and building sold during the year. There are eight pastors in charge of churches; and, during college vacation, three students at work among our congregations; while 5 churches lack ministerial aid. Four pastors have left during the year, and one has been received by two churches. One personal member of the Union, ordained 47 years ago, is without pastoral charge. The pastors and students have some of them received private training, but the majority received instruction at the C. C. C., and others at the Sackville College, and Northfield Institute. These ministers preach at 32 stations on the Lord's Day, and conduct worship at 17 other stations more or less frequently. The average attendances at all these services is 2,340, and at each principal station 88. The number of persons reckoned as being under pastoral care, 3,520. More souls than usual have been added to the churches during the past year, viz., 93 by profession, and 9 have been received by letter from other churches. The churches most blessed with additions are Yarmouth, Keswick Ridge, Pleasant River and St. John. Twenty-seven have died, 14 have been dismissed to other

churches, and 18 names have been dropped from church rolls on revising them. The number of males on our present lists of members is 410, and of families 669; a total of 1,079. The returns, therefore, show a net increase in membership of 43. About one-fifth of these are absent from the churches; mostly in the United States. The churches are consequently weakned by the loss of so much personal vitality, and the withdrawal of needed sustaining help. There are 20 Sunday schools; but while a few report none, other churches have more than one each. There are also Union schools in thinly-settled localities. The number of scholars on the register is 1,001; 752 of whom are in average attendance, and helped by 140 officers and teachers. The societies of Christian Endeavor number 12. These have an active membership of 234, and 147 associate, a decrease of 40 members during the year. Thus our church strength is nipped in its budding promise by the continual exodus. The number of baptisms during the year is 86, 40 of these being adults.

CHURCH PROPERTY AND FINANCE.

We have 22 church edifices; and although one has been sold, we have a slight increase of buildings, the value of which has increased during the year to the extent of $13,700 in consequence of the addition of the new Yarmouth Tabernacle, which is valued at its cost, $18,000. Eleven parsonages are owned by the churches, and valued at $14,500. Total value of church property is $75,600, with a debt of $7,277. One church has released itself from its indebtedness, and another has done much in that direction during the year. The total amount raised for local church objects is $8,712, or $329 more than last year. Home Mission and College contributions are, probably, understated as being $253 and $75, respectively. The total amount contributed for all purposes is reported as being $9,154, or about $8 per member.

JAMES SHIPPERLEY,

Statistical Secretary.

Canada Congregational Missionary Society.

OFFICERS AND COMMITTEES FOR THE YEAR 1893-4.

President.

REV. GEORGE CORNISH, M.A., LL.D., 177 Drummond St., Montreal, Que

Secretary.

REV. JOHN WOOD, ... 88 Elgin St., Ottawa, Ont.

Treasurer.

REV. S. N. JACKSON, M.D., . . 193 Johnston St., Kingston, Ont.

Honorary Secretary.

REV. J. BURTON, B.D., ... Toronto, Ont.

Hon. Superintendent for North-West and B. C.

REV. HUGH PEDLEY, B.A., ... Winnipeg, Man.

Honorary Superintendent for Nova Scotia and New Brunswick.

REV. W. McINTOSH, ... Yarmouth, N. S.

Executive Committee.

REV. E. D. SILCOX, *Western As'n.*
MR. W. REVELL, *Central As'n.*
REV. D. MACALLUM, *Eastern As'n.*
REV. T. HALL, *Quebec As'n.*

REV. J. G. SANDERSON, } *N. S.*
REV. WM. McINTOSH, } *and*
REV. D. HOWIE. } *N. B.*

General Committee.

REV. B. B. WILLIAMS,
REV. J. MORTON,
REV. C. E. BOLTON,
REV. JOS. WILD. D.D.,
REV. C. DUFF,
REV. J. R. BLACK,
REV. W. H. WARRINER,
REV. R. AYLWARD,
REV. J. W. COX,
REV. A. W. RICHARDSON.
MR. C. WHITLAW,
MR. A. L HAY,
MR. JAMES GOLDIE,
MR. JOSEPH PIM,
MR. J. C. COPP,
MR. C. C. FIELD,
MR. R. ROBERTSON,
MR. C. CUSHING,
MR. J. WIGHTMAN,
MR. THOS. MOODIE,
MR. G. WILLIAMS.

Auditors.

WM. NEISH, ESQ., and GEORGE MILLS, JR., ESQ , Kingston

*** The Executive Committee includes all the Officers, as above ; and the General Committee includes Executive Committee.

NOTICE.

It is becoming more than ever a practice among Christian people to recognize the Lord's portion in their Last Wills and Testaments, whereby though they be dead they speak and act in the furtherance of Missionary, Educational, and Benevolent objects. American Congregationalists are among the most wise and generous in this way, and have left legacies of blessings for succeeding generations. Among the members of our Congregational churches in Canada there have also been those who have followed a likewise generous course.

For the guidance of those who may desire to make like bequests, the following legal form is subjoined. The amount bequeathed may be devoted specially to the Church Extension and Building Fund, in which case the income would only be used, or it may be given for the general purposes of the Society.

FORM FOR A BEQUEST.

I give and bequeath to the Canada Congregational Missionary Society, incorporated by the Parliament of the Dominion of Canada, A.D. 1885, the sum of.....out of my estate, to be paid.....without any charge or deduction whatever; and I direct that the receipt of the Secretary and Treasurer of the Society shall constitute and be a sufficient discharge thereof.

CONSTITUTION.

ARTICLE I.—NAME.

This Corporation shall be called "THE CANADA CONGREGATIONAL MISSIONARY SOCIETY," and shall conduct its operations within the limits of the Dominion of Canada.

ARTICLE II.—OBJECTS.

The objects of the Society shall be as set forth in the Act of Incorporation, namely, to plant and to foster Congregational churches in suitable localities ; to aid churches in sustaining their pastors where required.

ARTICLE III.—MEMBERSHIP.

All persons being members or adherents of Congregational churches, paying two dollars annually into the funds of the Society, shall be members, and those who subscribe at one time twenty dollars or more, shall be life members. Churches subscribing annually ten dollars or more, may be represented at the annnual meetings of the Society by one delegate, and churches subscribing fifty dollars or more, may be represented by two delegates. Each Auxiliary branch contributing annually to the funds of the Society ten dollars or more, may be represented by one delegate. The above-mentioned subscribers and delegates shall constitute the membership of the Corporation.

ARTICLE IV.—OFFICERS AND COMMITTEES.

The officers of this Society shall be a President, a Secretary, a Treasurer, a Superintendent, and two Auditors. The Standing Committee shall be a General Committee and an Executive Committee. These officers and committees shall be appointed at the annual meeting of the Society, and shall all be members of the Corporation. The General Committee shall consist of the President, Secretary, Treasurer, Superintendent, and not more than twenty-five members. The Executive Committee shall be composed of the President, the Secretary, the Treasurer, the Superintendent, the Honorary Secretary, and one member from each District Association within the bounds of the operations of the Society, who may be nominated by the Association.

ARTICLE V.—DUTIES OF OFFICERS AND COMMITTEES.

The President shall preside at all meetings of the Society and its Committees, when practicable, and shall seek to promote the general interest of the Society's work.

The Secretary shall have charge of the books and correspondence of the Society, shall call the meetings of the Society and its Committees, and shall exhibit the records of the proceedings at each meeting.

The Treasurer shall have charge of the funds of the Society, disbursing them as directed by the General or Executive Committees, and shall present annually a full account of all receipts and disbursements.

The Superintendent shall be under the direction of the Executive Committee, to whom he shall report quarterly, visit the churches of the Congregational order within the bounds of the Society's operations with a view of deepening their interest in its work, and of securing liberal contributions for the Society, and shall explore new mission fields, secure missionaries for vacant churches, and have a general oversight of the interests and work of the Society.

The Auditors shall examine the accounts of the Society when required, and make an annual audit of the Treasurer's books previous to the annual meeting of the Society.

The General Committee shall exercise all the corporate powers of the Society, have charge of the annual mission grants made to the churches, examine, employ and direct all the misssionaries of the Society, and have a general supervision of its affairs. They shall present a report of the work of the Society at each of its annual meetings.

The Executive Committee shall have full charge and power for the administration of the affairs of the Society during the interval between the annual meetings of the General Committee ; shall receive all applications from churches for aid from the Society, and report thereon to the General Committee, to whom they shall also make an annual report of their proceedings.

ARTICLE VI.—MEETINGS.

The Corporation shall meet annually on the first Wednesday after the first Sunday in June, at the place where the Congregational Union of Ontario and Quebec assembles. A public annual missionary meeting shall be held on the evening of the next day. Special meetings for the despatch of special business may be called by the Executive Committee at such time and place as may be deemed desirable, provided that a month's notice be given thereof. The General Committee shall hold their meeting at the same time and place as the Corporation, at the call of the Secretary ; and the Executive committee shall hold their quarterly meeting at the time and place it may be agreed upon.

ARTICLE VII.—CHURCH EXTENSION AND BUILDING FUND.

All sums of money specially collected, given or bequeathed for the purpose, together with the proceeds received from the sale of disused church property, shall form a Church Extension and Building Fund, which shall be invested by the Corporation, who may apply the income thereof by the General or the Executive Committee by the way of loans, or otherwise, for the organization of churches in new fields, and for the erection or enlargement of places of worship where they may be required.

ARTICLE VIII.—AUXILIARY SOCIETIES.

Auxiliary branches of this Society may be formed in churches and localities, to co-operate in the work of the Society. Each branch shall, at

least one month previous to the annual meeting of the Society, make an annual report to the Secretary, and send to the Treasurer all funds collected on its behalf.

ARTICLE IX.—MISSIONARIES.

Each missionary in the employment of this Society must be a regularly accredited member of a Congregational church, and shall endeavor faithfully to promote all the interests of the Congregational denomination in Canada. He shall send to the Secretary a half-yearly statement of his work, on or before the first days of December and May in each year, and furnish such statistical returns as may be called for.

ARTICLE X.—MISSIONS.

Each church requiring a missionary grant by the General Committee must make application therefor through the Secretary, at least one month previous to the annual meeting of the Society according to the printed forms provided, in which a certificate to the effect that all previous pledges of support to its pastor have been fulfilled, shall be inserted. Churches aided by this Society are required to make an annual collection for the funds, and to keep their property sufficently insured ; and such churches acquiring property shall have inserted in the Trust Deed a clause providing that in case the church shall at any time be disbanded or cease to exist, the property shall revert to the Society.

ARTICLE XI.—RECEIVING AND DISMISSING PASTORS.

Churches aided by this Society are required, as far as practicable, in the settlement and dismissal of pastors, to carry out the recommendations passed by the Congregational Union of Ontario and Quebec in 1876, in relation to Councils. In cases where this is impracticable, the sanction of the Executive Committee must be obtained before a settlement or dismissal of a pastor is consummated.

ARTICLE XII.—CONVEYING PROPERTY.

The President, Secretary and Treasurer shall be the duly authorized persons on behalf of the General Committee, or the Executive Committee, to convey and accept conveyances of real estate, and to receive and discharge mortgages as advised from time to time by the Corporation, and shall affix the Corporation seal to all such legal documents when required.

ARTICLE XIII.—AMENDING THE CONSTITUTION.

This Constitution may be altered or amended by a vote of two-thirds of the members present at any annual meeting of the Society, one day's notice having previously been given of the proposed amendment, in writing.

FORTIETH ANNUAL MEETING OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

LONDON, June 7th, 1893.

The Fortieth annual meeting of the Canada Congregational Missionary Society was called to order in the first Congregational church, at 11 a.m., by the President, Rev. Dr. Cornish. After prayer by Rev. A. F. McGregor, Rev. J. R. Black was appointed Minute Secretary. The Secretary, Rev. John Wood, read the Annual Report.

The Treasurer's report was presented by Rev. Dr. Jackson.

It was moved by Rev. John Morton, seconded by Rev. J. I. Hindley, Ph.D., and

Resolved,—That the Annual Report and the Treasurer's Statement be received and adopted, and that they be printed by the Executive, to be appointed.

The following were, on motion by Rev. A. F. McGregor, seconded by Mr. C. Whitlaw, appointed the Officers and Committees for the ensuing year: (See page 121.)

Moved by Seth P. Leet, seconded by the Rev. Geo. Skinner, and

Resolved,—That the Union, through its Statistical Secretary, be requested to ask the churches to report the stipend of their pastors; and whether or not the amount given includes parsonage; and also, whether it is necessary for the pastor to have a horse and carriage?

Rev. Robert Hay moved, and Rev. J. G. Sanderson seconded, and it was

Resolved,—That the thanks of this Corporation are hereby presented to Messrs. W. Neish, and George Mills, Jr., for their kind and faithful services as auditors.

Adjourned to meet at 11 a.m., Thursday.

THURSDAY, June 8th, 1893.

It was moved by Rev. Thomas Hall, seconded by Rev. J. Wood, and

Resolved,—That this Corporation desires to place on record its grateful appreciation of the generous sympathy and pecuniary help which for another year, as well as for so many years past, have been accorded to it by the honored COLONIAL MISSIONARY SOCIETY, assistance which has proved of essential service in the establishment and maintenance of Congregational

churches in Canada. And whilst regretting that circumstances have necessitated the withdrawal of this aid on the part of the Colonial Missionary Society, this Corporation earnestly desires that all success may be vouchsafed to that Society in its future plans and work.

It was moved by Rev. W. McIntosh, seconded by S. P. Leet, and

Resolved,—That we desire to tender to the CONGREGATIONAL WOMAN'S BOARD OF MISSIONS our grateful thanks for the aid rendered by them to our general funds during the past year. We wish them every success in their various and important mission enterprises.

The Evangelist, Rev. A. W. Main, then read his Annual Report.

This report was, on motion by Rev. John Wood, seconded by Rev. Dr. Jackson, adopted.

The Rev. E. D. Silcox introduced the following resolution, at the instance of the General Committee, which, on being seconded by Rev. J. Morton, was unanimously adopted :—

Resolved,—That this Corporation instruct and authorize the EXECUTIVE COMMITTEE to make the appointment of a Missionary Superintendent as soon as possible.

On motion, the minutes were taken as read, and adopted.

The Corporation then adjourned.

THE ANNUAL MISSIONARY MEETING

was held on Thursday evening, Dr. Cornish presiding. After a devotional service, addresses were delivered by Rev. W. McIntosh, of Yarmouth, N. S., and Rev. B. B. Williams, of Guelph, on Home Missions, and by Rev. W. Johnston, of Toronto, on Foreign Missions. A collection was taken up, and the meeting closed with the benediction.

FORTIETH ANNUAL REPORT OF THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

Presented at London, Ontario, June 7th, 1893.

The year just closed, and of which your Board have now the pleasure of rendering a brief account, has been comparatively uneventful in our missionary work. Faithfully, laboriously, and often amid straitness and discouragement, have our missionaries gone forth "bearing the precious seed," and the Divine promise assures us "they shall come again with rejoicing, bringing their sheaves with them." The limited income of the Society has permitted no extension of the work, and has often compelled the Committee to decline making a grant to a needy field; while on the other hand, the necessities of churches already receiving aid have been such as to more than exhaust the funds at their disposal. The deficit reported last year has been slightly diminished, being, at the closing of the annual accounts, $2,871.97, as against $3,278.93 last year.

The number of missionaries employed during the year has been twenty, most of them for the whole year; in addition to whom, six of the students were assigned to fields of labor during the summer vacation. Mr. Main, our excellent Evangelist, has "made full proof of his ministry," and of his call of God to that work, by the unstinted and most valuable services he has rendered to many of the churches. The results of his labors cannot be tabulated, but the number of additions to the churches during the year, indicate an encouraging amount of success. The reports from all the churches visited by him speak in the highest terms of the excellent spirit, and of the judicious methods of our Evangelist in his work.

The changes in our missionary staff have been as follows: The Rev. R. K. Black has been compelled to relinquish his temporary charge at Milton, N. S., for domestic reasons. The Rev. Frank Davey has resigned the pastorate at Kingsport, N. S., and the Rev. R. B. Mills, that at Margaree, B. C. The Rev. Timothy Hodgkinson has left Melbourne, Que., and has taken charge of Maple St. church, Winnipeg; and the Rev. W. J. Watt, of Franklin Centre, Que., had been called to Melbourne. The Rev. J. McAdie, of St. Andrews, Que., has resigned his charge, but until recently has been supplying the church there. The Rev. S. L. Mitchell, of Calvary church, Kingston, has been called to Sherbrooke, Que. Toronto Junction has become vacant by the resignation of Rev. A. L. McFadyen; Barrie, by the removal of the Rev. J. R. Black, to Bethel church, Kingston; and Listowel, by the

transference of the Rev. Samson Nicholls to Olivet church, Toronto. Bowmanville and Barrie, however, have both recently been supplied with new pastors in the persons of Mr. W. S. Prichard, and Mr. E. O. Grisbrook, who have just completed their course of study in our College in Montreal; but both churches, we regret to add, feel it necessary, after having for a time been independent, to again look for assistance from your Society.

Cases of this kind frequently occur as the result of pastoral changes, and long consequent vacancy, during which everything is apt to run behind; and while changes of that nature must inevitably occur, your Committee would earnestly urge upon "movable" and restless brethren, the careful consideration of the probable effect upon the church of their removal, before relinquishing their charge.

The executors of the Shurtliff estate, having completed their work, have handed over to a representative of the Board, such properties and interests as have not already been disposed of, and the Board is investing the money as fast as investments of a safe character can be found. The total amount so far received has been $39,736.69, of which $27,000 has been loaned on first mortgages, while $4,536.69 remains in the Bank of Montreal, drawing 3¼ per cent. The earlier investments are earning 6 per cent., but more recently the difficulty of obtaining satisfactory investments at that rate of interest has so increased that, by the advice of their Solicitor, the Board has latterly effected some loans at a lower rate, and 5 per cent. has, in most instances, been accepted. The average will be only about 5¼ per cent., and consequently the income derivable from the estate will be considerably less than was anticipated, and may now be fairly estimated at about $2,500 per annum, one-half of which, by the terms of the will, as well as the interest earned by a special legacy of $1,500, must be expended in evangelical Congregational preaching at or near the village of Ayer's Flat, where Mr. Shurtliff lived. The transference of the property to the Board will, however, much reduce the cost of management, and the Board, anxious to fulfil their trust, and to carry out the benevolent wish of the testator, have, as reported last year, settled the Rev. Churchill Moore as the missionary pastor of the church at Ayer's Flat, and have also made a grant towards the support of the Rev. G. E. Read over the church at Fitch Bay, which was, no doubt, one of the stations originally intended to be covered by the terms of the will. Both of these settlements are regarded as eminently hopeful in character.

Reference was made in the last report, to the bequest of the late Mr. H. J. Clark, of Toronto, who had made the Society reversionary legatee of his estate for the purposes of our Church Extension Fund. The terms of the bequest were so peculiar, and the estate itself in such a singular shape, that a conference was desired by the executors with

the Board of Directors, with a view, if possible, to some arrangement for the immediate payment of a bulk sum of money to the Society, as a fair and reasonable equivalent for their reversionary claim, which, under ordinary conditions, would not have been realized for many years to come. Several such conferences was held, in which it is due to the executors to say, that they met the Board in a very honorable spirit, and it was finally agreed, with full concurrence of Mr. Macdonnell, our Solicitor, to accept the sum of seven thousand five hundred dollars, five thousand of it in cash, and the balance in negotiable securities with interest,—in lieu of the Society's claim, and to give to the executors a full discharge from all further liability. This has been done, and the money has been placed to the credit of the Society, and in part used for the purpose for which it was bequeathed.

In this connection it may be stated that the church property at Quebec has just been sold, and the amount $5,000, will be placed to the credit of the Church Extension Fund. The church property in Sarnia having been placed in jeopardy, in consequence of the vacancy of the pulpit, and the cessation of the services, the Board were appealed to to save the property for the denomination; and believing that Sarnia offered a fine field for Home Missionary effort, they purchased the mortgage about to be foreclosed, and have sent Mr. Harold Horsey, of the Congregational College, to re-commence services in the church. A somewhat similar application has been made to the Board by the friends at Newmarket, who offer to deed the church property to the Society, free from encumbrance, on condition of our sending them a pastor, and assisting them in supporting him by specified grants of from $350 to $200 for five years. To this proposal the Board cordially assented, but so far the transference has not been made and they have been unable to find a suitable man to undertake the work. A loan has also been made from our Church Extension Fund of $2,300 to the church at Brandon, Man., to enable it to cancel its indebtedness to the Colonial Missionary Society, for whose claim we have made ourselves responsible to enable it to consolidate its debt.

No extension of our work has been possible during the year, on account of finances. A promise of liberal assistance has been made to friends in Hamilton, to enable them to inaugurate a new enterprise in that city, but beyond that the Board has felt unable to go. The Colonial Missionary Society, which formerly aided us so generously, has paid us its last grant. The deficit, though somewhat reduced, is still a discouragement. Yet your Board cannot but feel that the Gospel we have been preaching, and the principles we have been upholding and propagating, were never more needed than they are to-day; and they trust that a sense of personal obligation to our Divine Master, as well as to the Society which has fostered and assisted, at one time or another, all our Canadian churches, will animate the entire constituency, and stimulate all to more vigorous and self-denying effort on its behalf.

FINANCES.

A comparative Statement of the Receipts and Expenditure for the year now closing is herewith presented:

RECEIPTS.

	1892–3.	1891–2.
British Columbia	$00 00	$60 00
Manitoba	279 10	19 00
Western District	564 19	434 60
Central, "	208 20	329 99
Eastern, "	229 46	542 59
Quebec, "	658 98	744 80
Nova Scotia & N.B., do.	274 68	414 82
	$2214 61	$2536 80

The total receipts from all sources, have been $4,581.70, as against $4,208.05 during the previous year.

EXPENDITURE.

	1892–3.	1891–2.
British Columbia	$00 00	$150 00
Manitoba	570 00	817 50
Western Ontario	501 50	595 16
Central, "	747 00	550 00
Eastern, "	50 00	200 00
Quebec, "	883 33	993 00
N. S. and N. B., do.	860 00	887 50
	$3611 83	$4193 16

These figures do not include the grants to Ayer's Flat and Fitch Bay, which are paid out of the Shurtliff legacy, a separate account of which is kept. The total expenditure for all purposes, including balance against the treasury, has been $7,453.76.

In concluding their report the Committee desire to expres their gratification that so large an amount of faithful work has been done with so small an expenditure of means.

Respectfully submitted by the Committee.

TREASURER'S STATEMENT.

The Canada Congregational Missionary Society in account with the Rev. Samuel N. Jackson, Treasurer, for the year June 1st, 1892, to May 31st, 1893.

DR.

To balance due Treasurer, June 1st, 1892		$ 3,278 93
To cash paid Missions:		
Manitoba	$ 570 00	
Ontario Western Association	501 50	
Ontario Central Association	747 00	
Ontario Eastern Association	50 00	
Quebec	883 33	
Nova Scotia and New Brunswick	860 00	
		3,611 83
To cash paid general expenses:		
Executive Committee and deputations	$ 257 50	
Rev John Wood, Secretary	100 00	
Rev. S. N. Jackson, Treasurer	100 00	
Printing account	80 50	
Postage, discounts, telegrams, etc.	25 00	
		563 00
		$ 7,453 76
To balance due Treasurer, May 31st, 1893		$2,871 97

CR.

By contributions from:		
Manitoba	$ 279 10	
Ontario Western Association	564 19	
Ontario Central Association	208 20	
Ontario Eastern Association	229 46	
Quebec	658 98	
Nova Scotia and New Brunswick	274 68	
		$ 2,214 61
By amounts from Auxiliary Societies:		
Colonial Missionary Society	$ 486 43	
C. C. Woman's Board of Missions	470 80	
Nova Scotia Invested Funds	428 34	
Shurtliff Mission Fund	728 75	
		2,114 32
By special collections:		
Annual collections, Montreal	$ 36 05	
Annual collections, Economy, N.S.	20 47	
		56 52
By personal subscriptions		194 34
By payment for discharge of mortgage, 1891-'92		2 00
By balance due Treasurer, May 31st, 1893		2,871 97
		$ 7,453 76

THE SHURTLIFF MISSION FUND.

DR.

To paid Ayer's Flat	$ 616 66		
" Fitch Bay	375 50		
" General Fund, C.C.M.S.	728 75		
" Mrs. Shurtliff's annuity	375 00		
" Treasurer	100 00		
" Legal expenses	38 60		
" Deputation to Ayer's Flat	5 53		
Purchase of safe	78 00		
Amount invested, 1892-'93	15,500 00		
Balance, May 31st, 1893	4,536 69		
		$22,354	73

CR.

By balance from last year		$19,522	25
Bank dividends	$ 574 00		
Interest on mortgages	720 44		
Interest from Savings Bank	835 19		
Cash from the estate	702 85		
		2,852	48
		$22,354	73
By balance, May 31st, 1893		$ 4,536	69

THE GEORGE ROBERTSON EVANGELISTIC FUND.

DR.

To salary Rev. A. W. Main	$ 750 00		
Travelling expenses of Evangelist	54 04		
Legal expenses	2 00		
Amount invested, 1892-'93	1,700 00		
Balance, May 31st, 1893	528 93		
		$ 3,034	97

CR.

By balance from last year		$ 487	26
Interest on investments	446 20		
Subscriptions	301 51		
Amount received on principal	1,800 00		
		2,547	71
		$3,034	97
By balance, May 31st, 1893		$528	93

THE CHURCH EXTENSION AND BUILDING FUND.

DR.

To expenses *re* Quebec property	$ 73 00		
Expenses *re* Sarnia property	25 77		
Legal expenses	35 25		
Mortgage, Clark estate	2,500 00		
Mortgage, Sarnia church	2,125 00		
Mortgage, Brandon church	1,300 00		
Balance, May 31st, 1893	8,744 34		
		$14,803	36

CR.

By balance from last year		$ 325 61
Transfer Brockville Church Fund	$ 6,689 36	
Refund from Quebec Legislature	200 00	
Bequest of the late H. J. Clark	7,500 00	
Interest	88 39	
		14,477 75
		$14,803 36
By balance, May 21st, 1893		$ 8,744 34

INVESTED FUNDS.

Memoranda showing the total amount to the credit of each Fund.

THE SHURTLIFF MISSION FUND.

Invested on mortgage security, May 31st, 1893	$27,000 00	
166 shares Eastern Townships Bank	8,200 00	
Balance at credit, as per statement	4,536 69	
		$39,736 69

THE GEORGE ROBERTSON EVANGELISTIC FUND.

Invested on mortgage security, May 31st, 1893	$ 7,700 00	
21 shares Real Estate Loan Co	577 50	
Balance at credit, as per statement	528 93	
		$ 8,806 43

THE CHURCH EXTENSION AND BUILDING FUND.

Invested on mortgage security, May 31st, 1893	$ 2,500 00	
Invested on mortgage security on churches	5,425 00	
Balance at credit, as per statement	8,744 34	
		$16,669 34

SAMUEL N. JACKSON,
Treasurer.

Kingston, June 2nd, 1893.

Examined and found correct.

WM. NEISH,
GEO. MILLS, JR. } *Auditors.*

Kingston, June 1st, 1893.

SYNOPSIS OF SUBSCRIPTIONS, ETC.

MANITOBA.

Winnipeg, Central	$256 00
Portage la Prairie, for 1891-'92	23 10
Total for Manitoba	$279 10

ONTARIO, WESTERN ASSOCIATION.

Brantford	$ 97 47	Listowel	16 60
Burford	33 01	Paris	49 40
Embro	11 20	Scotland	26 00
Forest	8 98	Tilbury	4 00
Guelph	59 57	Woodstock	33 00
Hamilton	93 77	Wingham	59 00
Kincardine	7 20		
London	64 99	Total for Western	$564 19

ONTARIO, CENTRAL ASSOCIATION.

Bowmanville	$ 23 25	Toronto, Hope	8 00
Barrie	8 45	" Northern	25 00
Edgar	19 00	" Olivet	10 00
Humber Summit	5 00	" Parkdale	4 27
Pine Grove	18 20	" Western	17 00
Rugby	14 50	" Zion	5 00
Stouffville	24 22		
Toronto, Broadview Ave	6 94	Total for Central	$208 20
" Dovercourt	19 37		

ONTARIO, EASTERN ASSOCIATION.

Cold Springs	$ 8 11	Maxville & St. Elmo	71 60
Kingston, First	63 85	Ottawa	20 00
" Calvary	20 00		
Middleville	26 00	Total for Eastern	$229 46
Martintown	19 90		

QUEBEC.

Cowansville	$ 19 14	Rock Island	8 72
Danville	45 00	St. Andrews	11 50
Montreal, Calvary	103 00	Sherbrooke	91 35
" Emmanuel	205 97	Waterville	39 82
" Pt. St. Charles	61 55		
" Zion	52 10	Total for Quebec	$658 98
Melbourne	20 83		

NOVA SCOTIA AND NEW BRUNSWICK.

Chebogue	$ 8 00	Pleasant River	9 30
Economy	40 00	Selma	5 92
Keswick Ridge	18 00	Sheffield	40 55
Kingsport	10 25	St. John	63 57
Liverpool	5 00	Truro	6 00
Milton	9 40	Yarmouth	36 00
Margaree	2 00		
Maitland	12 18	Total for N. S. and N. B.	$274 68
Noel	8 51		

GENERAL.

Personal subscriptions	$194 34	Shurtliff Mission Fund	728 75
Special subscriptions	56 52	Discharge of mortgage	2 00
N. S. Invested Fund	428 34		
Colonial Missionary Society	486 43	Total of General	$2,367 18
C. C. Woman's Board	470 80		

SUMM RY.

Manitoba	$279 10	General	2,367 18
Ontario, Western	564 19		
" Central	208 20	Grand total	$4,581 79
" Eastern	229 46	Deficit	2,871 97
Quebec	658 98		
Nova Scotia, N.B.	274 68		$7,453 76

SAMUEL N. JACKSON,
Treasurer.

SUBSCRIPTIONS FOR THE CANADA CONGREGATIONAL MISSIONARY SOCIETY.

MANITOBA.

WINNIPEG (CENTRAL).

Collections.....$256 00

PORTAGE LA PRAIRIE.

Rev. A. W. Gerrie, cheque not returned.....$23 10

ONTARIO—WESTERN ASSOCIATION.

BRANTFORD.

Mrs. Brophey	$1 00
Fred Baker	1 00
Mrs. Cutmore	1 00
Mrs. C. H. Field	1 00
E. L. Goold	10 00
Miss L. H. Goold	1 00
Miss H. J. Goold	1 00
Mrs. T. Hollinrake	1 00
Bert Inglis	1 00
Fred Mellish	1 25
Isaac Mills	2 00
Wm. Meek	1 00
Mrs. Jno. Ott	7 00
Mrs. J. H. Oldham	1 00
C. Sanderson	1 00
W. H. Shapley	1 00
Misses L. and S. Tute	1 50
Mrs. James Thompson	3 00
James Wilkes	8 00
Mrs. James Wilkes	4 00
Miss Annie Wilkes	2 00
Mrs. J. O. Wisner	3 00
Mrs. W. S. Wisner	$1 50
Mrs. Wickens	1 00
Miss E. Wickens	1 00
Walter Wickens	5 00
James Woodyatt	5 00
Miss Jennie Woodyatt	2 50
Miss White	1 00
Henry Yeigh	5 00
Mrs. H. Yeigh	5 00
Monthly Prayer Meeting Collection	9 77
Primary Class S. S.	2 19
Bible Class S. S	4 76
Total	$97 47

BURFORD.

Collections.....$33 01

EMBRO.

Collection.....$11 20

FOREST.

Mr. Mayler	$ 2 50
Y. P. S. C. E.	5 48
Sunday School	1 00
Total	$8 98

GUELPH.

Brooklyn S. School	$12 00
Misses Gausby	7 00
E. Passmore	5 00
Rev. B. B. Williams	2 00
Miss Bates	2 00
Jas. Goldie	2 00
John Goldie	2 00
Miss Hodgskin	2 00
J. W. Lyon	1 00
G. H. Skinner	1 00
Chas. Armstrong	1 00
J. G. Richardson	1 00
Mrs. Boult	1 00
Miss Gausby	1 00
Sums under $1	13 00
Sunday School	6 57
Total	$59 57

HAMILTON.

Collections	$93 77

KINCARDINE.

Collection	$ 7 20

LONDON (First Church).

Special Collection	$23 28
S. S. Children's Collection.	20 00
Sunday School	15 00
Y. P. S. C. E.	6 71
Total	$64 99

LISTOWEL.

Collections	$16 60

PARIS.

O. R. Whitby	$10 00
C. Whitlaw	10 00
C. W. Finlayson	5 00
T. Hall	4 00
Mrs. Wickson	2 00
P. Buckley	1 00
I. Brockbank	1 00
Miss N. Brockbank	1 00
A. H. Baird	1 00
Mrs. Baird	1 00
I. Carnie	1 00
Miss J. Sovereign	1 00
Mrs. Campbell	1 00
" Tufford	1 00
" Bolton	1 00
Small sums	8 40
Total	$49 40

SCOTLAND.

Mrs. D. W. Malcolm	$1 00
Rev. Wm. Hay	2 00
Chas. McD. Hay	2 00
Alonzo Foster	1 00
Mrs. J. D. Eddy	1 00
Charles Nelles	1 00
Augustus Malcolm	1 00
Robert Taylor	1 00
Mrs. Sarah Campbell	1 00
" Robert Eadie	1 00
Wm. Foster	2 00
Collection and small sums	12 08
	$26 08
Less postage and regist'n.	08
Total	$26 00

TILBURY EAST.

Y. P. S. C. E.	$4 00

WOODSTOCK.

Rev. A. F. McGregor	$3 00
Subscriptions	30 00
Total	$33 00

WINGHAM.

Subscriptions	$25 00
Woman's M. S.	34 00
Total	$59 00

Total for Western Ass'n..$564 19

ONTARIO CENTRAL ASSOCIATION.

BOWMANVILLE.

Rev. Geo. Purkis	$2 00
Jonathan Stephens	2 00
Mrs. W. McMurtry	2 00
" R. Freeland	1 00
H. C. Tait	1 00
R. D. Davidson	1 00
A friend	1 00
W. R. Climie	1 00
Small sums	4 25
Total	$15 25

For 1891–2.

Mrs. Wm. McMurtry	$5 00
" R. Freeland	1 00
Rev. G. Purkis	2 00
Total	$23 25

BARRIE.

Collections.....$8 45

EDGAR.

Collections.....$19 00

HUMBER SUMMIT.

Collections.....$5 00

PINE GROVE.

W. A. Wallis	$2 00
William Jeffery	2 00
Hicks Bros.	1 00
Rev. Geo. Skinner	1 00
Mrs. Skinner	1 00
James A. Stevenson	1 00
Mrs. T. Whitty	1 00
John Bennett	1 00
Small sums	8 20
Total	$18 20

RUGBY.

Collections.....$14 50

STOUFFVILLE.

John Dike	$ 3 00
Mrs. W. B. Sanders	1 00
Mrs. S. Blackie	1 00
Mrs. Freel	1 00
R. J. Daley	1 00
Mrs. C. D Mertens	1 00
G. Robinson	1 00
Mrs. G. Robinson	1 00
Collection	6 72
Small sums	5 50
Sunday School	5 00
	$27 22
Expenses	3 00
Total	$24 22

TORONTO.

Broadview Ave.

Collections	$ 6 94

Dovercourt.

Collections	$15 00
Y. P. S. C. E	4 37
Total	$19 37

Hope.

Rev. Hugh Bentley	$ 1 00
Collections	4 50
Sunday School	2 50
Total	$8 00

Northern.

Collection	$ 16 70
Union Thanksgiving	8 30
Total	$25 00

Olivet.

Collection	$10 00

Parkdale.

Rev. Charles Duff	$ 2 00
Collection	2 27
Total	$4 27

Western.

Collections	$17 00

Zion.

Joseph Rowell	$ 5 00
Total for Central Association	$208 20

ONTARIO—EASTERN ASSOCIATION.

COLD SPRINGS.

Collection	$8 11

KINGSTON.

First.

Jacob Bajus	$ 1 00
Mrs. Geo. Robertson	20 00
Col. Twitchell	1 00
David Spence	1 00
David Scott	1 00
J. A. Hendry	1 00
Chief Horsey	1 00
Mrs. Saunders	1 00
Mrs. Parkyn	1 00
Dr. Jackson	10 00
A. Piper	1 00
G. E. Williams	1 00
Jas. Henderson	$ 1 00
Mrs. L. B Spencer	1 00
Small sums	1 85
Sunday School	20 00
Total	$63 85

Calvary.

Collections	$20 00

MIDDLEVILLE, Etc.

Collections	$26 00

MARTINTOWN.

H. P. Christie	$ 5 00
A. F. McDermid	5 00
H. F. McDermid	4 00

Alice McDermid	$ 1 00
A. Campbell	1 00
J. Campbell	1 00
Collection	2 90
Total	$19 90

MAXVILLE AND ST. ELMO.

P. Munro	$ 4 00
Mr. and Mrs. D. McDougall	5 00
D. A. McEwen	1 00
J. W. Kennedy	4 00
J. A. McEwen	1 00
Thos. McEwen	1 00
D. P. McDougall	2 00
D. T. Munro	1 00
A. P. McDougall	1 00
Mr. and Mrs. Weegor	1 00
L. & C. Weegor	1 00
J. J. Robertson	1 00
P. J. McEwen	1 00
S. J. McEwen	$1 00
J. J. McEwen	2 00
D. Macallum	10 00
Friends	5 00
Thos. Munro	5 00
J. F. McEwen	1 00
Mr. and Mrs. F. D. Sinclair	4 00
Mr. and Mrs. D. Sinclair.	5 00
D. A. McDougall	5 00
D. McEwen	2 00
J. Sinclair	1 00
Friends	3 00
Collections	3 60
Total	$71 60

OTTAWA.

Sunday School	$20 00

Total for Eastern Association	$229 46

PROVINCE OF QUEBEC.

COWANSVILLE.

Ladies' M. S	$19 14

DANVILLE.

Collections	$35 00
Ladies' M. S	10 00
Total	$45 00

ROCK ISLAND.

Collections	$ 8 72

ST. ANDREWS.

D. Dewar	$ 1 00
Miss Turner	1 00
Mrs. Webster	$ 1 00
Mrs. Barclay	1 00
A. Dewar	2 00
Mrs. W. R. Hibbard	2 00
James McAdis	2 00
H. S. Hibbard	1 00
Small sums	50
Total	$11 50

SHERBROOKE.

Mr. and Mrs. S. F. Morey	$20 00
Young People's Society	10 00
E. Hargeave	5 00
Mr. and Mrs. H. Hubbard.	5 00
A. S. Hurd	5 00
Mrs. H. J. Morey	5 00
M. McKechnie	3 00

T. J. Tuck	$ 3 00
E. W. Abbott	2 00
W. H. Abbott	2 00
W. Blue	2 00
J. M. Jenckes	2 00
Rev. S. L. Mitchell	2 00
J. S. Mitchell	2 00
I. E. Mitchell	2 00
Mrs. R. Mitchell	2 00
Miss S. A. Mitchell	2 00
Miss M. J. Mitchell	2 00
Hon. J. G. Robertson	2 00
A. M. Sangster	1 50
R. Davidson	1 00
Miss M. F. Dickinson	1 00
Geo. Eadie	1 00
Dr. W. A. Farwell	1 00
J A. McKechnie	1 00
J. McNicol	1 00
M. Reed	1 00
R. Smith	1 00
Sums under $1	3 85
Total	$91 35

MONTREAL.

Calvary.

T. B. Macaulay	$25 50
J. R. Dougall	20 00
Rev. E. M. Hill	15 00
C. Cushing	5 00
J. O. Richardson	5 00
R. W. McLachlan	5 00
Rev. J. McKillican	2 50
Miss McKillican	2 50
Infant class	2 50
Miss Dougall	2 00
Archie Wright	2 00
Miss Smith	1 50
Hugh Cochrane	1 50
Mr. Gladstone	1 00
Mrs. and Miss Ritchie	1 00
Mrs. P. Campbell	1 00
Anonymous	5 55
Sums under one dollar	$ 4 95
Total	$103 00

Emmanuel.

John Porteous	$ 40 00
William Reid	15 00
Mrs. Wilkes	12 00
Rev. F. H. Marling	10 00
H. K. Ritchie	10 00
John Macintosh	10 00
Henry Lyman	10 00
Anon	10 75
H. H. Lyman	10 00
Rev. Dr. Barbour	5 00
M. S. Baxter	5 00
Miss Learmont	5 00
Miss J. F. Learmont	5 00
W. J. Learmont	5 00
Dr. Cornish	5 00
Chas. Alexander	5 00
J. B. Learmont	4 00
R. C. Jamieson	3 00
G. W. Moss	3 00
Mrs. G. W. Morrison	3 00
Chas. Gurd	2 50
Y. P. S. C. E	4 00
R. H. Bryson	2 00
Donald Campbell	2 00
S. Huxley	2 00
Gus. Harries	2 00
Theo. Lyman	2 00
Maggie Mitchell	2 00
John Popham	2 00
Mrs. S. M. Walker	2 00
Dr. Gurd	1 50
Dr. Harrington	1 22
E. G. Brooks	1 00
E. H. Cowpen	1 00
A. F. Harries	1 00
A. Berks	2 00
Total	$205 97

POINT ST. CHARLES.

C. Cushing	$ 5 00
Rev. T. Hall	2 00
Pastor and family's self-denial	1 00
Mr. Frampton	1 25
J. Allen	1 00
R. Donaldson	1 00
W. Sarjeant, Sr	1 00
Small sums	4 30
Sunday School	45 00
Total	$61 55

ZION.

Thos. Moodie	$10 00
T. Costen	5 00
John Leslie	3 00
Rev. W. H. Warriner	2 50
W. Lavers, Jr	2 00
Mrs. R. G. Brown	1 00
H. Swain	1 00
Wm. Gamble	1 00
John Currie	1 00
Mrs. Lumsden	1 00
A. Douglas	1 00
J. K. Lindsay	1 00
Mr. Penniston	1 00
Miss H. A. Moore	1 00
Mrs. A. Douglas	1 00
H. Woodley	$ 1 00
Small sums	8 60
Sunday School	10 00
Total	$52 10

MELBOURNE.

Cheque returned	$20 83

WATERVILLE.

Miss Ball	$ 5 00
Geo. Gale & Sons	5 00
Hon. John McIntosh	1 00
G. W. Powers, M.D.	1 00
Geo. Gardiner	1 00
Fred Lewis	1 00
N. Johnson	1 00
Mrs. C. O. Swanson	1 00
Alex. McIntosh	1 00
Mrs. James McIntosh	1 00
Mrs. F. Burton	1 00
Mr. McKay	1 00
Rev. G. H. Craik	2 00
Small sums	10 82
Ladies' Missionary Society.	7 00
Total	$39 82

Total for Quebec. . $658 98

NOVA SCOTIA AND NEW BRUNSWICK.

CHEBOGUE.

Ladies' H. M. S.	$ 8 00

ECONOMY.

Church Collection	$29 00
Ladies' H. M. S.	10 00
Total	$39 00

KINGSPORT.

Ladies' H. M. S.	$10 25

KESWICK RIDGE.

Ladies' H. M. S.	$18 00

LIVERPOOL.

Ladies' H. M. S.	$ 5 00

MILTON.

Ladies' H. M. S.	$ 8 00
Y. P. S. C. E.	1 40
Total	$ 9 40

MARGAREE.

Collection	$ 2 00

MAITLAND.

Rev. Jas. Shipperley	$ 2 00
C. J. White	1 00
Capt. Wm. McDougall	1 00
Mrs. McDougall	1 00
Collection	60
	$ 5 60
Eastern Association Col.	6 58
Total	$12 18

NOEL.

Miss O'Brien's collection	$ 2 10
Mrs. N. Densmore	1 90
R. Faulkner	1 00
Miss E. Hunter	1 00
Miss Maria Crow	1 00
Collections, etc.	1 51
Total	$ 8 51

PLEASANT RIVER.

Collections	$ 9 30

SELMA.

Andrew Anthony	$ 1 25
J. M. Crow	1 10
J. and D. Crow	1 00
Small sums	2 00
Collection	$ 0 57
Total	$ 5 92

SHEFFIELD.

Stephen Burpee	$ 1 00
Ernest Burpee	1 00
Mrs. Phebe Burpee	1 00
D. H. Burpee	1 00
Mrs. F. B. Jewett	1 00
Miss Charlotte Burpee	1 00
C. J. Burpee	1 00
A. Barker	2 00
Ward Barker	1 00
Miss Ida Barker	1 00
H. H. Bridges	1 00
A. Harrison	2 00
C. Burpee	1 50
J. M. A.	1 50
Ladies' H. M. S.	23 55
Total	$40 55

ST. JOHN.

C. H. Dearborn	$ 20 00
Helen MacMichael	2 00
John Wade	1 00
James Woodrow	5 00
Sunday collections	7 00
Ladies' H. M. S.	28 57
Total	$63 57

TRURO.

Collection	$6 00

YARMOUTH.

Collections	$ 26 00
Ladies' Aid Society	10 00
Total	$36 00

Total for N. S. & N. B. $274 68

PERSONAL.

"A Friend," Montreal	$100 00
E. A. Robertson, Belfast, Ireland	38 84
Miss Ball, Lennoxville, Que	25 00
Rev. A. W. Gerrie, Torrington, Ct	10 00
William Bichen, Goderich, Ont	5 00
C. R. Black, Windsor, Ont	5 00
Rev. A. W. Main	5 00
Rev. M. S. Gray, Laurel, Ont	3 00
G. H. Malcolm, St. Thomas, Ont	2 50
Total	$194 34

SPECIAL.

Annual Collection, Montreal	$ 36 05
Annual Collection, Economy	17 37
Collection, Y. P. S. C. E., Economy	3 10
Total	$56 52

NOVA SCOTIA INVESTED FUNDS.

Interest, Carson Mortgage	$ 66 58
Rent of College Grounds	24 00
Dividend, Aug. 18th, B. N. S	144 00
Dividend, Dec. 31st, B. N. S	49 76
Dividend, Feb. 21st, B. N. S	144 00
Total	$428 34

COLONIAL MISSIONARY SOCIETY.

Oct. 22nd, 1892, cash	$ 121 61
Feb. 3rd, 1893, cash	121 60
May 11th, 1893, cash	243 22
Total	$486 43

C. C. WOMAN'S BOARD OF MISSIONS.

June 1st, 1892, cash	$ 182 35
June 6th, 1892, cash	22 00
September 17th, 1892, cash	41 00
February 28th, 1893, cash	53 37
May 20th, 1893, cash	172 08
Total	$470 80

GEORGE ROBERTSON EVANGELISTIC FUND.

Interest on Investments	$446 20
Keswick Ridge, N. S	12 00
Truro, N. S	16 00
Franklin Centre, Que	24 00
Ayer's Flat, Que	23 00
Danville, Que	45 00
Waterville, Que	8 00
Montreal, Zion	19 16
Lanark, Ont	33 00
Pine Grove, Ont	5 10
Hamilton, Ont	40 00
London, Ont	35 00
Bowmanville, Ont	21 25
Kingston First, Ont	10 00
Rev. A. W. Main	10 00
Total	$747 71
Balance from last year	487 26
Amount paid on principal	1,800 00
Total	$3,034 97

THE CHURCH EXTENSION AND BUILDING FUND.

Bequest of the late H. J. Clark	$ 7,500 00
Interest	88 39
Refund from Quebec Legislature	200 00
Total	$7,788 39
Balance from last year	325 61
Transfer Brockville Church Fund	6,689 36
Total	$14,803 36

THE SHURTLIFF MISSION FUND.

July 2nd, 1892, Dividend E. T. Bank	$ 287 00
Ont. 22nd, " Cash from Estate	500 00
" " " Interest, Vancouver	149 60
Jan. 2nd, 1893, Dividend E. T. Bank	287 00
" 3rd, " Interest Savings Bank	835 19
" " " " Williams Mortgage	140 00
Feb. 4th, " " Kerr Mortgage	142 75
Mar. 15th, " " Williams Mortgage	98 47

May 13th, 1893, Interest, Fox Mortgage	$40 00
" " " " Vancouver	149 62
" 25th, " Cash from Estate	202 85
Total	$2,832 48
Balance from last year	19,522 25
Total	$22,354 73

Statement of Income, Expenditure and Division of Net Income of the Shurtliff Mission Fund for 1892-3.

INCOME.

Dividends of E. T. Bank	$ 574 00	
Interest on Mortgages	720 44	
Interest from Savings Bank	835 19	
		$2,129 63

EXPENDITURE.

Mrs. Shurtliff's Annuity	$ 375 00	
Treasurer	100 00	
Purchase of Safe	78 00	
Legal Expenses	38 60	
Deputation to Ayer's Flat	5 53	
		$597 13
Net income		$1,532 50

DIVISION OF INCOME.

Interest on $1,500 to Ayer's Flat	$ 75 00	
Half of remainder to A. F. and F. B.	728 75	
" " C. C. M. S.	728 75	
		$1,532 50

SAMUEL N. JACKSON,
Treasurer.

LIFE MEMBERS.

Alexander, Charles, Montreal.
Alexander, Henry M., Montreal.
Allison, Mr. D., Detroit, Mich.
Allison, Mrs. D., Detroit, Mich.
Allworth, Rev. W. H., Lansing, Mich.
Allworth, Mrs. W. H., Lansing. Mich.
Anderson, Mrs. A., Georgetown.
Anderson, George, Georgetown.
Anderson, W., Georgetown,
Armstrong, George, Fergus.
Armstrong, Francis, Fergus.
Ball, Miss, Lennoxville, Que.
Ball, Miss Mary L., Huntingville.
Baylis, James, Montreal.
Baylis, Mrs. James, Montreal.
Baylis, Mary, Montreal.
Baylis, Rosa E., Montreal.
Baylis, James Adams, Montreal.
Barber, Isabella, Georgetown.
Barber, Miss H. F., Georgetown.
Barber, I. M., B.A., Georgetown.
Barber, Frederick, Georgetown.
Barber, Miss, Georgetown.
Barber, Miss Jessie, Georgetown.
Barber, Nellie, Georgetown.
Barber, W. M., Georgetown.
Barton, Mrs. J. C., Montreal.
Bogart, D. D., Belleville.
Brown, Annie C., Montreal.
Burton, P. H., Toronto.
Burton, Mrs. P. H., Toronto.
Burton, Alfred, Toronto.
Burton, Edgar S., Toronto.
Butters, Daniel, Chicago, U.S.
Caldicott, Miss Blanche, Toronto.
Chapman, Rev. Chas., Plymouth, Eng.
Clark, J. P., London, Eng.
Clarke, Rev. W. F., Guelph.
Clements, Mrs. N. K., Yarmouth, N.S.,
Clements, Mrs. E. F., Yarmouth, N.S.
Cooper, James, Toronto.
Craik, Rev. Galen H., Waterville Que.
Craig, Miss Jane, Kingston.
Cushing, Charles, Montreal.
Cushing, Mrs. Charles. Montreal.
Day, Rev. B. W., Mannsville, N.Y.
Dearborn, C. H., St. John, N.B.
Dennis, Freeman, Yarmouth, N.S.
Dennis, Mrs. F., Yarmouth, N.S.
Diploch, Miss, Kingston.
Dryden, John, Portland, Me.
Dryden, Mrs. John, Portland, Me.
Dunn, Robert, Montreal.
Dunn Mrs. Robert, Montreal.
Dunn, John M., Montreal.
Ebbs, Mrs. Edward, Toronto.
Fenwick, Rev. K. M., Montreal.
Fenwick, G. S., Kingston.
Fenwick, Arthur M., Kingston.
Fisher, Mrs., Montreal.
Folger, Miss Marion, Kingston.
Foulds John, New York.
Fuller, Rev. George.
Gerrie, George, Garafraxa, Ont.
Gibson, Mrs. J. M., London, Eng.
Gibson, Henry Wilkes, London, Eng.
Goffin, Rev. J. W., Edgar, Ont.
Goodwillie, Mrs. G., Georgetown.
Hague, George, Montreal.
Hall, Rev. Thomas, Montreal.
Hall, Mrs. Thos., Montreal.
Hamilton, Mrs. Norman, Paris, Ont.
Hammond, Mrs., Kingston.
Hannan, M., Montreal.
Heath, John, Montreal.
Hendry, Mrs. Thos., Riverside, Cal.
Hendry, James A., Kingston.
Hendry, K. N., Riverside, Cal.
Hibbard, W. R., Montreal.
Hill, Rev. E. M., M.A., Montreal.
Howell, Alfred, Toronto.
Hurst, Mrs. John C.
Hutchins, Benjamin, Kansas City.
Ireland, William, San Francisco.
Jack, Miss Isabella, Kingston.
Jackson, H. N., Cote St. Paul.
Jackson, Mrs. H. N., Cote St. Paul.
Jackson, Rev. S. N., M.D., Kingston.
Jackson, Mrs. S. N., Kingston.
Jackson, Prof. J. H., Barre, Vt.
Jackson, Mrs. J. H., Barre, Vt.
Jackson Dr. J. A., Manchester, N.H.
Jackson, Mrs. J. A., Manchester, N.H.
Jackson, Dr. John Holmes, Barre, Vt.
Jackson, Horatio Nelson, Kingston.
Jackson, William Parkyn, Kingston.
Jackson, Samuel Hollister, Kingston.
Jackson, Joseph Addison, Kingston.
Jamieson, R. C., Montreal.
Jamieson, Mrs. R. C., Montreal.
James, Mrs. S. E.
Jarvis, J., Ottawa.
Jarvis, Mrs. S. J., Ottawa.
Kennedy, Miss Helen C., Eng.
Knight, Miss J., Laeken, Belgium.
Laing, Henry H., Hamilton.

Laing, Mrs. H. H., Hamilton.
Lamb, W. A., Ottawa.
Loggo, Louisa, Salterville, Man.
Lewis, David, Toronto.
Lighthall, Mrs. W. D., Montreal.
Linton, James, Montreal.
Linton, Mrs. James, Montreal.
Linton, Miss Mary, Montreal.
Lonsdale, Henry Wilkes, Montreal.
Lonsdale, Mrs. T. H., Montreal.
Lyman, Henry, Montreal.
Lyman, Mrs. Henry, Montreal.
Lyman, Theodore P., Montreal.
Lyman, Theodore, Montreal.
Lyman, Henry L., Montreal.
Mayer, J. C., Toronto.
Macdougall, William, Montreal.
McEwen, John, Collingwood.
McGregor, Rev. Alex., Pawtucket, R.I.
McGregor, Mrs. A., Pawtucket, R.I.
McGregor, Eben, Pawtucket, R.I.
McLachlan, Mrs. Wm., Montreal.
McLachlan, William, Montreal.
McLachlan, W. B., Montreal.
McLachlan, R. W., Montreal.
McLachlan, Winifred, Montreal.
Macaulay, T. B., Montreal.
Marling, Rev. F. H., New York.
Miller, Mrs. Sarah, Baltimore, Md.
Miner, S. C. H., Granby.
Moffatt, Miss Elizabeth, Scotland.
Moss, George W., Montreal.
Nelson, Mrs. W. C., Portland, Me.
Nivin, William, Montreal.
O'Hara, H., Toronto.
Parkyn, Mrs. Wm., Kingston.
Perry, William Albert, Yarmouth, N.S.
Pim, Joseph, Toronto.
Porteous, John, Boston.
Porteous, Mrs. John, Boston.
Porteous, George, New Orleans, La.
Porteous, Mrs. George, New Orleans, La.
Porteous, Miss M. F., Montreal.
Porteous, W. M., St. Louis, Mo.
Porteous, Mrs. W. M., St. Louis, Mo.
Porteous, John Jr., Boston, Mass.
Porteous, Mrs. Jessie, Toronto, Ont.
Potter, Mrs. E. H., New York.
Reikie, Rev. T. M., Toronto.
Ritchie, James, Somerville, Mass.
Ritchie, Mrs. James, Somerville, Mass.
Ross, W. R., Montreal.
Ross, Mrs. W. R., Montreal.
Robertson, Miss Jane, Kingston.
Robertson, Miss Euphemia, Kingston.
Robertson, Mrs. George, Kingston.
Robertson, Miss Eliza, Kingston.
Robertson, Miss Annie, Kingston.
Robertson, Miss Jemima, Kingston.
Robertson, Wm., Kingston.
Robertson, George, Kingston.
Robertson, Thomas H., Kingston.
Robertson, B. W., Kingston.
Robertson, Wm. A., Kingston.
Robertson, T. Hilliard, Kingston.
Robertson, Robert, Lanark.
Robertson, William, Lanark.
Robertson, Mrs. Wm Lanark.
Robertson, Thomas, Compton.
Robertson, Mrs. Thos., Compton.
Saer, Rev. J. B., B D., U.S.
Saer, Mrs. J. B., U.S.
Sanderson, Rev. J. G., Danville.
Sanderson, Thomas, Toronto.
Sanderson, Mrs. J. R., London, Ont.
Scott, Eben, Yarmouth, N.S.
Sherman, Rev. B. B., B.D.
Smillie, W. C., Poughkeepsie, N.Y.
Smillie, Mrs. W. C., Poughkeepsie.
Spalding, Mrs. W. H., Lennoxville.
Spence, David, Kingston.
Spence, Mrs. D., Kingston.
Stephens, A. J., Ottawa.
Stewart, R. D., Philadelphia.
Turner, John, Toronto.
Tyler, Rev. W. H., Pittsfield, Mass.
Unsworth, Rev. J., Toronto
Unsworth, Mrs. J., Toronto.
Waddingham, W., New Mexico.
Watson, Miss Lilias, Brooklyn, N.Y.
Welding, W. E., Brantford.
Welding, Mrs. W. E., Brantford.
Whitlaw, Charles, Paris, Ont.
Whitlaw, Mrs. Charles, Paris, Ont.
Whitney, N. S , Montreal.
Whitney, Mary, Montreal.
Wickson, Mrs. P., Paris.
Wilkes, Mrs. Henry, Montreal.
Wilkes, T. Holmes.
Wilkes, Cybella D., Montreal.
Wilkes, James, Brantford.
Wilkes, Mrs. James, Brantford.
Wilkes, Henry.
Wilkes, Miss Annie, Brantford.
Winks, George, Seattle, U.S.
Wood, Rev. John, Ottawa.
Wood, Mrs. John, Ottawa.
Wood, Henry L., Ottawa.
Wood, Peter W., Montreal.

APPENDIX.

ABSTRACTS FROM THE REPORTS OF MISSIONARIES.

MANITOBA.

Brandon.—Rev. H. C. Mason, B.A., pastor. The reports from Calvary Church indicate progress.

We have had (May, 1893,) an encouraging half-year's work. We have had to struggle against hard times in matters of finance, owing to the failure of last year's crop; but we have more than kept our own even in these matters. We have enlarged our place of worship, so that now it can seat 450 persons in comfort, and since then we have had the whole building, church and school-rooms, beautifully decorated, so that now we have the prettiest and most convenient building in the city. There has been increase in both morning and evening congregations, although the former continues small. We have sent one of our members to Africa as the first Congregational Missionary from the North-West*; we raised a large sum for her outfit. Our chief difficulty has its origin in the shifting nature of the life here. Truly we are a moving people. The outlook is bright for this year, and we are hoping for much good.

The report also speaks of several additions to the membership.

Winnipeg.—Rev. Thos. Hodgkinson. The report for December says :—

I came to Maple St. Congregational Church, Winnipeg, on Aug., 13th 1892. The church had suffered greatly in attendance through the illness and subsequent departure of its dear and loved pastor, Rev. J. K. Unsworth, B.A. But the people though few were united in heart, and full of courage, zeal and hopefulness.

In all directions progress is being made, which we trust by God's grace will continue. We have an average attendance in the Sunday school of 110 scholars. We have about 30 persons attending our Wednesday service. On Sunday morning we have an average of 100, and 170 at night. Six members from other churches have joined us, and five by profession of faith in Jesus Christ.

The people have had a hard struggle, from a variety of circumstances, to maintain a footing. They have only been able to pay their own way. Next year I hope we shall be able to contribute our quota to outside objects. I have paid 150 visits since I came here, and have always received a hearty welcome from the people.

*Miss Johnson.

The seed is being sown in divers directions, by willing hands and prayerful hearts, and we believe the Lord of the harvest will make it spring up abundantly. We thank the Missionary Society for their assistance in our young days.

ONTARIO—WESTERN DISTRICT.

Sarnia, supplied by student Horsey. This church after passing through various vicissitudes, was on the point of extinction, and the sale of its beautiful house of worship by the foreclosure of the mortgage upon it. Appeal was made to the Executive Committee, and the property was saved to the denomination, and Mr. Horsey, of the College in Montreal, was directed to supply the pulpit for the summer. This he is doing, and though the remnant of the church is small, a few remain faithful.

This fact (he says), seems to indicate that we have still a work to do. It will take some time to build up the church, but in view of the expected increase in population and good situation of the church edifice we feel assured of success, although it may be slow.

This is a position which in my judgment should not be abandoned until fully satisfied that we, as a denomination, have no more a work in the salvation of souls in Sarnia.

Wingham.—Rev. W. H. Watson, pastor. Allusion is made in the December report from this church to the invitation received by Mr. Watson from the church at Woodstock to become its pastor, and which he had actually expressed his desire to accept, but which, by advice of a council called to consider the case, he ultimately declined, in consequence of the injury they believed his removal would work to Wingham. Mr. Watson's noble conduct in the matter has greatly raised him to the esteem of his brethren.

The May report is very encouraging :

We have made steady progress. Have received into fellowship a net gain of 19 for year ending 10th May. Many of these are young people, and financially will not be a great help to the church for some time. We are doing better in finances, though there is room for improvement. A considerable amount was required for needed improvements to rectify the evils of a smoky furnace and cold draughts. The fire by which our church was damaged, was no loss to us, except in time broken in upon, and expenses of renting a hall. . . . We are slowy forging ahead, and while we ask for the same amount of grant this year as last, I personally think it will pay. . . . Our principles are working in this town, and in other denominations the throb of Congregationalism is felt and seen, in increased liberty of thought and action among the people. We are living in a crisis which the next two years will decide for Wingham church.

Lake Shore and Ebenezer Churches.—(Forest) supplied by student D. S. Hamilton, B.A.

Here are two preaching stations—atttendance, about 70 at Eben-

ezer and 55 at Lake Shore—with two Christian Endeavor Societies, and a weekly prayer-meeting (at Lake Shore), and a Sunday school at each place, of from 30 to 40 scholars. Mr. Hamilton reports having made about 200 pastoral visits, and says :

The spiritual growth in both churches is marked, and there has been a great deal of religious enquiry, especially during nine or ten weeks of special services, which were conducted by Rev. A. F. McGregor and myself during the winter. On the whole, a very satisfactory year's work has been done.

Sixteen persons, mostly young men, have confessed Christ during the year, for the first time, and about as many more have expressed a desire to become Christians. Some of the number belong to other denominations, but the work has been done for "the Master," and if Congregationalism is not the gainer in all cases, spirituality is promoted, which may be still better, and is the truest kind of Congregationalism.

Ebenezer Church has a membership of about thirty, and is an old Congregational church, but for two or three years was not supplied by our denomination. Recently united to Lake Shore church it was supplied by Rev. A. F. McGregor and local brethren until May 1st, 1892, when Mr. Hamilton assumed charge, preaching every Sunday alternately, morning and evening. He reports concerning it :

Mr. McGregor and myself conducted special services here for three weeks, with gratifying results. Spiritual interest was deepened, and twelve or fifteen persons decided for Christ, and about as many more expressed a desire to become Christians. Some of these will unite with the church at the next communion service, but as yet I do not know how many. Both fields are worthy of support and attention from the Missionary Society.

Listowel—Supplied by Mr. F. D. Bentley. Up to the end of 1892 this church was under the pastoral care of the Rev. Sampson Nicholls, since removed to Toronto. He reports under date of October 28th :

We have lost seven families and several other attendants during this year, and two or three other families are shortly to leave us. By these removals we have been considerably weakened, and our people are losing heart. The few who remain are constant in attendance, and show a very hearty appreciation of the preaching of the Gospel. We have two services on the Sabbath, with a Sunday school in the afternoon. The children attend very regularly, and my Bible class is still a most interesting and encouraging part of my work. . . . . The Young People's Society of Christian Endeavor is fairly well attended, and much interest is excited. But he adds : Unless the church should receive additions by Congregational families coming into the town, they fear they will not be able to support a man with a family. The people are anxious to keep open the church, and are willing in their support, to the full extent of their power. The field is a most pleasant one to work in.

CENTRAL ONTARIO.

Hope Church, Toronto. — Rev. Hugh Bentley, pastor. The December report speaks of continued losses by removal from the city :

We have lost eight members of the church, who with their friends have left the city in search of work. Our congregations, however, are about the same. We have begun a morning Sunday school an hour before the usual service, which promises to be a success. Average attendance at present, 30. The afternoon attendance averages 110. We have an earnest Y. P. S. C. Endeavor which sustains a mission in a poor part of the neighborhood. This mission has been owned of God. One soul has been brought to Christ and joined the church, and several families regularly attend the Sabbath services who were never found in any place of worship. During the summer we had regular open air mission services, every Sunday evening after the ordinary preaching, and a weekly preaching service on Thursday evenings indoors. Also a Bible class on Sunday afternoons. All these are well attended. We have received into the church during the six months, five by profession, and one by letter.

Furhter additions to the church are reported in May, "all from the Sunday school," which seems to be worked very vigorously. But the gains are again off-set by further losses. The feebleness of their spiritual life is deplored, but the pastor adds, "there are signs of reviving. . . . . We have much to be thankful for."

Dovercourt Road, Toronto.—Rev. Thos. Webb, pastor. Both reports from this field—an outlying suburb of the Queen City of Toronto—speak of special evangelistic efforts by the pastor, resulting in considerable additions to the church, and a quickening influence upon the religious life in the community. In May he writes :

In forwarding this half yearly report, we desire to express our thankfulness to Almighty God for the many blessings received. In our last report we told you we were praying and believing that this six months would be the best we had ever seen, and the dear Lord has answered our prayer and has given us the desire of our hearts. About the commencement of the new year we began to realize in a very marked manner the gracious movings of the Spirit in all our meetings. At almost every meeting some were seeking either pardon of sin, or the fulness of the Spirit ; and many of these were led to testify to having found the blessing sought. This went on until about the middle of March, when we announced that we would hold a week of special services ; which we did, and the power and blessing of God was with us, so that we found it impossible to close the meetings at the end of the week, but continued them for another two weeks. . . . As the outcome of the meetings we have received into church fellowship seventeen, making for the twenty-six weeks, covered by this report, twenty-seven by confession of faith. But we have also our discouragement by way of removals ; we have lost during this same time eleven, giving us a net increase of sixteen. Our congregations at the preaching services are as good as they ever have been, and also the attendance at the prayer meetings. The prospects before us are favorable, and we hope by the blessing of God to go forward.

Broadview Avenue, Toronto, (late *Don Mount.*)—Rev. J. P. Gerrie, B.A., pastor. This church appears to be taking on new life and vigor with the advent of its new pastor. It is arising to build, and promises ere long to be independent in the double sense. Severe illness in the pastor's home had prevented him from reporting as fully as he intended to do, but he writes, in May :

We have had about forty additions to church membership since the present settlement. Our C. E. Society, Sunday school and prayer meeting are well sustained. With a continued support from the Missionary Society for a year or two more, we hope to have a fairly strong, self-supporting church.

QUEBEC DISTRICT.

Point St. Charles, Montreal.—Rev. Thos. Hall, pastor. This youngest member of the Montreal brotherhood is growing rapidly in numbers and strength under the care of its earnest pastor, and the assistance of some deacons that are deacons indeed. Mr Hall reports in December :

Our congregations are growing steadily, our membership numbering slowly. I am not anxious for too rapid growth of this nature, till we are sure of the material. The Sunday school is also increasing, and numbers now about 200. Over 170 are in attendance sometimes. . . .

I teach an adult Bible class in the Sunday school, which is well attended. Besides, we have a young people's Bible class, taught by a faithful and earnest man ; over thirty in this class. We have three or four prayer-meetings every week. I preach twice on Sunday, besides giving a five-minute sermon to the children on Sunday morning. I also take my share of outside work.

In May he reports : Matters are in a hopeful condition. The membership is nearly doubled since last year, and is now upwards of eighty. Our congregations are good, and constantly increasing. . . . Recently we have purchased a very valuable property adjacent to the church, and intend to use it for various benevolent and religious purposes. We expect to erect a new hall for Sunday school, lecture-room, gymnasium and other purposes. The funds in connection with these things will be kept separate from those of the church, and the new hall we expect will in time pay for itself. We all think there is a great future in store for our church in this part of the city.

Franklin Centre—Supplied by Student Brown. The Rev. W. J. Watt, who has recently removed from this field to Melbourne, Que., has done excellent service here. His last report, dated December, says :

The usual preaching services have been held, and have been well sustained. The attendance at all the services is fairly good, but not quite as good as it ought to be. The Sunday school did well during the summer months. The custom has been to close the school during the winter months, but as there was no good reason for doing so, we are making an effort to keep it

open. Our Evangelist, the Rev. Mr. Main, has been with us, and we had a blessed season of reviving. As a result of the two weeks of meetings held here, we expect to receive into the church six young people from the Sunday school, and two or three others, heads of families. Many have been impressed with the truth. Many among the Christians testify to the good received during the meetings.

We thought the best means of carrying on the good word begun in the hearts of the young, was to organize a Y. P. S. C. E. We began two weeks ago with a membership of sixteen.

I preach every fortnight regularly, at my station on the American side. The attendance has been good, indeed I may say, extra good, and the interest and attention all I could desire ; but the drive is long, and the roads are simply frightful, and have been nearly all the time since June last.

Brigham.—Rev. E. C. W. MacColl, B.A., pastor. The drift of the Protestant element to Manitoba and other inviting regions, to be replaced by the infiltrating French-Canadian Catholic, marks the work here, as it does in the Province of Quebec generally. Anticipated losses of this sort cast a shadow over our work everywhere. Mr. MacColl reports the attendance as large as can be looked for from the limited Protestant element.

The Sunday school (he says), is carried on vigorously. The weekly prayer-meeting and lesson study combined, held from house to house during the winter, has an average attendance of twenty. The Ladies' Aid, and the Ladies' Missionary Auxiliary contine their good work. The annual meeting was held in November, and showed all engagements met and balances on the right side.

Our great need is more spiritual life and aggressive work. The depressing effects of the past agitations are not easily overcome.

In his last report he laments the lack of additions to the fellowship, but says :

I do trust that the outcome of my work among them has been a revival of dying graces, and an elevation of aims. As one of the leading men, with whom I was dealing on the matter of identifying himself with the membership of the church, lately said : "Don't be discouraged ; you are doing well ; they all say so ; far better than if you were taking in half a dozen members a year, who would prove a disgrace to the church." That encourages me, but it doesn't satisfy me.

Ayer's Flat.—Rev. Churchill Moore, pastor. This, and the next station to be named, is a part of the wide missionary field occupied for thirty years by the late Rev. L. P. Adams, who for most of that long period, if not for all of it, received a grant of $100 a year as a missionary of this society. Many persons think the maintenance of such "feeble, struggling churches," as money almost thrown away, but it was from a member of one of these little country churches the society has received its magnificent Shurcliff Bequest, while its pastor also made the College in Montreal a legatee for a large amount ! From the bequest aforesaid the pastors on this field are largely supported.

Mr. Moore reports in regard to Ayer's Flat, March 27th :

I closed a year's ministry Sunday before last, the 19th of March, and although I, or the church, or the Christian people here, may not be satisfied with the work that has been done, or the progress that has been made, yet looking back over the year's work as a whole, we can see that we have accomplished something, and have made some advancement along the different lines of the Christian work. .

When we began our work together a year ago, the field—owing largely to the fact of its being left pastorless since the death of Rev. L. P. Adams, more than three years before—was in a discouraging and rather a demoralized condition. Shortly after I came here we held a church meeting at which we elected our church officers, appointed committees, and organized generally for the work.

The membership at that date did not exceed 25, or at most 30 members, but during the year there have been added to the church 18 members ; 12 up to the new year, and 6 since the new year began.

The report of the Sunday school Secretary at the annual church meeting and social in February, 1893, showed that the Sunday school had made good progress. . . . . Boynton, the other station of this field, is worthy of praise. The people there having no suitable place of worship, and feeling there need of one, resolved to build a small church ; and for the erection of this building they have responded nobly by generous subscriptions, the amount required for its construction being nearly subscribed already.

We intend to begin to build as early in the spring as possible, and hope and trust that before the year 1893 closes to have the church completed and dedicated.

Fitch Bay.—Rev. G. E. Read, pastor. This station was supplied during the summer by Student Read, who has now been called and settled as its minister. It was also supplied during the winter by students sent out from Montreal, and for a few Sabbaths by the Rev. John McKillican. Mr. Read has just entered his work under most hopeful auspices, and we may look for a good report next year.

NOVA SCOTIA AND NEW BRUNSWICK.

Kingsport, Cornwallis, N. S.—Supplied by Student Extence. This field was, for most of the year, occupied by the Rev. Frank Davey, but who, without pre-intimation of his intention to the committee, suddenly resigned and left it. His last report says,—

Some progress has been made, though not as much as one would desire. Two persons have united with the church ; two others have publicly avowed themselves on the Lord's side, though they have not yet come forward for church fellowship. We hold services morning and evening every Sunday in the church at Kingsport. Sunday school is held in the morning in summer time, in the afternoon in the winter season, with an average of 55 scholars. I superintend a Sunday school at Medford Hall Sunday afternoons in the summer ; teaching the Bible class there as well as at Kingsport in the morning. . . . . We have a Y. P. S. C. E. in connection with the church, which is doing good work. The attendance on Sunday services is encouraging.

Economy, N. S.—Rev. Jacob W. Cox, B.A., pastor. Only one report has reached us from this church. Mr. Cox's health for a time was very precarious, but he writes that he is much better, and says, (May, 1893):

I have been able to keep up my work quite regularly, and have seen satisfactory evidences of good being done. I held evangelistic services for three weeks at the beginning of the year. Several conversions and a general quickening of the spiritual life of those who attended the meetings was the result. Upon the whole, I think we have gained some and lost nothing during the year. The interest in our services is good, and the congregations have kept up well, still there is not much to encourage us for the future. Our young people go out from us as soon as they can be trusted beyond the homestead. The best we can do, it seems to me, is but to "Hold the Fort," for the present.

Milton, N.S., is still vacant, but is partially supplied from Liverpool.

Pleasant River, N. S, has secured a pastor in the person of Rev. Mr. Blesedell, and is, as we learn from our hon. superintendent, Mr. McIntosh, doing fairly well. But no report from the pastor has reached us, as required by Article IX of our Constitution.

Margaree, N. S., also remains vacant, with no present prospect of being supplied.

Truro, N. S., has so far failed to secure a pastor; the little church is, however, holding well together, and maintaining public services on the Lord's Day and during the week among themselves. They are not forgotten by the superintendent, who is doing all he can to provide for them, and the Divine Master who is with the "two or three gathered together in His name," will not forsake them.

Keswick Ridge, N. B.—Rev. S. Sykes, pastor. This church, or rather group of churches, has had a very prosperous and encouraging year. Mr. Sykes reports in April:

Since we forwarded our last report of the church, we have been favored with two weeks' labors from our esteemed evangelist, the Rev. Arthur Main. The special services were signally blessed by the Holy Spirit's presence and power. Some who had not made any public profession of religion previously, were led to do so. Others who had been halting between two opinions were helped to take a decided stand for the Master. At the two communions after the meetings closed, nineteen were received into church fellowship on profession of faith, and one previously, making in all twenty. And still the work has not ceased. One person is proposed for fellowship at our next communion. Our Sabbath services, both at Keswick Ridge and at the stations, have been well attended during the year, and a deep interest manifested. The Young People's Society of Christian Endeavor has been very helpful to the pastor in his work. The active membership of the Society is not large, but the members are very devout and loyal to the pledge. Several of them have united with the church. We hold our prayer-meetings in the homes of the aged, infirm and afflicted of the members of the congregation. These cottage meetings are well attended. Additional applications for these meetings continue to come in. The Sabbath school is in session from May to November. Some of the scholars come quite a distance.

ANNUAL REPORT OF THE EVANGELIST.

REV. A. W. MAIN.

I have the honor of presenting my first annual report of evangelistic work among our churches. Thus far, the year has been one of quiet success. There have been no great disappointments, no surprises, no loud manifestations, but everywhere we have enjoyed the Master's presence and the influence of the Holy Spirit, bringing nearer the day of days "when they shall teach no more every man his neighbor and every man his brother, saying, know the Lord, for they shall all know Me from the least of them unto the greatest of them, saith the Lord."

This report covers nine months of labor from Sept. 1st, 1892, to June 1st, 1893. During this time I have visited and held meetings in connection with 13 of our churches. I commenced my work at *Keswick Ridge*, N. B., Sept. 11th, 1892, and continued there three weeks, holding 19 public meetings, and visited with the pastor 30 different families. God blessed our efforts, and on the first Sabbath of October, 16 united with the church on profession of faith, and others were proposed for church membership.

I next visited *Truro*, N. S., our church there being vacant, Mr. Colclough having returned to College. I supplied there for one month. After the first week I commenced special meetings, and continued these every night, except Saturdays, for three weeks, visiting the families of the congregation, and preaching in all 25 times and conducted six Bible readings. Our meetings were helpful and encouraging, but the church at Truro needed a pastor more than an evangelist.

From Truro I went to *Franklin Centre*, Quebec, and commenced a series of meetings with Mr. Watt on first Sabbath of November; and notwithstanding dark nights and very bad roads our meetings were largely attended, and God blessed the earnest united efforts of pastor and people. The attendance increased and interest deepened, and we regretted very much being obliged to close the meetings at the end of two weeks, it being evident to all that the work was but commencing.

My next appointment was with the church at *Ayer's Flat*. The pastor, Mr. Moore, and his people were already at work, and good preparations were made for my coming. I remained with them for three weeks, preaching every night, visiting with the pastor during the day. Neighboring ministers of other denominations attended, and participated in the services, which from first to last were characterized by a spirit of earnest zeal for the glory of God in the salvation of souls, and our efforts were blessed and our prayers answered.

My next order was to the church at *Waterville*, Quebec. Mr. Craik and his people had not contemplated holding a series of meetings so soon, but thought it wise to take advantage of my help while near. The church saw afterward that longer and better preparation was necessary. The weather became very cold, the holiday season came on, but we went forward and did our best, and God's blessing descended, and a number confessed Christ as their personal Saviour.

Danville, Quebec. I arrived in Danville and commenced a series of meeting with Mr. Sanderson on Jan. 4th, 1893, continuing with him until the 23rd. The people had been expecting me for some time, and Mr. Sanderson had already commenced a series of meetings. All were in full sympathy. The large auditorium of the church was well filled night after night, notwithstanding the severe weather. The choir, under the leadership of Mr. Edward Goodhue, rendered great assistance in the service of song. We had many tokens of God's divine approval and expressions of His mercy and love.

The church in *Lanark*, Ont., had been waiting some three or four weeks, but while waiting for the evangelist, was also waiting upon God in prayer for His blessing and presence, and for strength and divine direction. Our meetings opened on 24th January, and I remained with Mr. Colclough until the 10th Feb. In addition to nightly meetings, we held, during the last week, Bible readings in the afternoon at three o'clock, and children's meetings at four. God smiled on His truth, quickened the spiritual life of His people, and glorified His name in the salvation of precious souls.

The next three weeks was spent in *Hamilton*, Ont., assisting Mr. Morton in special meetings. The second week was divided between the church and mission station. The last week our meetings were all held in the new Sabbath school-room, in connection with the First Church. The meetings were very much enjoyed, and many testified to blessings received.

The next week, from March 5th to 10th, was spent with Mr. Skinner, of *Pine Grove* church. Here the field was white unto harvest, but my engagement with Mr. Aylward, of London, could not be cancelled, and it was impossible for me to remain longer on this field. This we much regretted, as it was evident had the meetings continued, a large number would have been gathered in.

London, Ont.—A good work was already in progress in this church, twelve young people uniting with the church on profession of faith, the Sabbath before I arrived, and so united and encouraged was pastor and people that it was a question whether the services of the evangelist were required or not. However, they took me in, and gave me a part in the good work, and after four weeks of continued meetings said they were not sorry I came. God gave His people the desires of their hearts, answers to their prayers, and souls for their hire.

From London I went to *Montreal*, to assist Prof. Warriner in Zion church. I commenced my labors with him on 9th of April. The season of the year was not the best for Montreal, nevertheless God was better to us than our faith, and showed us that success in His work does not depend on times or seasons, and for two weeks we had visible tokens of the Spirit's power in awakening and converting souls in almost every meeting.

I was next directed to the First Church, *Kingston*, to assist Dr. Jackson in a special effort among the young people of his congregation, but not to them alone was the blessing vouchsafed, for both old and young were brought nearer to God.

Bowmanville was visited next. Pastor and people were ready for the work. There were difficulties and hindrances in the way that were discouraging, but in the strength of the Lord, and in dependence on His grace and divine assistance, we went to work, and a work was done which we look back upon with joy and gratitude.

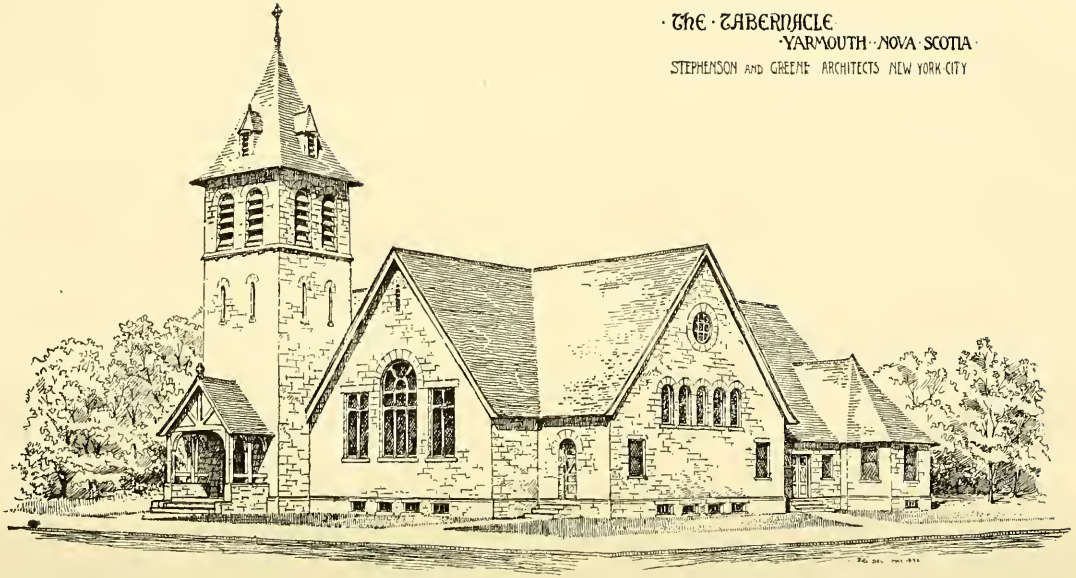
As in London, the active members of the Y. P. S. C. E. held a season of prayer previous to the public service every night, and coming from the Throne of Grace, they had liberty and power in testimony and prayer. We had "showers of blessing," and souls added to the number of the saved. So God renews His message, and His promise to-day. The old truth, is still "the power of God unto salvation to every one that believeth." God is with the church to-day. He was with the infant church at Jerusalem, He has been with our fathers; but how true the declaration of our Saviour, in Matt. xxii. 32, "God is not the God of the dead, but of the living." I believe in the Holy Spirit dwelling in the church, willing to guide us into all truth, and make us instrumental in doing the Father's will. Turning our faces towards the Sun of Righteousness we shall have light, wisdom and strength to discharge aright the duties of life. I have delivered in all 214 Gospel addresses, made 292 calls, have given 20 Bible readings, and held 16 children's meetings. Personally, I have been richly blessed, and my health has been good. I have greatly enjoyed my work. I entered this new field of labor in weakness, and in fear, and in much trembling, but having obtained help of God I continue unto this day.

I wish to thank the committee under whom I have served for uniform consideration, forbearance and counsel by which my work has been made smooth and pleasant, also the pastors, officers and members of the different churches I have visited who have used their inflence and personal efforts so effectually to make the work so successful. Also I would render heartfelt thanks to our Heavenly Father for the degree of blessing with which He has attended the efforts of His servant.

All of which is most respectfully submitted.

Your grateful servant,

A. W. Main.



· THE · TABERNACLE
·YARMOUTH · NOVA · SCOTIA ·
STEPHENSON AND GREENE ARCHITECTS NEW YORK CITY

DESCRIPTIONS OF CHURCHES.

CONGREGATIONAL TABERNACLE, YARMOUTH, NOVA SCOTIA.

We give a cut of the new church being built in Yarmouth, N.S. The corner stone was laid on 9th August, 1892. The building is about ready for occupancy. We make a few short extracts from the *Yarmouth Times:* When lightning struck the Tabernacle church last March, and the fire reduced the place to ashes, one of the neatest pieces of church architecture in the Maritime Provinces was swept away. Now the Congregationalists have under way a structure which will stand against fire, and be a model of church architecture in this province. The building committee was formed before the ruins of the old tabernacle were done smoking. At once a delightfully situated lot was procured—it is between Collins and Parade Streets, fronting on the former—and the work of building commenced. The designs were furnished by Messrs. Stephenson & Greene, Architects, of New York City. The auditorium is 50 x 53 feet, and will accommodate 307 persons in the pews and 19 more in the choir seats, making a total of 326 persons. The Sunday school room can be thrown into the auditorium by opening the high sliding doors, and thus about 150 more sittings can be added to the building on special occasions. The auditorium has ample entrances, the aisles are broad, and the pews are arranged so that there are no seats against outside walls. The roof is meant to be carried by exposed wooden trusses, with a wooden ceiling running part way up the slope of the roof, and carried across about half way up to the ridge of the roof. The pulpit platform is under a wide arch, and is quite large. The organ is at one side with the key-board on the angle, and in front of it are the seats for the choir, much like the pews, but raised one step from the floor. The table also stands on the platform one step higher. The minister's room adjoins the platform, and has a separate entrance and doors to platform and auditorium. There is also a small choir room with an entrance. The entrance on the east, besides opening into the auditorium, gives access to the Sunday school room, class rooms and parlor.

The exterior is simply treated, but is meant to be both dignified and picturesque. This effect is intended to be gained by the grouping of masses and the use of materials. The walls are to be built of Shelburne granite, laid up roughly with uneven faces. The roofs are to be of stained shingles.

The work on the foundation of the new building has so far progressed that the ceremony of laying the corner-stone took place on 9th August.

There was a large attendance, and a programme of appropriate music was furnished by the Yarmouth brass band.

The proceedings opened with a hymn:

> "Holy, holy, holy, Lord God Almighty,
> Early in the morning our song shall rise to Thee."

Then came a fervent invocatory prayer, followed by reading of Scripture: Ps. cxviii; I Peter ii. 1-9.

Rev. Wm. McIntosh, the pastor, gave a concise historical sketch of the Congregational church in Yarmouth, from 1849 to 1892. This was a brief review of the history of the church from its formation; the circumstances which led to the present effort, a short description of the proposed building, and of the financial condition. He referred to the principles for which the Congregational churches stand, the broad catholicity which has ever been their chief characteristic. He referred to the harmony that happily exists among all denominations in our town; of the many kind words and offers spoken to him and his people at the time of their loss, and since their efforts in the way of building, and expressed the desire that such pleasant relationships may continue as a witness of essential oneness of all the followers of the Lord Jesus Christ.

Rev. W. G. Temple also made a speech.

Contributions towards the building fund of the church were then received, and after a few words from Revs. Dr. Cartwright, J. Foshay, G. R. White, Percy Cooper and other clergymen, the doxology was sung and the company dismissed with the benediction.

It was an impressive occasion, and the brave little congregation of the Tabernacle, who have been holding services in the Boston Marine Hall since they were burned out, are being generally congratulated on the evidence of enterprise they are displaying. They will have one of the finest church buildings in the Lower Provinces.

CONGREGATIONAL CHURCH, WATFORD, ONT.,

Rev. Robert Hay, Pastor.

CONGREGATIONAL CHURCH, WATFORD, ONT.

REV. ROBERT HAY, PASTOR.

Watford Congregational Church, a cut of which we give, was erected in the year 1889. The building is of brick; with a basement, intended for Sunday school use. It is heated by a furnace, and has a seating capacity of about 350. There is an alcove behind the pulpit for the choir and organ, with seating for about twenty. The pulpit is of walnut and ash, of a very beautiful design. The entrance to the basement is from the rear. The seats and all the interior woodwork are oak-grained. The location is on the main street of the village. Sheds for teams are at the rear of the church. The property is valued at $2,500, on which a debt of only $400 now remains. This is one of the neatest and most comfortable churches in this section. A new organ has just been purchased by the choir.

THE CONGREGATIONAL TABERNACLE, ST. CATHARINES, ONTARIO.

St. Catharines is one of the prettiest places in the Dominion. Situated in the centre of the "Fruit Region" of Ontario, midway between the two great lakes, twelve miles from Niagara Falls, four miles up the Welland Canal from Lake Ontario; connected with Toronto by daily boats (thirty-six miles) and with all parts by rail, it has obtained from its climate, its gardens, orchards and surroundings, the well-deserved name of "The Garden City." Population about 10,000.

In 1874, a few Congregationalists met in a hall and agreed to walk together as a New Testament Church. They secured the lease of a lot on Church Street, toward the eastern end of the city, and put up a rough-boarded tabernacle for temporary use. It cost about $900. They pay $24 a year ground rent. The foundation and roof are now giving way, and it is poor policy to patch up the old building and continue the ground rent—and taxes on their new [unoccupied] lot—both of which items could be saved by entering on the new site.

Here some good work has been done for Christ. While "times" were good in the city—which was especially the case during the making of the "New Canal," a new cut of ten

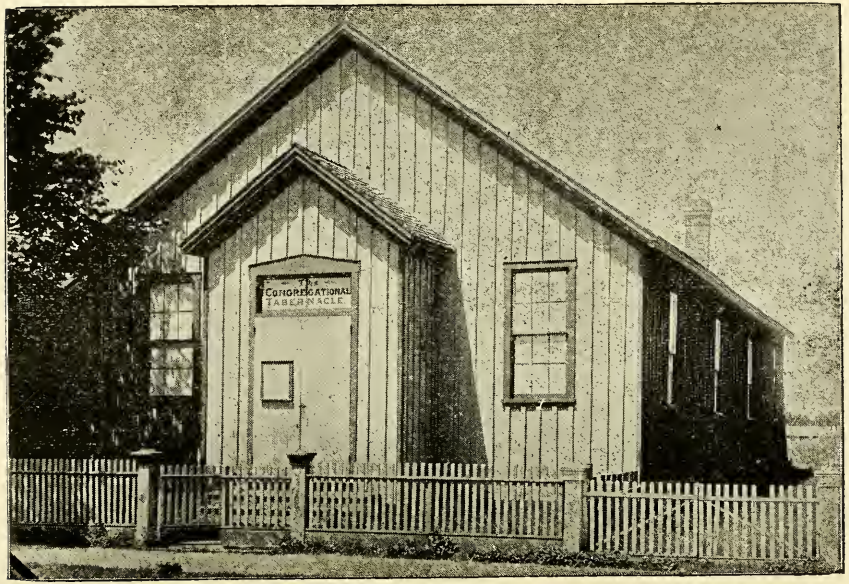
miles, from Lake Ontario to the watershed—the church was in a fairly favorable position. But with the business depression, which has settled like a cloud over the country for several years back, the church grew weak in numbers and financial position. Some of the members went to Toronto, more went to help to build up the United States. Those who remained could no more than secure a new corner lot on King Street, in a good place, and slowly work away at the paying for it.

The friends are anxious to build a neat and inexpensive brick church on their new lot—which is central and convenient. But they are unable to build without some outside help, not even having any among themselves who could advance the money, or assume the responsibility of a debt; and a "church-debt," which is very far from being "*a means of grace*," they are anxious to avoid!

The Rev. James R. Black was the first pastor, who is kindly remembered by many in the city. The ministry of Rev. William Wetherald was a fruitful and peaceful one. Two or three short pastorates since have not been specially important in the church's history. The present settlement dates from the autumn of 1892, when Rev. W. W. Smith, Editor of the *Canadian Independent*, began his pastoral work. The members hope, as they have failed in getting a grant from the Home Missionary Society, that the allowance of the Publishing Company to Mr. Smith for his editorial services may secure somewhat of a permanency to the present arrangements. But, as may be seen, it does not leave a cent for building!

One object served by our denominational periodicals is, that of bringing together those who can give, but "lack opportunity," and those who stand in need of the assistance! and where both parties feel that their work and their money are to be used for the Lord, this bringing together is appreciated. Some small sums have come in, and the brethren are hoping to make a beginning this year.

The Sunday school, and the "Christian Endeavor" of the tabernacle have always been encouraging features of the work. The Sunday school has a regular attendance of seventy. The Christian Endeavor sent a delegate to the New York Convention, 1892, and the result was an extra enthusiasm that found expression in the formation of a "Junior Endeavor" among the children. Mr. E. C. Wassman, Queenston Street, is the treasurer of the church.



CONGREGATIONAL TABERNACLE, ST. CATHARINES.

THE CONGREGATIONAL COLLEGE OF CANADA.

OFFICERS FOR 1893-94.

Chairman.

THE REV. GEORGE CORNISH, LL.D.

Treasurer.

THOMAS MOODIE, ESQ., 30 St. John St., Montreal.

Secretary.

THE REV. W. H. WARRINER, B.A., B.D., 7 Shuter St., Montreal.

Directors.

(In the order of their appointment.)

REV. W. M. BARBOUR, D.D.
REV. E. M. HILL, M.A.
MR. R. C. JAMIESON.
MR. THEODORE LYMAN.
MR. A. ALEXANDER.
REV. E. D. SILCOX.
REV. A. F. McGREGOR, B.A.
REV. GEO. ROBERTSON, B.A.
MR. CHAS. CUSHING.
MR. HENRY LYMAN.
MR. T. B. MACAULAY.
REV. J. P. GERRIE, B.A.
REV. S. N. JACKSON, M.D.
REV. T. HALL.
MR. R. ANDERSON.
MR. J. R. DOUGALL, B.A.
MR. J. SMITH.
MR. R. SEATH.
REV. J. WOOD.
REV. J. B. SILCOX.
REV. D. MACALLUM.
REV. J. T. DALEY, B.A.
MR. C. GURD.
MR. R. S. WEIR, B.C.L.
MR. B. W. ROBERTSON.

Faculty of Theology.

REV. DR. BARBOUR.
REV. DR. CORNISH.
REV. DR. JACKSON.
REV. W. H. WARRINER, B.D.
REV. J. B. SILCOX.
REV. T. HALL.
REV. E. M. HILL, M.A., *Secretary.*

Principal.

THE REV. WM. M. BARBOUR, D.D.

Professors and Lecturers.

THE REV. DR. BARBOUR,
Systematic Theology and Homiletics.

THE REV. W. H. WARRINER, B.A., B.D.
Biblical Literature and Exegesis.

THE REV. S. N. JACKSON, M.D.
History, Polity and Administration of Congregationalism.

Librarian.

THE REV. E. M. HILL, M.A.

Auditors.

MESSRS. J. O. RICHARDSON AND R. W. McLACHLAN.

NOTICE.

The attention of friends of the College is respectfully invited to the following statement of the methods whereby they may render assistance to the College in the prosecution of its work :—

(1) By contributing towards the annual current expenses of the College.
(2) By contributing towards the General Endowment Fund.
(3) By the endowing in full, or contributing towards the endowment of any particular Chair, or
(4) Lectureship.
(5) By the founding of Scholarships or Exhibitions.
(6) By the donation of books for the Library.
(7) By furnishing requisites for the College building.

FORM OF A BEQUEST FOR THE COLLEGE.

I give and bequeath to the Treasurer, for the time being, of the Congregational College of Canada, a body corporate by Act of Parliament of the Province of Canada, A.D., 1864, the sum of .....[either without designation, or "*to be added to the Endowment Fund* of said College,"] out of my estate, without any charge or deduction whatever, to be paid with all convenient speed after my decease; and I direct that the receipt for the said sum of the Treasurer for the time being of the said College shall be a sufficient and valid discharge of said legacy.

BY-LAWS AND REGULATIONS.

CHAPTER I.

OF THE CORPORATION.

1. The Corporation is called "THE CONGREGATIONAL COLLEGE OF CANADA."

2. Its object is to educate ministers for the Congregational Churches of Canada and the other Provinces of British North America, and for Foreign Missionary service.

3. Contributors of two dollars annually to the funds of the College are members of the Corporation. A contributor in arrears one year, shall not be qualified to vote at the meetings of the Corporation, or to exercise his other rights of membership. The Treasurer's Subscription lists shall be taken as evidence of contribution.

4. Churches contributing for the previous year to the current expense fund of the College, the sum of ten dollars or upwards, may be represented at the meeting of the Corporation by one delegate for each church; those contributing twenty-five dollars or upwards, for the previous year, by two delegates; and those contributing fifty dollars, or upwards, for the previous year, by three delegates.

5. All who contribute, or may have contributed at any one time, the sum of two hundred dollars, or upwards, not including annual subscriptions, to any one or more of the objects set forth on page four,* or to any other special object or objects, shall be life members of the Corporation.

6. A regular meeting of the Corporation is held annually, for the reception of the report of the Directors, the election of a new Board, according to provision hereinafter named, and the transaction of other necessary business.

7. The annual meeting is held at the same time and place as that of the Congregational Union of Ontario and Quebec.

8. Special meetings of the Corporation may be held for the transaction of special business, at the call of the Board of Directors, or on a requisition to that effect to the Chairman of the Board of Directors, signed by at least twenty members of the Corporation; provided always that no such special meetings be held without one month's public notice thereof in an accredited newspaper in Toronto and Montreal, and also in the *Canadian Independent*.

CHAPTER II.

OF THE BOARD OF DIRECTORS.

1. The Board of Directors is elected from members of the Corporation, and consists of a Chairman, Treasurer, one or more Secretaries, and twenty-five members, two of whom may be nominated by the Alumni Association. Five members of the Board shall constitute a quorum.

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* Page 166 of this volume.—ED.

2. Five members of the Board shall retire annually, in rotation, but shall be eligible for re-election.

3. The powers and duties of the Board are :

(1) The management of the finances of the College. (2) The appointment and removal of officers of the College, subject to the revision of the Corporation. (3) The general oversight and management of the affairs of the College. (4) The framing of by-laws for the domestic economy of the College and the conduct and discipline of the students, and (5) the presentation of an annual report of the general condition of the College to the Corporation at the next regular meeting.

4. Any member of the Board absent from its meetings for a year shall be held *ipso facto* to have vacated his seat, but may be re-appointed or re-elected thereto.

5. The proceedings of the Board are subject to, and regulated by by-laws, which may be enacted, amended, or repealed, after due notice thereof, at any annual regular meeting of the Corporation.

6. Vacancies in the Board, whether occurring by death, or resignation, or otherwise, may be filled by the Board as soon after their occurrence as it may see fit.

CHAPTER III.

OF THE PROFESSORS.

1. The officers of the College shall be a Principal, and such other Professors and Lecturers as may be associated with him from time to time, of whom the Principal and Professors shall be members of a Congregational church.

2. The officers of the College shall receive their appointment from the Board of Directors, as before provided ; and in case of resignation or removal from office, except for cause, three months' notice thereof shall be required ; provided always, that no appointment or removal shall be valid, unless made at a meeting of the Board specially called for that purpose, at which not less than a majority of the Board must be present.

3. The duties and salaries of the officers of the College shall be determined by such regulations as the Board of Directors may, from time to time, ordain in that behalf.

4. The Principal and Professors, with such clerical members of the Board as from time to time may be appointed by it, constitute the Faculty of Theology, and as such are entrusted with the educational work of the College, subject to the sanction and control of the Board of Directors.

5. In cases of discipline, the Faculty may admonish or reprimand a student, or prohibit his attendance on the classes, preliminary to reporting him to the Board to be further dealt with.

6. Meetings of the Faculty shall be held monthly during the session, and the Faculty are required to make regular reports of their proceedings to the Board.

7. The Principal of the College shall be *ex-officio* chairman of the Faculty, and one of its members shall be appointed annually by the Board to act as secretary of the Faculty.

CHAPTER IV.

OF CANDIDATES FOR ADMISSION.

1. Every candidate for admission into the College, must present to the Directors the testimony of the church of which he is a member, respecting his piety and suitableness to the work of the ministry, together with a written statement of the grounds of his conviction that he is called of God to that work, and of his views of Christian doctrine and Church government.

2. Candidates for admission to the full course must be prepared to pass the Matriculation Examination in the McGill University.

3. Candidates who are graduates of any University, or who can satisfy the Board that they are otherwise possessed of sufficient requirements, may be at once admitted to the Theological course ; also, as exceptional cases, such candidates may be admitted to that course as it may be expedient, in the judgment of the Directors, to train as preachers, without the ordinary literary culture.

4. Candidates, other than University graduates, on entering shall be subject to a written examination in the following subjects :—

(*a*) In English :—Writing from dictation ; Composition ; Grammar ; History of England.

* (*b*) In Mathematics :—Arithmetic ; Euclid's Elements, Books I. II.

* (*c*) In Classics :—Elements of Greek Grammar, and translation from the Greek into English of a portion of one of the Gospels.

* 5. They shall be required to take a full year in the University in the study of such subjects as the Faculty may designate, previous to commencing their Theological work.

6. Approved Candidates are received on a probation of four months ; at the close of which, if the result of their probation be satisfactory, they are admitted as regular students of the College.

CHAPTER V.

OF THE STUDENTS.

1. Students are, during their Literary course, under the general supervision of the Theological Professors, and take subjects in the Theological department as the Board may direct.

2. The students, both in Literary and Theological departments, are required to attend exclusively to the studies approved by the Board.

3. Every student on his admission to the College, is required to sign a declaration of obedience and consent to the By-laws and Regulations of the College.

4. Pecuniary aid, when necessary, may be granted to them from the funds, the amount in each case to be fixed by the Board at the beginning of the session.

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*NOTE.—Sub-sections (*b*) and (*c*) and section 5 have remained a dead letter from the first, but (*a*) may be required by the Professor of English literature in McGill College before a student is allowed to attend the lectures.—*Sec.*

*5. Attendance upon the classes in the College, and use of the Library are allowed without charge to the students.

6. As a part of their preparation for their future work, the students under the sanction of the Directors, may preach the Gospel as they have the opportunity.

7. Every student, when admitted into the College, on the expiration of the term of his probation, is required to procure a formal dismissal from the church to which he formerly belonged, and, without delay, to obtain admission into a Congregational church in Montreal. Such dismissal and admission must be reported by him to the Board. Furthermore, he is expected to be as regular as possible in his attendance upon the services, ordinances and church-meetings of the church to which he belongs during his College course.

8. Students are not allowed, during their College course, to enter into the marriage relationship without the knowledge and consent of the Board of Directors.

9. Students who leave College without obtaining the official sanction and discharge of the Board, are required to refund to the College the amount expended by it for their education.

10. Churches who desire the services of students with the view of permanent settlement in the pastorate, or otherwise, are requested to communictae with the Board through the Secretary.

CHAPTER VI.

OF THE COURSE OF STUDY AND EXAMINATIONS.

1. The full course of study extends over five sessions, and is divided into a Literary course of two sessions and a Theological course of three sessions.

2, In the Theological department, the course of study includes the original Languages of the Scriptures, Biblical Literature, Systematic and Pastoral Theology, Church History, Homiletics and Exegesis of the Greek Testament, with such other accessory subjects as the Board of Directors may from time to time appoint.

3. In the Theological course, the students are examined at the close of each session in all the subjects of the year. The examinations are conducted by examiners (among whom the Theological Professors are included) chosen by the Board of Directors, and by means of printed questions and written answers to the same. Those who pass are arranged according to their proficiency, as 1st class, 2nd class, and 3rd class. If a student fails to pass in any subject he is required to undergo a supplementary examination in the same. The results of these sessional examinations are recorded by the Board, and reported to the Corporation at the annual meeting.

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* The Governors of McGill College have recently ordered that students of affiliated Theological Colleges shall pay the same fees as other students. These amount, in the case of undergraduates, to $35 a session, and in the case of partial students taking the lectures prescribed in the Curriculum of this College, to $16. The Board has agreed to pay the difference between the fees for undergraduates and partials so that no student will be required to pay more than $16.—*Secretary.*

4. The session of the Theological department begins in the first week in October, and ends the second week in April.

5. The Professors are at liberty to hold, during the session, such class examinations as they deem necessary, either in manner aforesaid or orally.

6. In the Literary course, students are required to pass such examinations as may be appointed by the Faculty of Arts of the McGill University. The Board of Directors are required to obtain from the said Faculty of Arts a report of the examinations of the students in the several subjects thereof, and also of their attendance and conduct during the session in the University, and to present the same at the annual meeting of the Corporation.

CHAPTER VII.

GENERAL REGULATIONS.

1. Alterations may be made in these By-laws and Regulations, or new ones added, by any regular meeting of the Corporation, provided that notice of such alterations or additions has been given at the meeting next preceeding.

COURSE OF STUDY.

I.—The Full Course.

The Full Course of study extends over five sessions, and includes both the Arts Course in McGill and the Theological Course in our College, as described below. Candidates for admission to the Full Course must be prepared to pass the Matriculation Examination of the McGill University in the following subjects:

Greek.—Xenophon, Anabasis, Book I.; Greek Grammar.

Latin.—Cæsar, Bell. Gall., Book I.; and Virgil, Æneid, Book I.; Latin Grammar. (In 1894 and afterwards, two books of Cæsar will be required.)

Mathematics.—Arithmetic, including a knowledge of the Metric system; Algebra to Quadratic Equations (inclusive) as in Colenso; Euclid's Elements, Books I., II., III.

English.—Writing from Dictation. A paper on English Grammar, *including Analysis.* A paper on the leading events of English History. Essay on a subject to be given at the time of the examination.

At September (but not at the June) examinations, an equivalent amount of other books or other authors in Latin and Greek than those named may be accepted by the examiners on application made through the Professor of Classics. At the June examination, candidates from Ontario may present an equivalent amount from the books prescribed for the Junior Matriculation examination of the Toronto University.

For the literary and scientific subjects of this course, the students attend the classes of the Faculty of Arts in McGill College, according to the terms of affiliation with the University; in which Faculty, this course extends over four years, and leads to the degree of B.A. But in the third and fourth years, Theological students are allowed exemptions from attendance on certain classes, should they desire it. Thus, the studies of the third and fourth year of this course are prosecuted simultaneously in the Faculty of Theology and in the Faculty of Arts. The work of the fifth year is confined to the Faculty of Theology.

II.—The Shorter or Theological Course.

The Theological Course proper begins with the third year of the Full Course, and extends over three full sessions. It embraces the following subjects:—(1) Systematic Theology; (2) Historical Theology; (3) Pastoral Theology; (4) Homiletics; (5) Greek Testament Exegesis; (6) Church History; (7) Evidences and Biblical Literature.

Students who enter for the Shorter Course, only in accordance with sec. 3, chap. 4 of the Regulations, are also required to attend the following classes in McGill, viz., English, Mental and Moral Philosophy, and Hebrew, and also to pass the examinations of such classes.

Sessional Dates and Examinations.

In the Arts department, the session begins at the middle of September; in the Theological, the first week in October; and examinations are held at Christmas, and at the end of the session in the several subjects of the year. Students must pass these examinations as a condition of maintaining their proper status.

REGULATIONS FOR THE COURSE OF STUDY AND EXAMINATIONS, FOR THE DEGREE OF BACHELOR OF DIVINITY.

1. Candidates for the degree of B.D. must be graduates in Arts of a recognized University; provided, however, that this condition shall not be made to apply to former Alumni of the College, nor to those now (1885) passing through their course.

2. There shall be three Examinations for the Degree of B.D., viz.: —I. The Entrance; II. The Intermediate; and III. The Final Examination: arranged as to subjects and time as follows:—

I. Entrance Examinations, at the end of the First Year of the Theological Course, and in the following subjects:—

(*a*) *Greek*—Gospel by St. Mark.
" by St. Matthew, chaps. v. to vii. inclusive.

(*b*) *Hebrew*—Genesis, chaps. i. to viii. inclusive.
Deuteronomy, chaps. xxxii. to xxxiii. inclusive.

(*c*) *Apologetics*—Butler's Analogy.—Dale's "The Living Christ and the Four Gospels."

(*d*) *Church History*—Fisher's "Beginnings of Christianity" (Ante Nicene period).
Stanley's "Eastern Church."

(*e*) *Biblical Theology*—Old Testament, Oehler, Part I.
New Testament, Bernard's "Progress of Doctrine in the N. T."

(*f*) *Introduction*—New Testament, Lumby's Introduction.

II. Intermediate Examination, at the end of the Second Year of the Theological Course.

(*a*) *Greek*—Gospel by St. John, chaps. i. to x. inclusive.
Acts of the Apostles.

(*b*) *Hebrew*—Psalms 2, 8, 16, 22, 24.
Proverbs, chap. i. to viii. inclusive.

(*c*) *Apologetics*—Rogers' "Superhuman Origin of the Bible."

(*d*) *Church History*—Fisher's "History of the Christian Church."
(The Ancient and Mediæval eras.)

(*e*) *Biblical Theology*—Old Testament, Oehler, Part II.
New Testament, Reuss, Vol. I.

(*f*) *Theology*—Mozeley's "Ruling Ideas in the Early Ages."

FINAL EXAMINATION, at the end of the Third Year of the Theological Course.

(*a*) *Greek*—The Epistles to the Romans and Hebrews.

(*b*) *Hebrew*—Amos, Isaiah, chaps. i. to xiv. inclusive.

(*c*) *Apologetics*—Bushnell's "Nature and the Supernatural."

(*d*) *Church History*—Fisher's "History of the Christian Church. (Modern era.)
Fisher's "History of the Reformation."

(*e*) *Biblical Theology*—Old Testament, Oehler, Part III.
New Testament, Reuss, Vol. II.

(*f*) *Theology*—Crawford on the Atonement.

(*g*) *Church Government*—Ross' Lectures on Congregationalism.
Hatch's Bampton Lectures.

(*h*) *Pastoral Theology*—Shedd.

Candidates must be prepared to pass an examination on the matters usually included in *Introduction*, in respect of the following books, viz., Genesis, Psalms, Proverbs, Isaiah, Amos, Mark, John, Acts, Romans, Hebrews.

The following commentaries are recommended, viz., on Genesis, Lange; on the Psalms, Delitzsch, Vol. I.; on Proverbs, Zochler (in Lange's series); on Isaiah, Cheyne; on Amos, Pusey on the Minor Prophets; on Mark, Morison; on John, Lange; on Acts, Hackett; on Romans, Beet; on Hebrews, Westcott.

3. The examination shall be held at the same time and place, annually, as the Sessional Examinations of the College, and the Degree shall be conferred at the public closing service of the College. Local examinations, however, may be held when, in the judgment of the Faculty, it shall be deemed expedient, and in such manner as the Faculty may from time to time appoint.

4. Candidates for examination, at any of the above-named examinations, must notify the Secretary of the Faculty of their intention to present themselves for examination, not later than January 1st; and Candidates other than students now (1885), or hereafter, passing through their College course, must produce certificates of having duly completed their course in the College.

5. The fee for the Degree of B.D. shall be ten dollars, to be paid to the Secretary of the Faculty prior to the conferring of the Degree.

6. The Hood of the Bachelor of Divinity shall be of black corded silk, lined with white silk, with a three inch border of Bishop's purple.

MEDALS AND EXHIBITIONS.

The following are open to competition to students during the College course :—

1. *The Calvary Church Silver Medal.*—For the best answering in a special examination in the final examinations of the Theological Course.

2. *The Robert Anderson Exhibition of Fifty Dollars.*—For the highest general proficiency in all the subjects of the Sessional Examination of the Third Year in the Theological Course.

3. *The Robert Anderson Exhibition of Thirty Dollars.*—As above, for the examinations of the Second Year, Theological Course.

4. *The Robert Anderson Exhibition of Twenty Dollars.*—As above, for the examinations of the First Year, Theological Course.

In addition to the above the following medals and prizes are offered for competition for the session of 1893-94, viz.,

1. *The Barbour Gold Medal* in the Third Year.

2. *The Students' Silver Medal* in the Second Year.

3. *The Junior Silver Medal* in the First Year.

4. The Alumni Association prize for Elocution of five dollars.

5. Mr. Charles Gurd has also donated forty dollars to be offered in prizes during the coming Session, the conditions of which will be announced at the opening of the Session.

6. *The Charles Cushing Prizes,* of the value of twenty dollars. The conditions to be determined.

LIST OF ALUMNI.

	Name.	*Whence.*	*Date of Leaving.*	*Where.*
1	Ludwick Kribs	*Eramosa*	1841	Died.
2	Stephen King	*Glanford*	1842	Toronto, Ont.
3	Leonard McGlashan	*Pelham*	1842	Died.
4	Samuel Finton	*Glanford*	1842	Presbyterian church.
5	James Vincent	*Coventry, Eng*	1842	Salem, Mich.
6	Edward Ebbs	*Guelph*	1843	Died.
7	William Lumsden	*Peterborough*	1843	Episcopal church.
8	William F. Clarke	*London, Ont*	1844	Guelph, Ont.
9	Thomas I. Hodgkin	*Guelph*	1845	Episcopal church.
10	Robert Robinson	*Montreal, Zion*	1845	Toronto, Ont.
11	John Bowles	*Montreal, Zion*	1845	Died.
12	Norman McLeod	*L'Orignal*	1844	Humbolt, Iowa.
13	W. H. Allworth	*Southwold*	1845	Lansing, Mich.
14	Thomas Snell	*New York State*	1846	Died.
15	Thomas Seawright	*Toronto, Zion*	1847	
16	Thomas Bayne	*Montreal, 2nd Church*	1846	
17	George C. Wickson	*Toronto, Zion*	1847	
18	William Hay	*Warwick*	1847	Scotland, Ont.
19	Henry Lancashire	*Montreal, Zion*	1848	New York City.
20	K. M. Fenwick	*Montreal, 2nd Church*	1847	Montreal, Que.
21	Charles McKay	*Montreal, 2nd Church*	1846	Died.
22	J. C. Geikie, D.D	*Moore*	1848	Episcopal church, Eng.
23	F. H. Marling	*Toronto, Zion*	1848	New York.
24	A. Wickson, L.L.D	*Toronto, Zion*	1848	London, Eng.
25	John Wood	*Montreal, Zion*	1851	Ottawa, Ont.
26	John McKillican	*Vankleek Hill*	1851	Montreal.
27	John Fraser	*Stanstead*	1851	Died.
28	Robert K. Black	*St. John, N.B*	1852	
29	George Ritchie	*St. John, N.B*	1852	Ketchum, Idaho.
30	Daniel Macallum	*St. Andrews, Que*	1852	Maxville, Ont.
31	James Hay	*Warwick*	1852	Rockport, Ont.
32	E. A. Noble	*Hamilton*	1852	
33	Enoch Barker	*Sheffield, N.B*	1853	Toronto, Ont.
34	Archibald Burpee	*Sheffield, N.B*	1854	Died.
35	John Campbell	*Indian Lands*	1855	West Arran, Ont.
36	James Boyd	*Montreal, Zion*	1856	Died.
37	Philip Shanks	*Beauharnois*	1856	Died.
38	Malcolm McKillop	*Inverness*	1858	Died.
39	Robert G. Baird	*Lanark*	1857	Lansing, Mich.
40	A. McDonald	*Montreal, 2nd Church*	1857	
41	Robert Hay	*Scotland, Ont*	1858	Watford, Ont.
42	George A. Rawson	*Lanark*	1859	Vernondale, Cal.
43	Joseph V. Bryning	*Scotland, Ont*	1860	
44	John R. Kean	*Inverness, Que*	1860	Presbyterian church.
45	Robert Burchill	*Toronto. Zion*	1861	
46	Robert Brown	*Caledon*	1861	Died.
47	John Brown	*Caledon*	1861	Died.
48	Benjamin W. Day	*Brantford*	1861	Mannsville, N. Y.
49	G. Strasenburg, M.D	*Kingston*	1861	Lima, New York.
50	John G. Sanderson	*Kingston*	1862	Danville, Que.
51	J. Malcolm Smith	*Scotland, Ont*	1862	St. Paul, Minn.
52	Charles Duff, M.A	*Toronto, Bond St*	1862	Parkdale, Ont.
53	Alexander McGregor	*Manilla*	1862	Pawtucket, R.I.
54	Richard Lewis	*Sarnia*	1862	Grand Haven, Mich.
55	James Douglas	*Toronto, Bond St*	1865	Presbyterian church.
56	J. A. R. Dickson	*Brantford*	1865	" "

	Name.	Whence.	Date of Leaving.	Where.
57	Richard T. Thomas	*Toronto, Zion*	1865	England.
58	S. N. Jackson, M.D.	*Brome*	1866	Kingston, Ont.
59	E. S. Lyman, B.C.L.	*Montreal, Zion*	1866	
60	J. I. Hindley, M A.	*Eramosa*	1869	Forest, Ont.
61	Wm. M. Peacock	*Lanark*	1869	Died.
62	D. McGregor, M.A.	*Manilla*	1872	Antwerp, N. Y.
63	R. W. Wallace, B.D.	*Markham*	1872	Wakefield, Mass.
64	W. H. A. Claris	*Frome, Ont*	1872	London, Ont.
65	D. D. Nighswander	*Stouffville*	1872	Died.
66	John Allworth, M.A	*Paris*	1873	Almont, Mich.
67	Joseph Griffith	*Jamesville, N.Y.*	1873	Copenhagen, N. Y.
68	Edwin D. Silcox	*Southwold*	1873	Embro, Ont.
69	William McIntosh	*Rugby*	1874	Yarmouth, N. S.
70	Jas. J. Black, B.A.	*Montreal, Zion*	1874	Kingston, Ont.
71	Andrew O. Cossar	*London, Ont*	1876	Vermontville, Mich.
72	John B. Silcox.	*Frome, Ont*	1876	Montreal.
73	John F. Malcolm	*Scotland, Ont*	1877	Hammond, Wis.
74	Jacob W. Cox, B.A.	*Cornwallis, N. S*	1877	Economy, N. S.
75	Hugh Pedley, B.A.	*Coldsprings, Ont*	1877	Winnipeg, Man.
76	W. H. Warriner, B.D.	*Toronto, Northern*	1878	Montreal.
77	A. F. McGregor, M.A.	*Manilla,*	1878	Woodstock.
78	George Willett	*Scotland, Ont*	1878	Redlands, Cal.
79	Jas. C. Wright	*Howick, Ont*	1878	Fairhaven, Wash.
80	A. L. McFadyen, B.A.	*Manilla*	1879	Presbyterian church.
81	William Ewing, B.A.	*Melbourne*	1879	Lansing, Mich.
82	J. B. Saer, B.D.	*St. John's Nfld*	1880	England.
83	Charles E. Bolton	*Bolton, Ont*	1881	Paris, Ont.
84	John McKinnon	*Kincardine, Ont*	1881	Pilot Mound, Ont.
85	Geo. Robertson, B A.	*Douglas, Ont*	1882	
86	George Skinner	*Melbourne, Que*	1882	Pine Grove, Ont.
87	George Fuller	*Brooklyn, U. S*	1883	
88	W. H. Way	*Toronto, Zion*	1883	
89	A.W.Richardson, B.A.	*Montreal, Calvary*	1884	Brantford, Ont.
90	A. W. Gerrie, B.A.	*Garafraxa*	1885	Torrington, Connecticut.
91	W. T. Currie, B.A.	*Toronto, Zion*	1885	Cisamba, W. C. Africa.
92	Jas. W. Pedley, B.A.	*Coldsprings, Ont*	1885	Vancouver, B. C.
93	George White	*St. John's Nfld*	1885	
94	J. K. Unsworth, B.A.	*Georgetown, Ont*	1887	New Durham, Ont.
95	John O. Hart	*Margaree, N. S*	1887	
96	Alex. McLeod	*Embro, Ont*	1887	
97	James McAdie	*St. John's Nfld*	1887	St. Andrews Que.
98	John P. Gerrie, B.A.	*Garafraxa, Ont*	1888	Toronto, Ont.
99	And. P. Solandt, B.A.	*Montreal, Calvary*	1888	East Berkshire, Vt.
100	Frank Davey	*Brantford, Ont*	1888	
101	F. W. Macallum, B.A.	*Maxville, Ont*	1889	Turkey.
102	Horace C. Mason, B.A	*Montreal, Calvary*	1889	Brandon, Man.
103	Hilton Pedley. B. A.	*Cobourg, Ont*	1889	Niigata, Japan,
104	Wilberforce Lee	*Melbourne, Que*	1889	Cisamba, W. C. Africa.
105	Wm. J. Watt		1889	Melbourne, Que.
106	James M. Austin	*Belleville, Ont*	1889	Sheffield, N. B.
107	James Daley, B.A.	*Stouffville, Ont*	1890	Burford, Ont.
108	I. J. Swanson, B.A.	*Stouffville, Ont*	1890	
109	Churchill Moore	*Economy, N. S*	1890	Ayer's Flat, Que.
110	W. T. Gunn, B.,A.	*Montreal, Calvary*	1892	Cowansville, Que.
111	F. W. Read, B.A.	*Montreal, Emmanuel*	1892	Cisamba, W. C. Africa.
112	G. H. Craik, B.A.	*Franklin, Que*	1892	Waterviile, Que.
113	R. O. Ross, B.A.	*Margaree, N. S*	1892	
114	W. S. Pritchard, B.A.	*Howick First, Ont*	1893	Bowmanville, Ont.
115	Geo. E. Read	*Bond St. Toronto*	1893	Fitch Bay, Que.
116	E. O. Grisbrook	*Sarnia, Ont*	1893	Barrie, Ont.

PROCEEDINGS OF THE FIFTY-FOURTH ANNUAL MEETING OF THE CONGREGATIONAL COLLEGE OF CANADA.

Held in the First Congregational Church, London, Ont., June 9th, 1893.

TWO O'CLOCK P.M.

Chairman, Rev. George Cornish, L.L.D.

1. Mr. D. S. Hamilton was appointed Minute Secretary.

2. Prayer was offered by the Rev. Robt. Hay.

3. The minutes of last annual meeting were read and confirmed.

4. Moved by the Rev. W. H. Warriner, Secretary, seconded by Mr. Charles Cushing, and resolved,

That, according to notice given in the annual report of the Board of Directors for last year, Section 1 of Chapter II. of the Rules and Regulations be amended, by adding to the words "twenty-five members" the following—namely, "two of whom may be nominated by the Alumni Association."

5. The Secretary read the report of the Board of Directors for 1892-'93, after which Mr. Thos. Moodie presented the Treasurer's reports and statements, whereupon it was moved by the Secretary, seconded by Rev. J. R. Black, and resolved,

That the reports and statements now presented be severally received and adopted, and, with the customary addenda, be printed in the YEAR BOOK.

6. The Rev. Dr. Cornish was appointed Chairman of the Board, Prof. Warriner, Secretary, and Mr. Thomas Moodie, Treasurer.

7. On motion of Rev. A. F. McGregor, the Revs. J. B. Silcox, J. Wood, Messrs. B. W. Robertson and R. S. Weir, were elected members of the Board, and Revs. D. Macallum and J. T. Daley were elected on the nominaton of the Alumni Association.

8. The Chairman read a letter from Mr. Charles Alexander, resigning his membership on the Board on account of his inability to attend evening meetings. His resignation was accepted, and

the Secretary instructed to express to him the appreciation of the corporation for his long and valuable friendship to the College. On motion of Mr. Cushing, seconded by Rev. E. D. Silcox, Mr. Charles Gurd was elected to fill the vacancy caused by Mr. Alexander's retirement.

9. On motion of the Secretary, Messrs. J. O. Richardson and R. W. McLachlan were appointed Auditors.

10. Moved by Mr. H. O'Hara, seconded by Rev. E. C. W. MacColl, and resolved,

That this Corporation deeply regrets, in the interests of the College, to hear of the departure of Mr. C. R. Black and family from Montreal, and to learn of his resignation of the office of Treasurer, and Trustee of the Endowment Fund. It desires to endorse and emphasize the action of the Board in placing on record its high appreciation of the great value of his efficient services to the finances of the College, both in connection with the Endowment Fund and with the current expenses from year to year. It further cheerfully bears testimony to the persevering zeal, conspicuous ability and regularity with which he has discharged the duties of the office from which he has retired ; and it prays that all happiness and success may be vouchsafed to himself and his family in the new sphere of labor to which he has been called.

11. Moved by the Rev. S. N. Jackson, M.D., seconded by Mr. Geo. Pim and resolved,

That this Corporation, whilst regretting that the pecuniary necessities of the Colonial Missionary Society have compelled it to cease its annual grant in aid of the funds of the College, desire once more to record their grateful appreciation of the large benefits conferred upon this institution during the whole of its past history by that time-honored society—benefits without which the place and work of the College for the churches of this Dominion could hardly have been maintained, and for which they desire to render to the Colonial Missionary Society their best thanks, and they wish it all prosperity and success in carrying on its work.

12. Moved by Mr. C. R. Black, and seconded by Mr. A. Alexander, and resolved,

That this Corporation has heard with marked pleasure of the self-denying generosity of the honored Principal of the College, in that, in order to relieve the present financial stress, he has spontaneously relinquished an important part of his annual stipend ; and whilst thankfully accepting his timely benevolence, they regret that the state of the funds was such as to suggest this course to him.

13. Moved by the Rev. E. D. Silcox, and seconded by Mr. S. P. Leet, and resolved,

That this Corporation expresses its gratification and thanks to the churches for the generous and wide response they made to the invitation extended them to observe the second Sunday in October as a day of special

prayer and contribution on behalf of the College ; and they venture to recommend that this laudable custom should be yet more widely observed in the coming years, to the benefit of the spiritual interests, as well as the finances, of the College.

14. The meeting then adjourned.

D. S. HAMILTON,
Minute-Secretary.

REPORT OF THE SESSION, 1892-93.

The Directors have much pleasure in presenting their report of the fifty-fourth session of the College.

The past year has been one of progress in different ways. The churches as a whole have taken a more active interest in the welfare of the institution, and in spite of the fact of a further diminution in the grant from the Colonial Missionary Society, the finances of the College are in an encouraging position.

The session was opened with the usual public exercises on Thursday, October the 6th, and closed on Friday, April the 7th.

Applications for admission were received from the following candidates :

(1) R. G. Watt, from the church at Lanark.....The Full Course.
(2) Thos. A. Colclough, from the church at Lanark..... " "
(3) W. P. Jackson, from the First Church, Kingston. The Theological Course.
(4) Geo. Extence, from Olivet Church, Toronto.... " "
(5) Harry E. Mason, from Calvary Church, Montreal " "
(6) Harold J. Horsey, from the First Church, Kingston " "

These candidates having all satisfactorily passed the usual four months' probation, were received as students of the College.

Leave of absence for one year was granted to D. S. Hamilton, to labor in connection with the church at Forest, Ontario ; also to D. Donaldson. The latter afterwards asked leave to withdraw from the College, which was granted.

The sessional roll therefore stood as follows :

FULL COURSE.

(1) R. G. Watt,.....First Year.
(2) Thos. A. Colclough,..... " "
(3) J. C. Watt.....Second "
(4) Frank J. Day.....Third "

THEOLOGICAL COURSE.

(5) H. E. Mason,.....First Year.
(6) H. J. Horsey,..... " "
(7) W. P. Jackson,..... " "
(8) Geo. Extence,..... " "
(9) D. S. Hamilton, B.A. (absent on leave).....Second "
(10) G. W. Ball,..... " "
(11) John L. Brown,..... " "
(12) W. F. Colclough, B.A..... " "
(13) Geo. E. Read,.....Third "
(14) E. O. Grisbrook..... " "
(15) W. S. Pritchard, B.A..... " "
(16) R. O. Ross, B.A..... " "

The classes were organized immediately after the opening of the session. The work that has been accomplished will appear in the following reports of the Principal and Professors, and in the results of the sessional examinations.

Principal Barbour reports: On the studies of the present year there is little to report, except that the usual amount of instruction has been given, with an addition to the Homiletics, in the exercises of a sermonic class. Once a week the several classes have come together for general drill in preaching. In turn, those who had preached, and those who hoped soon to preach, presented themselves for criticism, in delivering discourses of their own composition. Both manner and matter had the judgment of the class pronounced upon them, and the Professor added his opinions on both the sermons, and the criticisms to which they had been subjected.

The success of the experiment is likely to show itself in the continuance of the exercise the coming year.

As soon as the funds of the College can support an additional Professor, he will find his work in Church History and Apologetics. The effort at instruction in history as an *extra* lectureship, by an instructor having already two departments on hand, cannot be expected to be richly productive of either interest in the pursuit or profit in the results.

It is to be regretted that sickness interfered so sadly with the appearance of the junior class on examination day. The daily work of the class, however, being of such a high order, the certainty of their brilliant showing did not disappear with their bodily absence. As theologians and preachers, unless all signs fail, the present junior class will be heard of in the future.

Professor Warriner reports: Through the good providence of God I have again been enabled to at least attempt the double work of pastor and professor, and to prosecute it without the loss of a day through ill health.

The classes have been conducted through a number of closely related subjects, all having to do with Exegesis and Biblical Literature.

One course dealt with the development of the New Testament Canon, and another with the sources and principles of New Testament criticism.

In New Testament Exegesis, the Gospel of John, the Acts of the Apostles, and the Epistles to the Romans and Hebrews have been examined, specially as to their authorship, their composition and doctrinal teaching. Selected passages have also been been read, and were minutely studied in the original Greek.

The books of the Old Testament that have been studied are Proverbs, the Psalms, Amos and Isaiah. The prophets were, as far as time permitted, viewed in their historic relations, and their bearing on the religious life and thought of the times considered.

Proverbs and the Psalms were also analysed, with a view to determining their date and authorship, their literary character and religious teaching.

Special passages in all these books were also more minutely studied in the original Hebrew.

In the junior year a special class for beginners in Greek, was also held for an hour a week as usual.

The seniors were also introduced to the study of the Pentateuchal question. This course included a history of the development of the analytical school of higher criticism, and a statement of its present position in regard not only to the literature of the Old Testament, but also to the whole religious life of Israel, together with a comparison of this school of critics, with such records of the religious and ethical life of Israel, as are contained in the histories and prophets.

It is evident that in the time at our disposal, we can do but little more than open the eyes of the students to the present position of Old Testament criticism, and endeavor to guide them in their own personal investigations, so that they shall neither be afraid of any truth, however new or strange it may be, nor be captivated by any error, no matter how plausibly it may be presented.

In conclusion, I would again, as on former occasions, bear

testimony not only to the uniform kindness of the classes toward myself, but also to their earnest devotion to their studies.

Dr. Jackson reports: During the month of January and a part of February, I gave twenty lectures to the students on the history of Congregationalism, it being the second series in the course. Beginning with the rise of Episcopacy, the dissenters of the early ages, as they asserted the various principles of our faith and order, were traced to the Reformation. The re-assertion of Congregational principles by our fathers in England, together with the cost in persecution, imprisonment, banishment and martyrdom, was set forth, and our history brought down to the time when the Mayflower church established itself on this continent. The attention and application of the students was in every way satisfactory, and the results of the examination most creditable.

The regular Christmas and Sessional Examinations were held, and the results, except where sickness intervened, were eminently satisfactory.

Early in the New Year, Harold J. Horsey had to relinquish his studies for the session, through a prolonged attack of grippe.

W. P. Jackson also fell ill in the midst of his sessional examinations, but in consideration of the fact that his year's work had been creditably done, and that he had passed three out of the five sessional examinations, his year was granted to him.

The following is the list of prizes:

Senior Class—R. O. Ross, B.A., the Robert Anderson Exhibition of $50. Geo. E. Read, the Barbour gold medal.

Middle Class—W. F. Colclough, the Robt. Anderson Exhibition of $30. G. W. Ball the Students' silver medal.

Junior Class—Geo. Extence, the Junior silver medal.

The Calvary Church medal was awarded to W. S. Pritchard, B.A., for his admirable paper on "Chrysostom as a Preacher."

Messrs. R. O. Ross, B.A., W. S. Pritchard, B.A., E. O. Grisbrook and Geo. E. Read, have completed their full course of study, and have received the certificates of the College to that effect. They all leave with the fullest confidence and best wishes both of the Faculty and of the Board. Three out of the four are already settled over Canadian churches, and the fourth intends to prosecute further medical studies to fit him for the medical work of our Foreign Missions.

The Rev. E. W. Hill, M.A., the Librarian of the College reports as follows:

During the year 250 volumes have been added to the library. Of these 30 were purchased from our small fund, and the remainder were gifts; from Miss Ellerby of Toronto, valuable bound volumes of the "English Nonconformist and Independent," (being part of the library of her late father the Rev. T. S. Ellerby); from John Dougall & Son, of Montreal; from Mr. C. R. Black; and from the family of the late Mr H. J. Clark, of Toronto. Our thanks to these benefactors are very sincere.

At the beginning of the year, there were $40.94 in the library fund, and $32.51 were received at the two collections. Of this amount $20 have been spent for books, and an order has been sent for others that will absorb nearly all the remainder.

More shelf-room is needed, otherwise new books must be piled on the floor. I recommend that a case be built in the south corner of the Assembly-room.

Passing now to the work of our students in McGill, we have to note the fact that we had no students this year who graduated in the University. Frank J. Day took first rank honors in Semitic languages in the third year, being the first student to take honors in this subject in McGill. Other students also did creditably in this and other subjects. The students of the first year however did not, as a whole, do so well in McGill as we would desire. This appears to be due not to any lack of effort on their part, but to inadequate preparation, and to the amount of extra work which is being added from time to time to the courses in McGill.

It cannot be too strongly urged upon those that intend to enter the College, that they must make greater efforts to prepare themselves before entering; so that they may happily and successfully prosecute their work with us.

As to the more special operations of your Board, we have to report, that according to the instructions of the last annual meeting, the rules and regulations of the B.D. course have been altered, so as to permit local examinations in cases in which it shall be deemed expedient by the Faculty. This has been done by adding to Article 3 of such regulations, the following:— "Local examinations however may be held, when, in the judgment of the Faculty, it shall be deemed expedient; and in such manner as the Faculty may from time to time appoint."

Your Board is well aware that this degree may be obtained by our students from eminent colleges in the United States of America, with far less work than is required by us; but we do not think that the value of this honorable degree should be

lowered, by making its acquisition more easy ; and we trust that many of our graduates will work for and obtain it.

Mention was made in our last report of the increasing interest which the members of the Alumni Association are manifesting in the welfare of the College. This has been further shown by several of them consenting to represent the general interests of the College in their various localities.

Several other gentlemen also in different places have presented the needs of the College, and especially of its more adequate endowment, before the churches ; and with beneficent results.

The thanks of the Board and Corporation are due to these friends of the College, for their labors in its behalf.

Another matter, and one of unusual interest, was brought before the Board at its meeting in January last, by the honored Principal of the College. We cannot do better than quote the statement of Dr. Barbour, and the Board's action thereon, as recorded in the minutes of your Board. It is as follows :

"That after careful consideration of the matter, he had come to the conclusion to relinquish of his official salary $500 per annum, from the date of January 1st, 1893. He said that he was moved to this action by the following considerations : (1) That for family reasons now existing, which did not exist at the date of his appointment, he was in a position to forego such a portion of his stipend without detriment. (2) In view of the fact that henceforth the College will be deprived of the grant from the C. M. S., which has been of such essential service in its maintenance through the whole of its past history ; and of the further fact that the annual contributions are not adequate to make good the loss thus sustained, and that the College was not in a position to make retrenchment in any other way with due regard to its efficiency, he had found an additional motive for his contemplated action. (3) He would respectfully suggest that a portion of the $500 now surrendered be appropriated to the increase of the inadequate stipend of his much-esteemed and well-deserving colleague, Prof. Warriner, whose labors were of growing value to the College, year by year.

"Whereupon, it was unanimously

"*Resolved*, (1) That in accepting the offer of the honored Principal to remit $500 of his annual stipend in aid of the funds of the College, the Board desire to place on record their high and grateful appreciation of his interest in the welfare of the College, which has led him to this noble and generous act of benevolence ; and to tender him, on behalf of their constituents and of themselves, their sincere thanks.

"(2) That the stipend of Rev. Prof. Warriner be, and hereby is, increased by the sum of $250 *per annum*, from January 1st, 1893, the Board expressing their gratification at being able thus to give their recognition to the value of his services to the College."

In the month of April last, your Board received information from the Governors of McGill, that the resolution previously in

force, allowing students of affiliated theological colleges exemption from class fees, had been rescinded, and that henceforth new students would stand, in respect to fees, on the same footing as those who were not connected with theological colleges. This change makes but little difference with those who take a partial course in McGill, inasmuch as an equal or almost equal amount of fees had been charged to them under one head or another for the past year or two; but to our undergraduates it makes a serious difference, amounting at least to an increase of $15 a year. Some provision should be made to meet these fees, that the charge may not wholly fall upon the students, else it may deter some from entering the College.

In connection with this matter, your Board has much pleasure in reporting that at the closing exercises of the College, Mr. Charles Cushing, one of your Directors, generously offered to be one of five to give a sum of five thousand dollars; the interest of which should be appropriated to the payment of these fees. Thus far his offer has not been accepted; but we understand that it is still open, and we commend it to the careful consideration of the wealthy friends of our College.

We have also to report that through unavoidable circumstances your Board has been compelled to make a change in the office of Treasurer of the College.

Soon after the last annual meeting, Mr. C. R. Black, who for so many years proved himself the warm and valuable friend of the College, was obliged on account of change of residence to resign his office as Treasurer and Trustee of the College. A resolution, suitably expressing the high esteem in which your Board held Mr. Black, was presented to him, and published in the *Canadian Independent* at the time. Mr. T. B. Macaulay was appointed to succeed Mr. Black as Trustee of the Endowment Funds; and your Board was glad to find in Mr. Thomas Moodie, one of your Directors, and a warm friend of the College, a successor to Mr. Black as Treasurer of the general finances of the College.

Mr. Moodie's reports and financial statements will set before you the present position of the finances of the institution. We recommend them to your careful consideration.

Your Board has also, in conjunction with the Provident Fund Society, secured at a moderate rent a permanent office, known as the "Congregational Offices," at 30 St. John Street.

The directors who retire by virtue of the time-limit of their appointment are, Revs. J. Wood, R. K. Black, and Mr. B. W.

Robertson. Mr. H. W. Walker has resigned his position in your Board, and no appointment has been made to fill the vacancies occasioned by the elevation of Dr. Cornish to the Chairmanship of the Board, and of Mr. Moodie to the office of Treasurer. So that there are in all six appointments to be made.

In conclusion, we would remind the constituency of the College that the Colonial Missionary Society's grant ceases with this year, and while our hearty thanks are due to that Society for its long continued aid to our work, we ourselves are called upon to redouble our efforts. Let the churches be united, and give generous support to an institution which has proved itself of such value to our cause in this country, and which is needed to-day as much as ever, and we shall soon see our College what it ought to be—financially secure, and fully equipped for its great and growing work.

Respectfully submitted,

W. Henry Warriner,
Secretary.

CONGREGATIONAL COLLEGE OF CANADA.

TREASURER'S ANNUAL REPORT.

MONTREAL, 31st May, 1893.

Last October Mr. C. R. Black, who has so long and ably filled the position of Treasurer to the College, resigned that position as he was leaving Montreal to reside in the west, when I was elected to the position, and only hope that I may be able to give as good service as my predecessor.

Last year the year's revenue fell behind the income, and I regret to say that it has fallen still further behind this year. I was in hopes up to the last minute that the deficiency would be made up, as a number of churches that remitted during the last week of May last year were yet to be heard from, and have not yet been heard from.

In September a circular stating the needs of the College, with collecting envelopes, were sent to all the churches, urging that the collection be made in October as recommended at the Union. Many of the churches complied with the request, but many did not.

By the 1st of January, forty-one churches had remitted $1123, against $713 last year, most of these churches sending increased amounts.

The contributions by churches are as follows:—

ONTARIO.			
Alton	$1	00	
Barrie	21	20	
Belwood	21	13	
Bowmanville	7	00	
Brantford	114	19	
Burford	18	00	
Dalston	4	50	
Edgar	9	25	
Embro	54	43	
Forest	18	00	
Garafraxa	14	18	
Georgetown	27	52	
Hamilton	50	00	
Humber Summit	3	00	
Kingston, First	77	10	
" Bethel	17	75	
" Calvary	50	00	
Lanark	99	00	
London, First	18	00	
Martintown	5	81	
Maxville and St. Elmo	36	63	
Middleville, Rosetta and Hopetown	55	00	
New Durham	5	00	
Ottawa	16	00	
Pine Grove	13	75	
Paris	67	43	
Rugby	8	00	

Scotland	15 00
Speedside	25 00
Stouffville	17 15
St. Catharines	2 50
Stratford	11 65
Toronto, Broadview Ave.	10 50
" Zion	50 00
" Parkdale	3 50
Wingham	8 00
Woodstock	50 00
Laurel, donation Rev. M. S. Grey	2 00
Clinton, donation Mr. Jos. Rowell	5 00
Redgrave, donation, Mr. J. Pritchard	5 20
37 Churches	$1038 37

Decrease, $39.

QUEBEC.

Ayer's Flat	$11 30
Brigham	5 00
Boynton	3 70
Danville	45 00
Granby	33 65
Lennoxville S. S.	14 55
Montreal, Calvary	116 00
" Emmanuel	473 75
" Pt. St. Charles	11 85
" Zion	70 01
Sherbrooke	91 75
Stanstead South	25 00
St. Andrews	25 00
Waterville	68 50
Montreal, donation D. Bentley & Co	5 00
14 Churches	$1000 06

Decrease, $88.

NOVA SCOTIA.

Beach Meadows and Brooklyn	$4 00
Economy	4 00
Maitland	1 10
Noel	1 72
Selma	2 00
Yarmouth	27 25
Half Cong'l Union Collect'n	8 75
S. Maitland Association	3 05
7 Churches	$51 87

Increase, $42.94.

NEW BRUNSWICK.

Sheffield	$15 50
St. John	15 00
Half Cong'l Union Collect'n	8 75
2 Churches	$39 25

Decrease, 40c.

MANITOBA AND B. C.

Brandon	$10 00
Vancouver	25 00
2 Churches	$35 00

Decrease, $30.

UNITED STATES.

Rev. A. W. Gerrie	$10 00
Mrs. Edward Ebbs	10 00
	$20 00

In Ontario: 10 churches subscribed this year $169, that did nothing last year; 6 that subscribed $290 last year, nothing this year.

Quebec: 3 churches subscribed this year $40, that did nothing last year; and 3 churches that subscribed last year $58, did nothing this year.

North-West: 2 churches subscribed this year $35, that did nothing last year; and 1 church that subscribed $65 last year, nothing this year.

Nova Scotia: 7 churches subscribed this year $43, nothing last year; and the only one last year that subscribed $6, did nothing this year.

New Brunswick: the same two churches subscribed $6.23 less this year.

In all the provinces the amount collected by the churches last year that did not report this year, is greater than the amounts collected by the new subscribers, except in Nova Scotia, and the increase there is mainly owing to the work done by the Rev. Wm. McIntosh, of Yarmouth.

There is an increase in revenue from the Endowment Fund of $323. But a falling off in collections and donations of $159, and from the Colonial Missionary Society of $359, making a decrease of revenue from last year from these sources of $296.

I would like to refer to the very graceful act of our esteemed Principal, the Rev. Dr. Barbour, at the meeting of the Board in February last, in relinquishing $500 of his stipend, giving as his reason the loss of the Colonial Missionary Society grant reducing our income, and he did not think that Professor Warriner was sufficiently remunerated for his services. He therefore relinquished $500, and recommended that Professor Warriner's stipend be increased $250, which offer the Board accepted, with a strongly expressed appreciation of the spirit that prompted such a generous action.

In conclusion, if five churches (viz. Toronto Bond Street, Northern, Olivet; with Guelph, and Cowansville) had contributed the same this year that they did last, the income and expenditure would have balanced. One church (Cobourg), remitted a year's subscription, $58.50 too late for this year's accounts.

JUBILEE ENDOWMENT FUND.

In presenting the financial statement of the Jubilee Endowment Fund, on behalf of the trustees, I have to report an increase for the year of $2,258.20. We are indebted to the Rev. E. D. Silcox for $1000 of this amount, he having secured a donation of that amount, on which we pay interest to the donor during life. At his death it becomes the property of the College. Others might be able to do something in the same way. This is not the first amount Mr. Silcox has so secured for the endowment; for which we tender him our hearty thanks.

There is still a large amount unpaid on promised subscriptions; some of it past due, and some not yet due.

On the list of	1888-9,	$525, all past due.
" "	1890-1,	$588, some past due.
" June,	1891,	$2203, " "
Total		$3,316

If this was all paid, it would still leave the fund $3000 short of the amount aimed at, viz. $50,000. But I am afraid some of the amounts will not be collected from various causes.

In closing, I would urge on you, as our late treasurer did last year, the desirability of having the collections made in October, if possible; if not then, soon after; as nearly all our expenditure is during the winter months; and when the treasury is empty, we have to borrow money, on which we have to pay interest; so causing a loss to the funds.

I herewith present the financial statements, duly audited.

I also present, on behalf of the trustees, their financial statement of the Endowment Fund for the past year.

The whole respectfully submitted,

THOS. MOODIE,
Treasurer.

CONGREGATIONAL COLLEGE OF CANADA.

Treasurer's Statement for the Year Ending May 31st, 1893.

Cash Account.

Receipts.

Balance from last year		$ 48 27
Grant from Colonial Missionary Society	$ 361 64	
Interest from Endowment Fund	2297 99	
Free Contributions	2184 55	
		4844 18
Temporary Loan		214 22
		$5106 67

Disbursements.

On account of Teaching		$3679 17
" Students		349 39
" College Building		316 65
" Interest		256 31
" Expenses		425 15
" Prizes		80 00
		$5106 67

Revenue Account.

Receipts.

Grant from Colonial Missionary Society		$ 361 64
Interest from Endowment Fund		2297 99
Contributions from Quebec	$1000 06	
" " Ontario	1038 37	
" " Manitoba and British Columbia	35 00	
" " New Brunswick	39 25	
" " Nova Scotia	51 87	
" " United States	20 00	
		2184 55
Balance to debit on Revenue Account		262 49
		$5106 67

Disbursements.

Teaching:		
Principal's Salary	$2375 00	
Int. on Mtge. on Principal's residence	400 00	
	$2775 00	
Professor Warriner's Salary	704 17	
Dr. Jackson's Honorarium	200 00	
		3679 17

Students:			
Loans	$340 00		
Less Repaid	42 50		
		$297 50	
Proportion of cost of house maintenance	$308 39		
Less received for Room Rent	256 50		
		51 89	
			349 39
College Building:			
Proportion of cost of maintenance		$250 00	
Repairs		66 65	
			316 65
Interest:			
On Floating Debt of $2,400 due Endowment Fund		$120 00	
On Temporary Loans		36 31	
On $2,000 Donations till donors' death		100 00	
			256 31
Expenses of Management:			
Printing YEAR BOOK, etc		$120 00	
Postage and Office expenses		83 25	
Travelling		21 90	
Executive		200 00	
			$425 15
Prizes:			80 00
			$5106 67

Montreal, 31st May, 1893.

THOMAS MOODIE,
Treasurer.

Examined and found correct.

J. B. LEARMONT,
J. O. RICHARDSON, } *Auditors.*

ENDOWMENT FUND, CONGREGATIONAL COLLEGE OF CANADA.

Receipts.

Balance on hand from last year	$2752 01
Special deposit repaid	7000 00
Interest on Investments	2297 99
Subscriptions for Jubilee Endowment Fund	2258 20
	$14,308 20

Assets.

Mortgages on Real Estate	21,744 52
Mortgage on Principal's Residence	8,000 00
Galt Bonds	4,000 00
Collingwood Bonds	3,000 00
48 Shares Gas Stock, cost	2,412 40
5 " Bank of Montreal, cost	2,018 50
Loan to Congregational College	2,400 00
Cash in Savings' Bank	180 29
	$43,755 71
Assets, 1892	41,497 51
Increase	2,258 20

Disbursements.

Paid for Mortgages, etc	$11,829 92
College Treasurer—Revenue	2,297 99
Balance on hand	180 29
	$14,308 20

Balance Jubilee Endowment Subscription to Collect.

List of 1888–89	$ 525 60
" 1890–91	588 00
" June, 1891	2,203 17
	$3,316 77

Montreal, 31st May, 1893.

THOMAS MOODIE,
For Trustees.

Examined and found correct.

(Signed) J. B. Learmont, J. O. Richardson, } *Auditors.*

CONTRIBUTIONS TO THE COLLEGE.

PROVINCE OF ONTARIO.

ALTON.

Subscriptions	$ 1 00

BARRIE.

Mr. and Mrs. Thomas	$ 5 20
J. M. Hunter	2 00
W. Galbraith	2 00
J. T. Sproul	1 00
R. Addison	1 10
Sunday School	1 50
Small sums	8 50
Total	$21 30

BELWOOD.

For 1892.

R. Y. Blyth	$ 2 00
Wm. Bichan	1 00
Andrew Murdock	1 00
Miss B. Rogers	1 00
Small sums	3 00
Total	$ 8 00

For 1893.

R. Y. Blyth	$ 2 00
Alexander Rodgers	1 00
Wm. Douglas	1 00
F. Vallery	1 00
Andrew Murdock	1 00
Wm. Bichan	1 00
Miss Rogers	1 00
Small sums	5 13
Total	$13 13

BOWMANVILLE.

Mrs. Wm. McMurtry	$ 5 00
Rev. Geo. Purkis	2 00
Total	$ 7 00

BRANTFORD.

Fred. Baker	$ 3 00
Mrs. Cutmore	1 00
" Gordon	1 00
E. L. Goold	10 00
Miss L. H. Goold	1 20
" H. J. Goold	1 64
Bert Inglis	2 05
Marcus Malcolm	3 65
Fred. Mellish	1 67
Isaac Mills	2 00
Mrs. John Ott	10 00
" J. H. Oldham	1 10
W. H. Shapley	1 20
Mrs. J. Thompson	3 20
James Wilkes	10 00
Mrs. J. Wilkes	4 20
Miss Annie Wilkes	1 03
Mrs. J. O. Wisner	4 25
" W. S. Wisner	1 50
Miss E. Wickens	1 00
Walter Wickens	5 00
James Woodyatt	5 00
Henry Yeigh	5 00
Mrs. H. Yeigh	5 00
Small sums	1 25
Special offering on Thanksgiving	28 25
Total	$114 19

BURFORD.

Subscriptions	$18 00

DALSTON.

Subscriptions	$ 4 50

EDGAR.

Subscriptions	$ 9 25

EMBRO.

Miss L. and M. Matheson	$ 5 00
Mrs. J. M. Ross	2 50
Rev. E. D. Silcox	5 00
G. Forbes and Logan	1 50
John McWilliam	1 25
John McKay	1 00
Hugh McDonald	1 00
Dr. R. Sutherland	1 50
Thomas Heron	1 00
J. Bowie	1 00
Robert Adam	1 00
Robert Abernethy	1 00
James A. Ross	1 00
E. Cody	1 00
Grace McDonald	1 00
Hugh and D. J. Matheson	1 50
John Hossack	1 00
David Rose	1 00
Wm. and H. Sutherland	1 00
Angus McLeod	1 00
John Middleton	1 00
David Ross	1 00
John Douglas	1 00
Wm. Loreys	1 00
Alexander Gordon	1 00
John Ross	1 00
Miss B. Sutherland	1 00
George McPherson	1 00
John Campbell	1 00
Miss Walsh	1 00
Small sums	13 18
Total	$54 43

FOREST.

Rev. A. F. McGregor	$3 00
Collections	8 00
Y. P. S. C. E.	7 00
Total	$18 00

GARAFRAXA.

Subscriptions	$14 18

GEORGETOWN.

Subscriptions	$27 52

HAMILTON.

Subscriptions	$50 00

HUMBER SUMMIT.

J. T. W. Wallis	$ 1 00
Small sums	2 00
Total	$ 3 00

KINGSTON.

First.

Collection	$67 10
Dr. J. A. Jackson	10 00
Total	$77 10

Bethel.

Subscriptions	$17 75

Calvary.

Subscriptions	$50 00

LANARK.

Wm. Caldwell	$15 00
T. B. Caldwell	15 00
Robert Robertson	5 00

John T. Robertson	$4 00
Thomas Watt	3 00
Robert R. Drysdale	2 00
John A. Watt	2 00
Rev. Jos. Colclough	2 00
Wm. W. Craig	2 00
James Watt	2 00
Wm. A. Field	1 00
R. W. Robertson	1 00
John H. Wilson	1 00
Charles R. Smith	1 00
Joseph Watt	1 00
Alex. F. McIlraith	1 00
Thomas Baird	1 00
Small sums	4 00
October special collection	36 00
Total	$99 00

LONDON (First).

Subscriptions	$18 00

MAXVILLE AND ST. ELMO.

Rev. D. Macallum	$5 00
J. W. Kennedy	5 00
Miss H. McRae	2 00
J. J. McEwan	2 00
Miss K. L. Macallum	1 00
Miss E. Macallum	1 00
J. A. McEwan	1 00
P. P. McDougall	1 00
Don. McDougall	1 00
T. McEwan	1 00
J. Robertson	1 00
J. W. Weigar	1 00
J. McKillican	1 00
P. McEwan	1 00
D. T. Munro	1 00
Duncan McDougall	1 00
M. McDougall	1 00
T. Munro	1 00
J. F. McEwan	1 00
D. A. McDougall	1 00
D. Kennedy	1 00
P. Munro	$1 00
D. McEwan	1 00
F. D. Sinclair	1 00
Small sums	2 63
Total	$36 63

MARTINTOWN.

H. F. McDermid	$1 00
H. P. Christie	1 00
A. F. McDermid	1 50
Small sums	2 31
Total	$5 81

MIDDLEVILLE, HOPETOWN AND ROSETTA.

W. Croft, Jr.	$ 3 00
D. Donaldson	2 00
Adam Craig	1 50
A. Aitken	1 00
Robt. Arnott	1 00
W. Readey	1 00
M. Peacock	1 00
Jas. Arnott	1 00
D. Rodger	1 00
W. R. Miller	1 00
A. R. McIntyre	1 00
D. Mather	1 00
H. Mather	1 00
J. Mather	1 00
J. A. Muir	1 00
W. Affleck	1 00
R. Affleck	1 00
Mr. Stead	1 00
J. K. Affleck	1 00
Miss M. Angus	1 00
Jno. Somerville, Jr.	1 00
Jas. Watt, Sr.	1 00
Miss Peacock	1 00
John Thompson	1 00
Jas. Affleck	1 00
Jas. Watt, Jr.	1 00
Holmes Matthie	1 00

Mrs. Harding	$1 00
John Taylor, Sr	1 00
John Bullock	1 00
S. Craig	1 00
F. Gunn	1 00
John Taylor, Jr	1 00
Henry Bullock	1 00
Stewart Bullock	1 00
John McIlraith	1 00
C. B. Craig	1 00
J. B. Machan	1 00
Duncan Gunn	1 00
Thos. Molyneaux	1 00
John M. Gunn	1 00
Small sums	10 50
Total	$55 00

NEW DURHAM.

Subscriptions	$ 5 00

OTTAWA.

Rev. J. Wood	$ 5 00
R. Thackray	2 00
Dr. MacLaren	1 00
S. J. Jarvis	1 00
Miss Wood	1 00
E. Ackroyd	1 00
Mrs. Moreland	1 00
T. B. Hudson	1 00
Cash	1 00
Small sums	2 00
Total	$16 00

PINE GROVE.

W. A. Wallis	$ 4 00
Wm. Jeffery	4 00
Jas. Stevenson	2 00
A friend	2 00
Small sums	1 75
Total	$13 75

PARIS.

C. Whitlaw	$20 00
O. R. Whitby	10 00
C. W. Finlayson	5 00
T. Hall	5 00
John Schofield	2 00
Mrs. Hamilton	2 00
" Brown	2 00
A. H. Baird	2 00
Mrs. Bolton	2 00
Mrs. Buckley	1 00
A. Brown	1 00
D. Patton	1 00
N. Brockbank	1 00
J. Brockbank	1 00
W. Walton	1 00
J. Carnie	1 00
Mrs. Totten	1 00
J. Campbell	1 00
Miss Sovereign	1 00
Small sums	7 43
Total	$67 43

RUGBY.

Subscriptions	$ 8 00

SCOTLAND.

Subscriptions	$15 00

SPEEDSIDE.

Collection	$17 35
C. C. W. B. M	7 65
Total	$25 00

STOUFFVILLE.

Collection	$12 00
Y. P. S. C. E	5 15
Total	$17 15

ST. CATHARINES.

Subscriptions.....$2 50

STRATFORD.

Subscriptions.....$11 65

TORONTO.

BROADVIEW AVE.

Subscriptions.....$10 50

ZION.

Subscriptions.....$50 00

PARKDALE.

Rev. C. Duff	$ 2 00
Mr. Ramsay	1 00
Mrs. Wilson	50
Total	$3 50

WINGHAM.

Subscriptions.....$8 00

WOODSTOCK.

Subscriptions.....$50 00

LAUREL.

Rev. M. S. Grey, donation.$2 00

CLINTON.

Jos. Rowell, donation.....$5 00

REDGRAVE.

J. Pritchard, donation.....$5 20

PROVINCE OF QUEBEC.

AYER'S FLAT.

Subscriptions.....$11 30

BRIGHAM.

Subscriptions.....$ 5 00

BOYNTON.

Subscriptions.....$ 3 70

DANVILLE.

Subscriptions.....$45 00

GRANBY.

Subscriptions.....$33 65

LENNOXVILLE.

Sunday School.....$14 55

MONTREAL.

CALVARY.

J. R. Dougall	$25 00
Rev. E. M. Hill	15 00
T. B. Macaulay	12 50
Mrs. Macaulay	12 50
Mrs. R. Macaulay	10 00
C. Cushing	5 00
Arch. Wright	5 00
H. Cochrane	3 00
R. W. McLachlan	2 50
Mrs. McLachlan	2 50
Mrs. Powter	2 50

Miss J. E. Dougall	$2 00
Miss Greene	2 00
Geo. McGarry	2 00
W. J. Moule	2 00
G. McLeod	1 00
Miss J. Smith	1 00
Mrs. M. Foster	1 00
Miss B. G. Richardson	1 00
C. B. Powter	1 00
A. R. Powter	1 00
G. W. Jones	1 00
G. Gladstone	1 00
Sundries	4 50
Total	$116 00

EMMANUEL.

Rev. Principal Barbour	$35 00
Chas. Gurd	25 00
Dr. Gurd	25 00
C. R. Black	25 00
Chas. Alexander	25 00
Dr. Cornish	20 00
John MacIntosh	20 00
R. C. Jamieson	20 00
H. K. Ritchie	20 00
William Reid	20 00
Henry Birks	15 00
J. B. Learmont	15 00
Mrs. Wilkes	12 00
John Popham	10 00
F. Scholes	10 00
James Linton	10 00
Dr. Harrington	10 00
Hon. F. E. Gilman	10 00
J. B. Sutherland	10 00
J. F. Wilson	11 00
Rev. F. H. Marling	10 00
N. W. Trenholm	10 00
S. Huxley	10 00
M. S. Baxter	10 00
A. Birks	5 00
Dan. Campbell	5 00
Mrs. J. S. McLachlan	5 00
Dr. F. A. Stevenson	5 00
H. Saunders	$5 00
Dr. Wanless	5 00
Mrs. Gibb	5 00
Miss Learmont	5 00
Miss J. F. Learmont	5 00
William J. Learmont	5 00
Gus Harries	2 00
Mrs. Lay	2 00
D. Hawthorne	1 00
Alexander Scott	1 00
Mrs. S. N. Walker	1 00
C. T. Williams	1 00
C. T. Williams (1891-2)	3 00
H. H. Lyman	5 00
Theo. Lyman	2 00
No names	17 75
Total	$473 75

ZION.

Henry Birks	$10 00
Thomas Moodie	10 00
A Friend of the Wilkes family	5 00
Robt. Weir	5 00
John Leslie	5 00
Robt. Seath	5 00
Rev. W. H. Warriner	2 00
Jas. Johnston	2 00
A. F	2 00
Henry and Eddie Woodley	2 00
Jas. Leslie	1 00
Miss James	1 00
J. E. Cribb	1 00
J. K. Lindsay	1 00
John A. Currie	1 00
Mrs. Potter	1 00
C. Bolt	1 00
H. Swain	1 00
W. G. Brown	1 00
A. Douglas	1 00
Mrs. Robertson	1 00
T. S. Baillie	1 00
No names and small sums	10 01
Total	$70 01

Pt. St. Charles.

Subscriptions	$11 85

SHERBROOKE.

Mr. and Mrs. S. F. Morey	$20 00
Mr. and Mrs. H. Hubbard	10 00
Young People's Society	10 00
E. Hargrave	5 00
Miss S. A. Mitchell	5 00
Anonymous	5 00
J. S. Mitchell	4 00
T. J. Tuck	4 00
M. McKechnie	3 50
A. S. Hurd	3 00
W. Blue	2 00
R. Davidson	2 00
G. A. LeBaron	2 00
J. E. Mitchell	2 00
Mrs. Nourse	2 00
J. G. Robertson	2 00
E. W. Abbott	1 00
Miss M. F. Dickinson	1 00
Geo. Eadie	1 00
S. W. Jenckes	1 00
J. Kessler	1 00
Mrs. R. Mitchell	1 00
Miss M. J. Mitchell	1 00
J. A. McKechnie	1 00
Miss E. Sutton	1 00
Mrs. J. Wood	1 00
Small item	25
Total	$91 75

STANSTEAD SOUTH.

Subscriptions	$25 00

ST. ANDREWS.

Subscriptions	$25 00

WATERVILLE.

Rev. Galen H. Craik	$ 5 00
Geo. Gale & Sons	5 00
Hon. John McIntosh	4 00
John Blue	5 00
Mrs. Jas. McIntosh	10 00
Mary S. Ball	5 00
Thos. Drew	1 00
C. O. Peterson	1 00
Dr. Powers	5 00
G. McGregor	2 00
Alex. McIntosh	2 00
T. Swanson	2 00
C. O. Swanson	2 00
W. Thwaites	1 00
Duncan Keir	1 00
McKay Bros.	1 00
F. S. McKay	1 00
F. Lewis	2 00
W. H. Ward	2 00
N. Johnson	1 00
F. W. Westlake	50
L. Larson	1 00
H. A. Edgecombe	1 00
D. W. McLean	1 00
R. Hopkinson	1 00
Alonzo Teaply	1 00
David Johnston	2 00
A. Corton	2 00
Jas. McGivern	1 00
D. Bentley, donation	5 00
Total	$73 50

PROVINCE OF MANITOBA.

BRANDON.

Subscriptions	$10 00

PROVINCE OF BRITISH COLUMBIA.

VANCOUVER.

Subscriptions	$25 00

PROVINCE OF NEW BRUNSWICK.

SHEFFIELD.

J. M. A.	$ 2 50
A. Harrison	2 00
H. H. Bridges	1 50
Miss Ida Barker	1 00
Ward Barker	1 00
Stephen Burpee	1 00
Ernest Burpee	1 00
C. J. Burpee	1 00
A friend	1 00
Collection	3 50
Total	$15 50

ST. JOHN.

Subscriptions	$15 00
Congregational Union N. S. and N. B. half col.	$17 50
Total	$32 50

PROVINCE OF NOVA SCOTIA.

BEACH MEADOWS AND BROOKLYN.

Subscriptions	$ 4 00

ECONOMY.

Subscriptions	$ 4 00

MAITLAND.

Subscriptions	$ 1 10

NOEL.

Miss M. Crowe	$ 1 00
Collection	72
Total	$ 1 72

SELMA.

Subscriptions	$ 2 00

S. MAITLAND.

Association	$ 3 05

YARMOUTH.

Subscriptions	$27 25
Congregational Union N. S. and N. B. half col.	$17 50
Total	$44 75

UNITED STATES OF AMERICA.

Rev. A. W. Gerrie	$10 00
Mrs. Edward Ebbs	10 00
Total	$20 00

THE CANADA.

Congregational Foreign Missionary Society.

LIST OF OFFICERS FOR 1893-'94

President.

B. W. ROBERTSON, Esq., Kingston.

Vice-President.

S. P. LEET, B.C.L., Montreal.

Secretary.

Rev. EDWARD M. HILL, 143 Stanley Street, Montreal.

Treasurer.

Rev. WILLIAM T. GUNN, Cowansville, P.Q.

Executive Committee.

THE OFFICERS, WITH

Rev. D. MACALLUM,
Rev. W. H. WARRINER, B.D.
T. B. MACAULAY.
Mr. T. MOODIE,
Mr. T. LYMAN.

Directors.

THE EXECUTIVE COMMITTEE, WITH

Rev. J. WILD, D.D.
Rev. H. PEDLEY, B.A.
Rev. JOHN MORTON.
Rev. W. H. WATSON.
Rev. C. E. BOLTON.
Rev. A. W. RICHARDSON, B.A.
Rev. J. T. DALEY, B.A.
Rev. G. H. CRAIK, B.A.
Mrs. R. A. THOMAS.
Mrs. F. SCARFF.
Miss FAIRBAIRN.
Rev. J. A. WATERWORTH.
Mr. J. C. COPP.
Mr. EDWIN POTTS.
Mr. JAMES GOLDIE.
Mr. D. D. HAY.
Mr. R. ROBERTSON.
Mr. THOS. BALE.
Mr. GEO. MILLS.
Miss WISNER.
Miss WOODYATT.
Miss BLANCHE HYDE.

Auditors.

Mr. D. McCLURE. | Mr. J. O. RICHARDSON.

CONSTITUTION.

(As Revised in June, 1890.)

I.—NAME.

This Corporation shall be called The Canada Congregational Foreign Missionary Society.

II.—OBJECT.

The object of this Society shall be to spread the knowledge of the Gospel among the heathen and other unenlightened people.

III.—MEMBERSHIP.

The members of this Society shall be persons subscribing $2 annually, ministers of all contributing churches, one other representative from each church contributing $10 annually, and two representatives from each church contributing $50, or over, annually. Every benefactor making a donation of $40 at one time shall be a life member.

IV.—OFFICERS.

The officers of this Society shall consist of a President, Vice-President, Secretary, Treasurer and Board of Directors, to be elected at the annual meeting of the Society.

V.—MEETINGS.

An annual meeting of the Society shall be held on the Thursday following the first Sunday in June, at the place where the Congregrational Union of Ontario and Quebec assembles.

VI.—AMENDMENTS.

This constitution can be amended by vote of two-thirds of the members present at any annual meeting of the Society, notice of the proposed alteration having been given in two successive numbers of the *Canadian Independent*.

BY-LAWS.

I.—FUNDS.

All funds arising from donations, legacies, subscriptions or otherwise, shall be lodged by the Treasurer, as soon as collected, with some chartered bank, to be named by the Executive Committee. Money can be drawn from such accounts only by cheques, signed by the Secretary and Treasurer, but the President or Vice-President may sign for either in their absence.

II.—MANAGEMENT.

The Board of Directors shall consist of not more than twenty-five members of the Society, including the officers, and shall be elected at the annual meeting, who shall have full charge and power for the administration of the affairs of the Society. Immediately after their election they shall appoint an Executive Committee, and such other committees as they shall deem expedient for the interests of the Society. The Executive Committee shall have all the powers of the Board of Directors between the meetings of that Board, and shall consist of the President, Vice-President, Secretary, Treasurer and six other members, together with two members of the Woman's Board, to to be appointed by that Board, and who are members of this Society.

III—MEETINGS.

The Board of Directors shall meet at least once during the year, immediately before the annual meeting of the Society, at the call of the Secretary, to prepare reports, and a list of officers and committees to be nominated at the annual meeting, as well as to transact any other business connected with the interests of the Society.

IV.—PRESENTATION TO CHURCHES.

The work of the Society shall be presented, and a Foreign Missionary sermon preached, in each of the churches of the constituency at least once in each year. The Executive Committee shall see that news from the Society's work is distributed to the churches, and one per cent. of the annual income shall be available for that purpose.

V.—DONATIONS FOR SPECIAL WORK.

When money is donated for missionary work outside the Society's missions, it may be forwarded to societies working in that field.

VI.—AMENDMENTS.

These By-laws may be altered in the same manner as the Constitution.

FORM OF BEQUEST.

I give and bequeath to the Canada Congregational Foreign Missionary Society, incorporated by Act of the Parliament of the Dominion of Canada, A.D. 1889, the sum of..... ..... out of my estate, to be paid with all convenient speed after my decease, without charge or deduction whatever. And I direct that the receipt of the Treasurer and Secretary for the time of the Society, shall constitute and be a sufficient discharge of said legacy.

MINUTES OF THE ANNUAL MEETING.

On Thursday afternoon, June 8th, 1893, at 2.30 p.m., the twelfth annnal meeting of the Canada Congregational Foreign Missionary Society was held in 1st Congregational Church in London, Ontario. The Vice-President, Mr. S. P. Leet, B.C.L., of Montreal, took the chair. A hymn was sung, and prayer was offered by Rev. J. A. Waterworth of Cobourg.

The Secretary, Rev. E. M. Hill, then read the Annual Report of the Directors; and also the Treasurer's Report, owing to the unavoidable absence of Mr. T. B. Macaulay.

On motion, the reports were adopted, and ordered to be printed for circulation.

No definite method was adopted for covering the deficit in the treasury, but the hope was very strong that the growing interest in the mission, and with more effort on the part of the Executive, the income of next year will be sufficient to meet all claims.

The election of the officers printed at the head of this report was moved by Rev. W. W. Smith, seconded, and *carried.*

The following resignation was laid before the Society:

Dear Secretary,—With much reluctance I feel compelled to tender my resignation as Treasurer of the Canada Congregational Foreign Mission Society.

The pressure of work during business hours, and the number of engagments in the evenings, prevent me from giving such attention to the duties of the office as it deserves, and I have, therefore, no option but to retire. It is hardly necessary to assure you that I shall always continue to have a very deep interest in the business of the Society, and will be glad to assist, if possible, in its work in any other capacity requiring less time. Yours sincerely,

T. B. Macaulay.

Whereupon it was moved,

That we accept with regret, the resignation of Mr. Macaulay; and that we put on record our appreciation of his six years of valuable service, remembering that he was one of the organizers of the Society.

Some time was then given to informal discussion of the missionary interests of the churches. Pleasure was expressed that women had been put on the Directorate; that the Woman's Board had a prosperous year, and found themselves able to adopt both Miss Johnston and Miss Melville as their missionaries. The testimonial to Miss Clarke in the Secretary's Report, made any further resolution unnecessary.

The meeting then adjourned.

Edward M. Hill,
Secretary

SECRETARY'S REPORT

To the Canada Congregational Foreign Missionary Society:

Your Board of Directors herewith lay before you the Twelfth Annual Report. The kingdoms of the earth have not yet become the kingdoms of our Lord and Saviour. It is, therefore, necessary that we toil and pray and give to help show Christ to those sitting in darkness.

Men and women are doing greater works than Christ did, through the Spirit of power whom He sent; and miracles of missions are being worked under our eyes. We want to be the means of working one in Africa. We have a noble band of men and women representing us. Mr. Currie, our pioneer, Mr. and Mrs. Lee, his co-laborers, strong and energetic; Miss Johnston and Miss Melville are added as representing the Woman's Board. Mr. and Mrs. Read are not directly connected with our Board, but we have a warm heart toward them, and hope that some day they may be on our list. And two choice spirits live only in memory and in the good they did. The graves of Mrs. Currie and Miss Clarke will be sacred spots to us.

MISS CLARKE.

Minnehaha Clarke was a missionary of the Woman's Board. The name given by her dying brother in her infancy, was a prophecy of her genial and cheering nature. She had won the hearts of the native boys, who are weeping bitterly at their loss and ours; and she was loved by all the mission. She had tact and devotion, was ever ready for duty, even beyond her strength, teaching the boys and girls and nursing the co-laborers. We lay a tribute of affection and esteem on her white brow, and count her among the treasures we have, fadeless in the heavens. May the God of all comfort, comfort the parents, the fellow-laborers, whose loss is so great, and the native children, who are sobbing heavily for the loss of their "ondona."

We congratulate our sisters of the Woman's Board that their good management has brought their Society to the point where they can adopt both of the new ladies who have just sailed away for West Central Africa, and so supply the vacant place.

MR. CURRIE.

Mr. Currie has spent the year of his sojourn on this side the sea to good advantage. His health is greatly improved. He has spent six or seven months of zealous medical study in the Medical Training School in New York, doing city mission work in connection with it. As he says, he has learned much that will help him in his work among the natives, but is not willing to be looked upon as a medical man, responsible for the health of the white missionaries. There still is need of a medical missionary for our station.

SELF-HELP DEPARTMENT.

Mr. Currie has collected several hundred dollars, which he has expended in materials to use at the mission. By means of these he will teach the boys to make brick, saw timber, do blacksmith work, and work up the iron ore that abounds in the neighborhood, as well as to cultivate their gardens to the best advantage. This will enable many lads to earn their own living while studying at the mission school, relieving the mission of expense, and enabling a larger number to receive the influence of life under the eye of the missionaries.

But in too many cases such gifts to special objects appeal more quickly to people, and money given to those objects is withdrawn from the usual contributions to current expenses. It must never be forgotten that the greatest necessity is to meet the personal expenses of the missionaries. We authorized Mr. Currie to collect for this Self-Help Department; and much of the money has come from sources outside of our churches.

Mr. Currie is also taking back an oil-light stereopticon and slides, to picture Bible scenes. This was the gift of Mr. Learmont, of Montreal.

The fidelity and Christian intelligence of the lads at Cisamba is very touching, as shown in the letters they have written to Mr. Currie during his absence from them. They are in a hurry for his return, to lead them through the villages to tell the Gospel story.

MR. AND MRS. LEE.

Their latest letter was the one bearing the sad news of Miss Clarke's death, and said little about themselves. They have not escaped the fever, but they have recovered from their attack, and were in good health at last accounts. A beautiful babe came to their home a few months ago, but did not stay long with them.

We send to them our warm sympathy for what must be so great a disappointment. May this waiting soul on the other side, and all the bitter experiences of this year, serve only to enrich their lives, and in some good way help in the formation of the strong beautiful character that will be winsome and helpful to those to whom they are giving themselves.

FINANCES.

For the first time since the society was organized, we must report a balance on the wrong side of the ledger; let us believe another year will materially reduce that. The churches have never been pressed for contributions, and they have not thought we were much in need, But the need has been suddenly sprung upon us. Some large bills from the Mission were sent in, soon after the last annual meeting; which really made a deficit with which to begin the year; and some building operations have been carried on, and so it has been a year of larger expenditure, while the offerings have been about the same as last year.

The full statement was made in "A Word to the Churches" that we recently sent out. At present about two thousand dollars is needed to meet our obligations.

The treasurer and myself both acknowledge that less time has been given to working up the interests of the Society than they needed. But I believe we can honestly say we have given all we could; for the church and denominational life in our cities is very taxing.

We urge the churches and the individual donors to send their foreign missionary gifts through our Society. Some object, because we are not working on British soil, and others have some special interest in other directions. But if we are to grow and be united in our denominational strength, we must work together heartily.

And, further, we ask to be remembered in the last will and testament of the Christian people who are leaving a little money behind them. It is a grand thing to build the prosperity God has given us into the foundations of Christian nations that are to be reared among the heathen. We learn of one such will that has been made in Ontario this year.

WOMAN'S BOARD.

We have another occasion to congratulate our sister society the Woman's Board, on their success in interesting the women

of our churches in our foreign work. Their receipts from all sources have been $1779.38, of which $1237 went to Foreign Missions, $274 to Home Missions, and $94 to Executive and Literature. Of their foreign missionary money a little over $500 was for Miss Lyman, about the same amount for Miss Clarke at our Canadian station, and the rest was for various objects designated by the donors.

The women work through the Woman's Board of Boston; and, as far as they can, adopt the single ladies who go out from our churches. We grieve with them for the loss of their beloved representative Miss Clarke, but are very glad they find themselves able to adopt both Miss Melville and Miss Johnston, who are now on the sea, sailing for that field where our hearts turn with so much interest; and which is now sacred as the burial-place of two of our missionaries, and one precious babe.

We would be glad of a closer organic connection between our two Boards, by which the women would be represented on our list of officers, and use their organizing talent to develop our church society, and all our gifts go through one channel. We have held some conferences with them about it, but they feel that in the separate life their own feeling of responsibility calls out more efficient services, and that so the final result is a larger contribution; and therefore we will not press what would be distasteful to them.

OUR STATUS.

The question is often asked, "Are we an independent society?" We can reply neither "Yes" nor "No" to this, without qualification.

The condition of affairs is this: The place where our missionaries are located, is called the "Canadian Station." We are responsible for all the expenses of that station, even to our proportion of the business station at the coast, where the business of all the West Central African Mission is transacted. The expenses are regulated at the annual meeting of all the laborers of that mission; each helping to decide what must be done. The American Board pays these bills, and sends them in to us. They allow all the missionaries to go there whom we direct, provided they are of such health and character as the Board's eighty years of experience have led them to consider desirable. Our missionaries have all made their first application to us. We are allowed to send all the money we will to our station; whereas

they would prevent such special gifts to their own. And if we ever wish to become entirely independent, and were able to assume all that mission, arrangements could be made to effect a separation. Meantime, there has been no friction, and the American Board has helped us in many ways.

During the year the secretary has had letters enquiring about the statistics of our society, from Copenhagen, and St. Petersburg in Russia. It should be stimulating to feel that although little among the thousands of Judah yet we are known in the great army of missionary people throughout the world.

It is with great regret that we lay before you the resignation of Mr. T. B. Macaulay, who has served you for several years so well as treasurer. He is still interested in the Society, and is a warm and liberal friend; but if he serves longer it must be in a capacity that takes less time.

In closing, we ask the churches to study the problems of Christian benevolence, and proportionate giving. We believe that the resources of our churches have not yet been fully called out, for the grand aggressive schemes of the kingdom of Christ.

All of which is respectfully submitted,

EDWARD M. HILL,
Secretary.

TREASURER'S STATEMENT FOR THE YEAR 1892-'93.

RECEIPTS.

Balance from previous year		$1 96
Contributions received during year:		
Quebec	$517 58	
Ontario	886 53	
Maritime Provinces	223 90	
Manitoba	30 00	
Miscellaneous, and Personal donations	120 39	
Woman's Board	87 50	
	$1865 90	
Interest	5 17	
		1871 07
Due Treasurer		24 47
		$1897 50

DISBURSMENTS.

Expenses, in part, of the Canadian Station in West Central Africa (remitted through the A. B. C. F. M.)	$1400 00	
Handed Mr. Currie for "Industrial Department" or other special objects in accordance with request of donors	300 04	
		$1700 04
Travelling expenses:		
Mr. Currie in Canada	109 35	
Members Executive	7 45	
		116 80
Mr. Currie (Insurance), special appropriation		29 39
Printing and Stationery	24 50	
Congregational Publishing Co	21 50	
Bank Charges	3 12	
Postage	2 15	
		51 27
		$1897 50

T. B. MACAULAY,

Treasurer,

N.B.—Mr. Macaulay was called away to the Pacific Coast about the middle of May, and this account was balanced up to that time; afterward, up to June 1st, $286 were received that would otherwise appear in this statement. An important additional fact is, that $2000 are now due the A. B. C. F. M., without money in the treasury to meet it.—*Secretary.*

CONTRIBUTIONS TO C. C. FOREIGN MISSIONARY SOCIETY.

Ontario.

Barrie		$ 16 07
Brantford		144 24
Belwood		5 47
Bowmanville	$ 17 25	
" S. S.	1 08	
" Y. P. S. C. E.	3 00	
		21 33
Burford		5 37
Coldsprings, Y. P. S. C. E.		20 00
Edgar		6 12
Embro	20 00	
" S. S.	17 00	
		37 00
Forest		6 53
Frome		18 75
Garafraxa		7 05
Georgetown		4 70
Hamilton	46 30	
" S. S.	35 00	
" Y. P. S. C. E.	2 50	
		83 80
Kingston, 1st		20 96
" B. W. Robertson		125 00
London, South		9 02
" 1st		5 00
" S. S		10 00
Lanark		18 00
Listowel		4 70
Middleville		16 00
Maxville and St. Elmo	20 00	
" " Martintown	41 25	
		61 25
Ottawa, Y. P. S. C. E.		20 00
Paris		71 70
Pine Grove		1 00
Rugby		4 00
Stouffville		8 26
Stratford		5 11
St. Thomas		2 00

Toronto :		
Zion		50 00
Hope, S. S		3 75
Mount Zion		5 00
Dovercourt		2 55
Tilbury Centre		6 00
Woodstock		25 00
Wingham		26 50
" S. S.		7 50
Mr. Robinson's S. S. class		1 80
		$886 53

QUEBEC.

Ayer's Flat		$ 2 50
Danville		30 51
Franklin Centre		12 00
Granby		12 00
Montreal :		
Calvary, church	$ 137 71	
" S. S.	17 48	
		155 19
Emmanuel, S. S.	50 00	
C. Alexander	30 00	
		80 00
Zion, church	21 55	
" S. S.	10 00	
		31 55
Melbourne		7 16
St. Andrews, church	133 58	
" Girls' Society	2 00	
		135 58
Sherbrooke		43 59
Waterville		7 50
		$517 58

MARITIME PROVINCES.

Brooklyn	12 55	
Beach Meadows, Y. P. S. C. E.	5 30	
		$ 17 85
Chebogue		5 00
Economy		41 70
Kingsport		11 00
Liverpool		10 44
Maitland		1 45
Milton		10 67

Noel		5 60
South Maitland		1 57
Selma		2 90
Sheffield		29 55
St. John	42 75	
" S. S.	18 83	
		61 58
Truro	7 21	
" Y. P. S. C. E.	1 10	
		8 31
Yarmouth		16 28
		$223 90

MANITOBA.

Brandon	$ 30 00

WOMAN'S BOARD OF MISSIONS.

Ottawa, W. B. M.	$ 25 00
Sherbrooke, Ladies' Auxiliary	22 50
Waterville, Ladies' M. S.	12 00
Yarmouth, Tabernacle, W. M. S.	28 00
	$ 87 50

MISCELLANEOUS AND PERSONAL.

American Presbyterian Church, S. S.	$ 10 00
Miss McKnight	2 00
Anonymous	5 00
Boston, C. E. A. C.	1 15
C. W. Finlayson	10 00
Lancaster, Presbyterian Church	36 51
Jamestown, N. Y., Y. P. S. C. E.	20 00
Brooklyn, N. Y., Lee Ave. church	11 60
Berlin, Conn., J. S. C. E.	3 13
Redgrave, Missionary Band	21 00
	$120 39

Received after the books were closed, which was earlier than usual:—

Point St. Charles, Congregational church	$ 10 36
" " S. S.	45 00
Scotland, Ont., Y. P. S. C. E.	5 00
St. Andrews, Congregational church	10 00

Maxville, J. F. McEwen		$ 1 00
Toronto, Broadview Ave., W. B. M.		10 00
Montreal, Zion church		24 46
Woodstock, Y. P. S. C. E., for boy under Mr. Currie		25 00
Forest, church	5 50	
" Y. P. S. C. E	5 55	
		11 05
Garafraxa church		8 05
Guelph, church	19 41	
" Y. P. S. C. E., for Industrial School	8 00	
		27 41
Toronto, J. D. Nasmith		10 00
Kingston, Bethel church		7 05
Montreal, Emmanuel church		74 00
		$268 38

WOMEN'S HOME MISSIONARY SOCIETY OF NOVA SCOTIA AND NEW BRUNSWICK.

The Sixteenth Annual Meeting of this Society was held in Truro, N. S., Monday afternoon, July 10, 1893.

In the absence of the President, the meeting was called to order by the Vice-President, Mrs. C. Beattie. After brief devotional exercises, the minutes of the last annual meeting were read and approved.

The following officers were elected:

President—Mrs. S. Sykes, of Keswick Ridge, N. B.

First Vice-President—Mrs. David Howie, St. John, N. B.

Second Vice-President—Mrs. A. N. Tupper, Truro, N. S.

Third Vice-President—Mrs. C. Beattie, Truro, N. S.

Treasurer—Mrs. C. H. Dearborn, St. John, N. B.

General Secretary—Miss Ida A. H. Barker, Sheffield, N. B.

Assistant Secretary—Miss Leota Tupper, Kingsport, N. S.

Corresponding Secretary—Miss M. Moore, Economy, N. S.

Reports from the Auxiliaries were read. Mrs. Main gave an account of the way in which Auxiliaries were conducted in the Province of Quebec.

The Treasurer's Report was read and received.

Addresses were made by Rev. David Howie and Mr. James Woodrow, representing the Congregational Union, thanking the Society for the generous help which had been given since its organization in the Home Missionary work. Mr. Woodrow referred to the organization of the Society in 1877, when there being a deficiency in the Home Missionary treasury, the ladies responded to an appeal for their assistance. The delegates requested the ladies to continue the work in the original way, and help the Union in its missionary arrangement with the C. C. M. S.

On motion, *Resolved*,—That Miss Leota Tupper represent the Society in the evening at the public missionary meeting of the Union, according to the invitation of the committee.

On motion, the meeting adjourned.

IDA A. H. BARKER,
General Secretary.

TREASURER'S REPORT

For the Year Ending May 31st, 1893.

RECEIPTS.

Chebogue, N. S.		$ 8 00
Economy, N. S.		10 00
Kingsport, N. S.		10 25
Keswick Ridge, N. B.		18 00
Sheffield, N. B.		23 55
St. John, N. B.		28 57
Received last year, too late for credit in the Year Book:		
Liverpool, N. S.	$5 00	
Milton, N. S.	8 00	
		13 00
		$111 37
Information has been received that the Yarmouth Society sent direct to the Treasurer of the C. C. M. S.		10 00
		$121 37

On hand, $5, the surplus of printing received in 1890.

Moneys should be forwarded the Treasurer not later than May 15th of each year.

The Treasurer regrets that the total amount is so small compared with that of previous years, especially as the C. C. M. S. is so much in need of funds to assist the weaker churches. This is partly accounted for, as Yarmouth has been building a new church edifice in place of one destroyed by fire, and St. John is trying to remove the debt which has been on it since its foundation. Let us all try and do better another year.

Louisa C. Dearborn,

Treasurer.

CONGREGATIONAL
PROVIDENT FUND SOCIETY.

OFFICERS OF THE BOARD FOR 1893-94.

Chairman.

CHARLES ALEXANDER, Esq.

Vice-Chairman.

R. C. JAMIESON, Esq.

Secretary-Treasurer.

THOS. MOODIE, Esq., 30 St. John Street, Montreal.

Directors.

C. CUSHING, Esq.,
T. B. MACAULAY, Esq.,
JAS. LINTON, "
F. SCHOLES, "
CHAS. GURD, Esq
ROBT. SEATH, "
H. H. LYMAN, "

MINUTES OF THE ANNUAL MEETING OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY,

Held in the First Congregational church, London, on Friday, 9th June, 1893.

Charles Cushing, Esq., of Montreal, was called to the chair, and Rev. W. W. Smith acted as Minute Secretary.

The Secretary-Treasurer, Mr. Thos. Moodie, read the Annual Report and Financial Statements. Rev. Dr. Jackson moved the adoption of the Report and Statement of Treasurer, and that they be printed in the YEAR BOOK, as usual. Rev. John Wood seconded the motion, calling especial attention to the paragraph relating to the retirement of the late Secretary-Treasurer, Mr. Charles R. Black, and the thanks tendered in that report. The motion was carried.

The new Board of Directors were then proposed and seconded, and elected as follows: Messrs. Alexander, Jamieson, Moodie, Cushing, T. B. Macaulay, Linton, Scholes, Gurd, R. Seath, and H. H. Lyman.

Moved by Dr. Jackson, seconded by Rev. John Wood,

"That the annuities to beneficiaries be increased from this date, provided the Executive find it, in their view, expedient that this should be done." Carried.

Rev. Thos. Hall gave notice of motion to change the by-law limiting annuities to those ministers only who have arrived at the age of 65 and are "incapacitated."

Rev. John Morton, of Hamilton, and Rev. Wm. Johnston, of Toronto, were proposed as members of the W. and O. Branch. Ballots were taken, and they were both received.

The minutes were taken as read and the meeting adjourned.

W. W. Smith,
Minute Secretary.

THIRTY-SIXTH ANNUAL REPORT OF THE CONGREGATIONAL PROVIDENT FUND SOCIETY, FOR YEAR ENDING 31st MAY, 1893.

The Board of Directors, in presenting their thirty-sixth annual report, regret to have to announce that on the 21st October last, Mr. C. R. Black on account of leaving Montreal permanently, resigned his position on the Board, after an unbroken service of twenty-seven years. Whereupon it was resolved that under the circumstances the Board accepts the resignation of the Secretary-Treasurer, but desires to place on record its appreciation of the invaluable services which Mr. Black, for more than a quarter of a century and without remuneration, has rendered to the Society, services which have involved much self-sacrifice and loss of time, not only in the transaction of the Society's business in the City of Montreal, but in attending on its behalf the various meetings at which the interests of the Society needed to be represented, and which services he has always rendered with the utmost readiness and ability.

Mr. Thomas Moodie was elected to fill Mr. Black's place on the Board, and he was also elected to the position of Sec.-Treas.

It is with much pleasure we have to report a steady increase in the capital of the Society, also an increased interest on the part of the churches, twenty-one subscribing this year against nine last year.

In December a postal card was sent to all the churches requesting a communion collection in January, according to the resolution passed at the last annual meeting. A few of the churches responded to the request. Another card was sent out in April reminding the churches of the request, with what result you will hear when the financial statement is read. When the church remitting did not state which branch of the Society the collection was for, according to rule it was divided between the two.

The total of the collections is only $34.84 more than last year. Two churches, Kingston First and Granby, that usually do well, have failed us this year.

We have had no bequests.

The list of annuitants is the same with one child less. Six widows and one child, and one minister on the retiring fund.

There is one new beneficiary on the Widows' and Orpans' Branch. None have retired from the Society this year.

Before presenting the financial statement I would urge on our ministerial brethren the desirability of joining the Society, especially the younger men. I have some copies of the by-laws with me and will be happy to give a copy to any one wishing it.

The investments are the same as last year and are all listed at cost. But would realize considerably more if disposed of.

The following is the list of contributing churches:

WIDOWS' AND ORPHANS' BRANCH.

Embro	$ 6 00	Economy	$4 00
Frome	6 74	St. Catharines, half Coll.	2 00
Shedden	3 26	Brantford	28 25
Sherbooke	10 00	Winnipeg, Central, half Coll.	7 50
Montreal, Zion, half Coll.	4 90	Kingston, Bethel	5 00
Montreal, Emmanuel	55 50	Georgetown	3 35
Lanark, half Coll.	11 50	Ottawa, half Coll.	2 50
Middleville, half Coll.	3 38		
Sheffield, half Coll.	1 50		$170 38
Hamilton	15 00		

RETIRING MINISTERS' BRANCH.

Maxville and St. Elmo	$7 72	Danville	$10 00
Martintown	2 50	St. Catharines, half Coll	2 00
Montreal, Zion, half Coll.	4 90	Winnipeg, Central, half Coll.	7 50
Lanark, half Coll.	11 50	Ottawa, half Coll.	2 50
Middleville, half Coll.	3 37		
Pt. St. Charles	4 00		$57 49
Sheffield, half Coll.	1 05		

LIST OF BENEFICIARIES, W. AND O. BRANCH.—17.

Allworth, Rev. W. H.	Macallum, Rev. D.	Skinner, Rev. G.
Black " R. K.	McKillican, " J.	Smith, " W. W.
Bolton, " C. E.	MacColl, " E. C. W.	Sykes, " S.
Hall, " Thos.	Margrett, " A.	Unsworth, " J.
Hindley, " J. I.	Sanderson, " J. G.	Wood, " J.
Jackson, " S. N.	Silcox, " E. D.	

LIST OF BENEFICIARIES R. M. BRANCH.—11.

Black, Rev. R. K.	Hindley, Rev. J. I.	Smith, Rev. W. W.
Colclough, " Jos.	Macallum, " D.	Sykes, " Rev. S.
Hall, " T.	Sanderson, " J. G.	Wood, " J.
Hodgkinson, " T.	Skinner, " G.	

LIST OF ANNUITANTS, W. O. BRANCH.—6 WIDOWS AND 1 CHILD.

Mrs. McGregor,	Mrs. Climie,	Mrs. Wheeler,
" Howell,	" Ebbs.	" Peacock and child.

ANNUITANT R. M. BRANCH..

Rev. Joseph Unsworth.

The financial statements for the year, duly audited, are herewith presented.

The whole respectfully submitted,

THOS. MOODIE,
Sec.-Treas.

CONGREGATIONAL PROVIDENT FUND SOCIETY.

Treasurer's Statements for the Year ending May 31st, 1893.

WIDOWS' AND ORPHANS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$ 134	45
Collections from Churches	170	38
Donation, C. R. Black	10	00
Beneficiary Subscriptions	121	00
Interest	83	73
Dividends	967	40
	$1,486	96

Disbursed.

Annuitants	$ 645	00
Expense Account	101	97
Loan to College	500	00
Balance being Cash on hand	239	99
	$1,486	96

REVENUE ACCOUNT.

Received.

Beneficiary Subscriptions	$ 121	00
Collections and Donations	180	38
Interest and Dividends	1,051	13
	$1,352	51

Disbursed.

Paid Annuitants	$ 645	00
" Expense Account	101	97
Balance to Credit on Revenue Account	605	54
	$1,352	51

Assets.

540 Shares Montreal Loan and Mortgage Co. Stock at $25	$13,500	00
14 Shares Real Estate Loan Co. of Canada, Stock, valued at	385	00
Mortgage	500	00
Special Deposit on call	900	00
Loan to College	500	00
Cash	239	99
Total	$16,024	99
Assets, 1892	15,419	45
Increase	$ 605	54

RETIRING MINISTERS' BRANCH.

CASH ACCOUNT.

Received.

Balance from last year	$ 201 96
Collections from Churches	57 49
Beneficiary Subscriptions	103 00
Interest	258 15
Dividends	118 80
	$ 739 40

Disbursed.

Paid Annuity	$ 100 00
" Expenses	78 87
Balance, being Cash on hand	560 53
	$ 739 40

Assets.

56 Shares Montreal Loan and Mortgage Co. Stock at $25	$1,400 00
13 Shares Real Estate Loan Co., valued at	357 50
Mortgages	4,000 00
Special Deposit on call	600 00
Cash	560 53
Total	$6,918 03
Assets, 1892	6,559 46
Increase	$ 358 57

THOS. MOODIE,
Treasurer.

Examined and found correct,

J. B. LEARMONT,
J. O. RICHARDSON, } *Auditors.*

MONTREAL, 31st May, 1893.

CONGREGATIONAL
PUBLISHING COMPANY.

President.
J. C. COPP, Esq., Toronto.

Vice-President.
JAMES SMITH, Esq., Toronto.

Secretary-Treasurer.
Rev. W. W. SMITH, St. Catharines.

Editor and Manager of Book-Room.
Rev. W. W. SMITH, St. Catharines.

Directors.

Rev. CHARLES DUFF.
Rev. Dr. JACKSON.
Rev. W. W. SMITH.
Mr. JAMES SMITH.
Mr. HENRY O'HARA.
Mr. DAVID HIGGINS.
Mr. W. W. COPP.
Mr. J. C. COPP.
Mr. GEORGE PIM.

ANNUAL MEETING.

The annual meeting of the shareholders of the Congregational Publishing Company was held in the First Congregational Church in London, on Friday, the 9th day of June, 1893, pursuant to legal notice.

Charles R. Black, Esq., of Windsor, was called to the chair. Rev. W. W. Smith acted as Secretary. The meeting was opened with prayer.

Rev. W. W. Smith, Secretary-Treasurer, read the annual report and treasurer's statement.

Rev. John Burton moved the adoption of the report and treasurer's statement, seconded by Mr. Charles Cushing, and *carried.*

Rev. John Morton suggested that the subject of the *Canadian Independent* be taken up at the public meeting of the Union in the evening. Agreed to.

Moved by Mr. Charles Cushing, seconded by Rev. John Morton, that the following be the Directors for the year, viz.:— Rev. Charles Duff, Rev. Dr. Jackson, Rev. W. W. Smith, Mr. James Smith, Mr. Henry O'Hara, Mr. David Higgins, Mr. W. W. Copp, Mr. J. C. Copp, Mr. Geo. Pim. *Carried.*

On motion of Mr. C. Cushing, it was moved and *carried:*

"That the Woman's Board have placed at their disposal one page, monthly, of the magazine for this year."

Mr. H. O'Hara moved, and Mr. R. W. McLachlan seconded, "That the Woman's Board of Missions receive a commission of 25 per cent. if they secure 300 new subscribers, and 30 per cent. if 500 are secured." *Carried.*

Adjournment. Benediction pronounced by Rev. John Morton.

REPORT OF DIRECTORS.

The Directors, in presenting their Annual Report, are not able to point to any distinct advance during the year. The YEAR BOOK and the *Canadian Independent* both show an excess of expenses over receipts; and the year closes with a deficit of $181 due Treasurer. Had the same number of YEAR BOOKS been ordered by the churches as the average of a few years since, and had more subscribers to the *Independent* remitted in advance, this deficit might have been avoided. As it is, we desire to lay before the churches the desirability of having our denominational publications in an efficient state, that they may answer the end, and exert the influence which we all desire; and this cannot be done without an adequate support. With the exception of fewer than half a dozen cases, no organized effort in the churches has been made, either to obtain new subscribers to the *Independent*, or to collect and remit existing subscriptions. Were these things otherwise, the magazine would soon be placed on a substantial and paying basis. Payment in advance is becoming the rule here, as everywhere else; yet more than 200 subscriptions are at this moment still unpaid. We proposed last year that the churches should make it a point to have the magazine circulated at the rate of one copy for every three resident members—a reasonable proposition. We still hope the proposal may bear fruit; but no church has, as far as we know, endeavored to

put it in practice. Six new shares, at $5 each, have been taken up during the year. We need a larger working capital.

The YEAR BOOK has circulated to a somewhat smaller extent among the membership of the churches than last year. The same proposed rule of circulation might apply to the YEAR BOOK; and if the churches would get into the way of ordering YEAR BOOKS for the church, and paying for them out of the church funds, it would be found, even in a business view, a good investment. We have been complimented, even as far away as Australia, on the fullness of our denominational information, as given in the YEAR BOOK.

Our friends will be asked, during the present sittings of the Union, to take up stock in the Company; and pastors and delegates will be afforded an opportunity, which they are urged to make use of, to order copies of the *Independent*.

The treasurer's statement, herewith appended, will show the actual deficit existing; and the need and advantage of a prompt response to our reasonable proposition of more energy in circulating our church periodicals.

The Business Manager reports the utmost economy, compatible with efficiency, in the publication of our periodicals; and, with a circulation increased by 30 or 50 *per cent.*, all would be well. Will our friends pay up and get others to subscribe?

The list of officers has been unchanged since last year.

Several of our Sabbath schools have omitted their orders for S. S. papers from us, obtaining them elsewhere. We are sorry our S. S. department is not better patronized, for not only are the papers and Lesson Helps supplied, of the very highest character—but the moderate business profit accruing from their sale helps to offset the deficit on our other publications.

All which is respectfully submitted.

W. W. SMITH,

Sec.-Treas.

TREASURER'S STATEMENT

For the Year ending 27th May, 1893.

DR.

1893.	*Canadian Independent Account:*		
May 27—To	Cash from Subscribers	$ 680 55	
	Cash from Advertisers	27 85	
	Initials sold	1 50	
			$709 90
1893.	*Year Book Account:*		
May 27—To	Year Books sold	$ 87 53	
	Year Books (1891-92) sold	65	
	Cash for inserting Society Reports	254 00	
	Cash from Advertisers	30 00	
			$372 18
1893.	*Sunday School and Book Room Account:*		
May 27—To	Cash for S. S. Supplies	$ 182 41	
	Cash for Hymn Books, etc.	7 65	
			190 06
1893.	*General Secretary's Account:*		
May 27—To	Six Shares Stock paid	$ 30 00	
	Balance due Treasurer this date	181 79	
			211 79
			$1,483 93

CR.

1893.	*Canadian Independent Account:*		
May 27—By	Printing twelve issues	$ 645 05	
	Express, Postage, Orders, and Expenses of Editor	35 46	
	Premiums and Commissions	15 71	
	Receipts and Reminders, Circulars, etc.	17 15	
	Engravings	10 50	
	Editor's Salary	100 00	
			$ 823 87
1893.	*Year Book Account:*		
May 27—By	Printing Year Book	$ 257 14	
	Engravings	6 50	
	Postage, Express, and Expenses of Editor	30 08	
	Editor's Salary	100 00	
			393 72
1893.	*Sunday School and Book Room Account:*		
May 27—By	Paid for S. S. Supplies	$ 137 05	
	Postage, Money-orders, etc.	4 04	
	Paid for Hymn Books	6 05	
	Commission to Manager	19 00	
			166 14
1893.	*General Secretary's Account:*		
May 27—By	Balance due Treasurer, May 27, 1892	$ 39 91	
	Expenses of Secretary to Board Meetings	6 05	
	Expenses of Secretary making Returns	2 25	
	Rubber Stamp and Seal for Company	1 50	
	Affidavit, Postage, etc.	49	
	Salary, Secretary-Treasurer	50 00	
			100 20
			$1,483 93

Audited and found correct.

G. W. Hodgetts, *Auditor.*

St. Catharines, June 2nd, 1893.

THE CANADA.

Congregational Woman's Board of Missions.

LIST OF OFFICERS FOR 1893-'94

President.

MRS. (REV.) D. MACALLUM, Maxville, Ont.

Vice-President at Large.

MRS. ROBERT FREELAND, Bowmanville, Ont.

Vice-Presidents, Ex-Officio.

THE PRESIDENTS OF BRANCHES.

Corresponding Secretary.

MRS. J. D. NASMITH, 207 Bloor St. East, Toronto, Ont.

Treasurer.

MRS. ELLA F. M. WILLIAMS, 26 Chomedy St., Montreal, Que.

Auditors.

MRS. POWTER, | MRS. DR. GURD.

Superintendents of Departments.

1.—Diffusion of Missionary Literature.

ONTARIO—MISS CLARK, 207 Bloor St. East, Toronto.
QUEBEC — MRS. T. MOODIE, 185 Mance St., Montreal.

2.—Organization of Auxiliaries and Mission Bands.

ONTARIO—MISS RAWLINGS, Forest.
QUEBEC—MISS DOUGALL, Montreal.

3.—Missionary Correspondence.

MISS ANNIE FOGGIN, 27 Rosedale Road, Toronto.

THE CANADA CONGREGATIONAL WOMAN'S BOARD OF MISSIONS.

The Seventh Annual Meeting of the Canada Congregational Woman's Board of Missions was held in Bond St. Church, Toronto, May 31st and June 1st.

In the unavoidable absence of Mrs. Macallum, Mrs. Williams presided. Miss Foggin was appointed Minute Secretary, and the usual committees appointed.

The devotional hour on Wednesday was led by Mrs. B. B. Williams, Guelph. In the afternoon the usual address of welcome was given by Mrs. Ashdown; Mrs. Mitchell, of Sherbrooke, responded.

Greetings were also received from sister societies, and reports read by the Secretary, Treasurer, and Superintendents of Departments.

Mrs. Freeland read an interesting paper on "Canadian Home Missions."

Miss Lyman, of Bombay, was introduced to the meeting, and cordially welcomed.

On Thursday morning a memorial service was held for Miss Minnie Clarke, who "died at her post" in Cisamba, West Central Africa.

Amongst other resolutions it was decided to assume the support of Misses Johnston and Melville; also to continue the allowance to Miss Lyman.

Two sets of short sketches were given; one entitled "Morning Calls at Mission Stations," the stations visited being Smyrna, Guadajara, and Cisamba; and the other, "Sketches of some of our Lady Missionaries," the missionaries being Miss Emily Macallum, Mrs. Fred Macallum, Mrs. Watkins, Mrs. Read and Mrs. Lee.

At the public meeting on Thursday evening addresses were given by Miss Lyman, of Bombay, and Mrs. Stevens, of the China Inland Mission. Miss Lyman also dressed a young lady as one of her scholars in the school at Parel.

CLARA C. NASMITH,
ANNIE FOGGIN,
Committee on Reports.

TREASURER'S STATEMENT, 1892-93.

RECEIPTS.

Contributions for Home Missions	$258 45	
" Foreign Missions	544 85	
" Special Objects	258 93	
" Undesignated	583 15	
Membership Fees	134 00	
		$1779 38
Balance from last year		405 44
Total		$2184 82

DISBURSEMENTS.

Forwarded to C. C. M. S	$266 85	
Rev. W. T. Currie's Industrial School and Medical Work.	67 56	
Other special donations	159 65	
Miss Lyman's allowance to June 1st. 1893	530 67	
Miss Clarke's salary " "	487 70	
Expenses	94 38	
		$1606 78
Balance June 1st, 1893		578 04
Total		$2184 82

"CURRIE" FUND.

RECEIPTS.

Balance from last year	$418 96
Interest to January 1st, 1893	12 57
	$431 53

DISBURSEMENTS.

Feb. 27th, 1893—Paid to W. T. Currie for New "Memorial" School, Cisamba, W. C. Africa	$431 53

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PRINTERS OF

The Canadian Independent | Congregational Year Book

REFERENCES KINDLY PERMITTED TO THE EDITOR.

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You can if you will. Write for particulars.

Henry O'Hara, *President.*
John A. McGillivray, Q.C. *Vice-President.*
Edward A. Taylor, *Manager.*

AGENTS WANTED.

The Equitable Savings Loan & Building Ass'n

24 TORONTO ST., TORONTO.

••• 1892. •••

PROSPEROUS AND PROGRESSIVE

THE RECORD OF A YEAR'S GROWTH

—OF—

THE SUN

Life Assurance Co. of Canada

Features of the Report for 1892.

Life Assurances in force Jan. 1, '93	$23,901,046 64
Increase over previous year	4,464,084 80
New Life Applications received in '92	8,566,457 10
Increase over 1891	2,664,935 50
Cash Income for year end'g Dec 31, '92	1,134,867 61
Increase over 1891	214,693 04
Assets at 31st December, 1892	3,403,700 88
Increase over 1891	518,129 44
Reserve for Security of Pol.-holders	2,988,320 28
Increase over 1891	507,477 30
Surplus over all Liabilities, except Capital	307,428 77
Surplus over all Liabilities and Capital Stock	244,928 77
Death Claims fallen in during 1892	151,526 36
Decrease from 1891	16,537 72

The rapid progress being made by the SUN LIFE may be seen from the following statement:

Year.	Income.	Net Assets, besides uncalled Capital.	Life Assurance in force.
1872	$48,210 93	$96,461 95	$1,064,350 00
1876	102,822 14	265,944 64	2,414,063 32
1880	141,402 81	473,632 93	3,897,139 11
1884	278,379	[illegible],897 24	6,844,404 04
1888	[illegible]5,273 [illegible]	o,816 21	11,931,816 21
1892	[illegible]34,867 61	3,403,700 88	23,901,046 64

THE YEAR 1892 was a red letter year in the history of the SUN LIFE. The new business was not only greater than that secured by the Company during any previous twelve-month of its history, but also greater than that secured by any other Canadian company in this or any other year. The increase in the new business of the SUN LIFE beyond the figures of 1891, exceeds the corresponding increase of all the other Canadian companies combined. The income was about $4,000 for every working day of the year. The assets also increased by over half a million dollars. But even more important than the wonderful growth in size is the highly satisfactory and profitable nature of the business transacted. The death claims were $16,537.72 less than the previous year, although the sums assured had increased by nearly $4,500,000. The Company, moreover, divided nearly $200,000 of cash profits to its policy-holders during the year, and yet shows a surplus, according to the Dominion Government standard, of $244,928.73 over all liabilities and capital stock. The fact that the greater part of this large amount has thus been accumulated from the operations of one year alone, cannot fail to be highly gratifying to our members, as it is an evidence that the profit distributions of the past will in all probability be not only maintained but largely increased.

T. B. MACAULAY, *Secretary.* IRA B. THAYER, *Supt. of Agencies.* R. MACAULAY, *President.*